

MISC

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May 17, 2006

## DISCLAIMER AND RELEASE



KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Cinnamon Creek 2<sup>nd</sup> Addition Replat 1, an Addition as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

A Ten foot (10') strip of land, being Five feet (5') each side of and abutting the common side lot lines of Lots One (1) and Two (2), Three (3) and Four (4), Five (5) and Six (6), Seven (7) and Eight (8), Nine (9) and Ten (10), Eleven (11) and Twelve (12), Thirteen (13) and Fourteen (14), Fifteen (15) and Sixteen (16), Seventeen (17) and Eighteen (18), Nineteen (19) and Twenty (20), Twenty-one (21) and Twenty-two (22), Twenty-three (23) and Twenty-four (24), Twenty-five (25) and Twenty-six (26), Twenty-seven (27) and Twenty-eight (28), Twenty-nine (29) and Thirty (30), Thirty-one (31) and Thirty-two (32), Thirty-three (33) and Thirty-four (34), Thirty-five (35) and Thirty-six (36), Thirty-seven (37) and Thirty-eight (38), all of said Cinnamon Creek 2<sup>nd</sup> Addition Replat 1.

Said Plat and Dedication filed for record March 12, 1999, in Deed Book 2115 at Page 458, in the office of the Register of Deeds in Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has so	et its hand this 17 day of May, 2006. OMAHA PUBLIC POWER DISTRICT
	OWIANA FUBLIC FUWER DISTRICT
Curtis J. Becker	alison Ridu
Approved by Engineering	Alison V. Rider – Manager
	Facilities Services & Real Estate
	misc
STATE OF NEBRASKA )	11 FEE 2400 FB M1-00464
)ss. COUNTY OF DOUGLAS )	C/OCOMP182
COUNTY OF DOUGLAS )	DELSCANFV
(27)	

On this On the Indian On the Ind

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

GENERAL NOTARY - State of Nebraska
RONALD A. MARISHALL
My Comm. Exp. June 8, 2008

NOTARY PUBLIC

RETURN: Dave Park Burkes Inc.

10535 Dauglas Cr.