

Courts Homepage Case Search Name Search Have Questions?

Case Summary

In the County Court of Sarpy County
 The Case ID is PR 01 0000014
 Laura L Sohl, Deceased
 The Honorable Robert C Wester, presiding.
 Classification: Inheritance Tax Determination
 Filed on 01/18/2001
 This case is Closed as of 02/01/2001
 It was disposed as Uncontested Default

Parties/Attorneys to the Case

Party
 Deceased Laura L Sohl
 Petitioner Merlin Brugmann
 5702 Platteview Road
 Papillion NE 68133

Attorney
 William J Lindsay Jr
 11440 West Center Road, Suite
 Omaha NE 68144
 402-330-4424

Court Costs Information

Incurring By	Account	Date	Amount
Petitioner	Filing Fees	01/18/2001	\$20.00
Petitioner	J.R.F.	01/18/2001	\$2.00
Petitioner	Legal Aid/Services Fund	01/18/2001	\$2.00

Financial Activity

No trust money is held by the court
 No fee money is held by the court

Payments Made to the Court

Receipt	Type	Date	For	Amount
73108	Check	01/18/2001	Brugmann,Merlin,	\$24.00
			Filing Fees	\$20.00
			J.R.F.	\$2.00
			Legal Aid/Services Fun	\$2.00

Register of Actions

01/24/2002 Estate Tax Closing Letter

03/27/2001 Cert-Evidence Pmt of NE Est Tax
 total amount paid \$25298.51

02/12/2001 Case Closed

<https://www.nebraska.gov/justice/case.cgi>

4/1/2009

02/12/2001 Disposition of Probate

02/12/2001 Inheritance Tax Receipt

02/12/2001 Inheritance Tax Receipt

02/01/2001 Inventory

02/01/2001 Vol App/Wvr Ntc-Int Parties

S/s Arthur W Brugmann, Merlin E Brugmann, Irene M Brugmann, Delano Grimm,
Alethea L Opuszenski, Linda Krawiec,

02/01/2001 Inheritance Tax Worksheet

02/01/2001 Order-Assess Inh Tax

01/18/2001 Pet-Det of Inheritance Tax

This action initiated by party Merlin Brugmann



Assessor Data

Current as of 3/31/2009 **Date Created** 4/23/1998 **Last Updated** 11/22/2008
Parcel ID: 010431209 **Parcel Identification**
Map # 2957-27-2-00000-000-0013 **Maps/Plats**
Legal: N1/2 NW1/4 27-14-11 (80 AC) RICHLAND **Cadastral #** 0001-0036
OwnerCode: 13376640 **Situs:** GRETNA
Tax Dist: 37046



Ownership Information

Current Taxpayer
 CHEYENNE COUNTRY ESTATES LLC
 C/O BUILDER SERVICES
 17809 PACIFIC ST
 OMAHA NE 68130-

Mailing Address

Sale Date B & P	Grantor	Grantee	Sale Price
10/27/2003	BRUGMANN/MERLIN E & BARBARA A	CHEYENNE COUNTRY ESTATES LLC	\$1,632,330
200409458	TRUSTEES 5701 PLATTEVIEW RD PAPILLION NE 68133-	8701 W DODGE RD STE 300 OMAHA NE 68114-	
6/21/2002	BRUGMANN/MERLIN	BRUGMAN/MERLIN E & BARBARA A	\$0
200223468	TRUSTEE 5701 PLATTEVIEW RD PAPILLION NE 68133-	TRUSTEES	
6/21/2002	BRUGMANN/MERLIN	5701 PLATTEVIEW RD PAPILLION NE 68133-	\$0
200223467	5702 PLATTEVIEW RD PAPILLION NE 68133-	BRUGMANN/MERLIN TRUSTEE	
6/13/2002	SOHL/LAURA L	5701 PLATTEVIEW RD PAPILLION NE 68133-	\$0
200222270	TRUST 7810 S 204TH ST GRETNA NE 68028-0000	BRUGMANN/MERLIN	

Improvement Information

Style	Year Built	Bathrooms	Total Bsmt Finish Sqft	Garage Type	Lot Depth	Code	Description	Bedrooms	Total Sqft	Bsmt Total Sqft	Garage Sqft	Lot Width	Sqft or Quantity
								0					

GreenBelt
No GreenBelt

	Valuation		OutBuildings	Total	PV
	Improvements	Land			
2003	\$0	\$1,355,200	\$0	\$1,355,200	No
2002	\$0	\$1,355,200	\$0	\$1,355,200	No
2001	\$0	\$1,287,440	\$0	\$1,287,440	No
2000	\$0	\$70,320	\$0	\$70,320	No
1999	\$0	\$70,320	\$0	\$70,320	No
1998	\$0	\$70,320	\$0	\$70,320	No
1997	\$0	\$67,340	\$0	\$67,340	No
1996	\$0	\$63,280	\$0	\$63,280	No
1995	\$0	\$63,280	\$0	\$63,280	No
1994	\$0	\$70,480	\$0	\$70,480	No
1993	\$0	\$73,200	\$0	\$73,200	No
1992	\$0	\$72,420	\$0	\$72,420	No
1991	\$0	\$71,350	\$0	\$71,350	No
1990	\$0	\$71,350	\$0	\$71,350	No
1989	\$0	\$67,880	\$0	\$67,880	No
1988	\$0	\$41,720	\$0	\$41,720	No

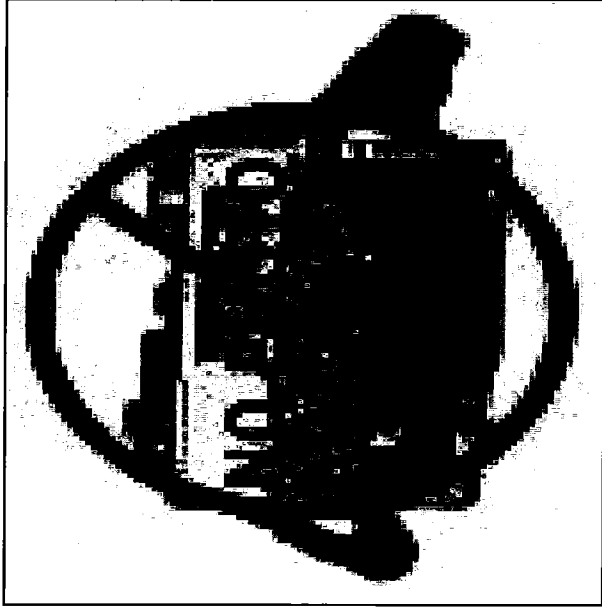
Treasurer Information

Property Class	1000	Foreclosure #	
Mortgage Company #	0	Foreclosure Date	
Exemption Code		Exemption Amount	0
Specials	No Specials Found	Specials	
TaxSale/Redemption	No TaxSale/Redemption Entries Found	TaxSale/Redemption	

Year	Statement #	District	Source	Taxes Due	Total Due	Balance
2003	2003-0431209RP	37010	REAL	\$23,633.96	\$23,633.96	\$0.00
2002	2002-0431209RP	37010	REAL	\$20,820.96	\$20,820.96	\$0.00
2001	2001-0431209RP	37010	REAL	\$19,944.18	\$19,944.18	\$0.00
2000	2000-0431209RP	37010	REAL	\$1,088.70	\$1,088.70	\$0.00
1999	1999-0431209RP	37010	REAL	\$1,180.94	\$1,180.94	\$0.00
1998	1998-0431209	37010	REAL	\$1,229.08	\$1,229.08	\$0.00
1997	1997-0431209	37010	REAL	\$1,375.98	\$1,375.98	\$0.00
1996	1996-0431209	37010	REAL	\$1,292.04	\$1,292.04	\$0.00
1995	1995-0431209	37010	REAL	\$1,267.58	\$1,267.58	\$0.00
1994	1994-0431209	37010	REAL	\$1,397.42	\$1,397.42	\$0.00
1993	1993-0431209	37010	REAL	\$1,448.02	\$1,448.02	\$0.00
1992	1992-0431209	37010	REAL	\$1,348.84	\$1,348.84	\$0.00
1991	1991-0431209	37010	REAL	\$1,358.90	\$1,358.90	\$0.00
1990	1990-0431209	37010	REAL	\$1,342.24	\$1,342.24	\$0.00

1989	1989-0431209	37010	REAL	\$1,448.44	\$0.00
1988	1988-0431209	37010	REAL	\$1,111.72	\$0.00

No Levy Information



****Measurements are Approximate Only!!!****

Disclaimer: This data is for informational purposes only, and should not be substituted for a true title search, property appraisal, survey, or for zoning district verification. Sarpy County and the Sarpy County GIS Coalition assume no legal responsibility for the information contained in this data.



Treasurer Statement



Record Current as of 4/1/2009 Assessor Date Created 11/8/2003 Assessor Last Updated 8/12/2008
 Statement 2003-0431209RP Land Value \$1,355,200.00
 Parcel # 010431209 GB Loss \$1,282,158.00
 Mortgage # 0 Impr_value \$0.00
 Owner ID 13376640 OutBuildings \$0.00
 District 37010 Total Value \$1,355,200.00
 Tax Rate 1.743947 HS Amount \$0.00
 UU Tax Cr \$0.00 Taxable \$1,355,200.00

Taxpayer CHEYENNE COUNTRY ESTATES LLC Roll Year 2003
 C/O BUILDER SERVICES Tax Year 2003
 Address 17809 PACIFIC ST Source REAL
 Map # OMAHA NE 68130- Gross Tax \$45,994.12
 Situs 2957-27-2-00000-000-0013 GreenBelt \$22,360.16
 Legal N1/2 NW1/4 27-14-11 (80 AC) RICHLAND Homestead \$0.00
 Statement Notes Taxes Due \$23,633.96
 Loan Number Drainage \$0.00
 Mortgage Name Penalty Tax \$0.00
 Address Cert Fees \$0.00
 Advertising \$0.00
 Tax Credit \$0.00
 Total Acres 0 Total Due \$23,633.96
 Tax Paid \$23,633.96
 Tax Due \$0.00
 Interest Due \$0.00
 Total Due \$0.00

Statement Date	4/19/2004	Certificate #	Filing Fees			
Tax Sale #		Purchasers ID	Interest Due			
Tax Sale Date		Date Purchased	Total Amount			
Bankruptcy #		Certificate Type	Redemption Date			
Foreclosure Date		Maturity Date	Redemption #			
		Principle	Redemption Amount			
Receipt #	Code #	Pay Date	Tax Payment	Weed Pay	Interest	Total Payment
2003-0456546	3	1/14/2004	\$1,273.82	\$0.00	\$0.00	\$1,273.82
2003-0503031	3	4/27/2004	\$22,360.14	\$0.00	\$433.73	\$22,793.87



Treasurer Statement



Record Current as of 4/1/2009 Assessor Date Created 11/20/2002 Assessor Last Updated 8/12/2008
 Statement 2002-0431209RP Land Value \$1,355,200.00
 Parcel # 010431209 GB Loss \$1,285,777.00
 Mortgage # 0 Impr_value \$0.00
 Owner ID 13367495 OutBuildings \$0.00
 District 37010 Total Value \$1,355,200.00
 Tax Rate 1.536375 HS Amount \$0.00
 UU Tax Cr \$0.00 Taxable \$1,355,200.00

Taxpayer BRUGMAN/MERLIN E & BARBARA A Roll Year 2002
 C/O BUILDER SERVICES Tax Year 2002
 Address 17809 PACIFIC ST Source REAL
 OMAHA NE 68130- Gross Tax \$40,575.32
 2957-27-2-00000-000-0013 GreenBelt \$19,754.36
 GRETNA Homestead \$0.00
 N1/2 NW1/4 27-14-11 (80 AC) RICHLAND Taxes Due \$20,820.96
 Drainage \$0.00
 Penalty Tax \$0.00
 Cert Fees \$0.00
 Advertising \$0.00
 Tax Credit \$0.00
 Total Due \$20,820.96
 Tax Paid \$20,820.96
 Tax Due \$0.00
 Interest Due \$0.00
 Total Due \$0.00

Statement Date 4/19/2004 Certificate # Filing Fees
 Tax Sale # Purchasers ID Interest Due
 Tax Sale Date Date Purchased Total Amount
 Bankruptcy # Certificate Type Redemption Date
 Foreclosure Date Maturity Date Redemption #
 Principle

Receipt #	Code #	Pay Date	Tax Payment	Weed Pay	Interest	Total Payment
2002-0368763	3	2/12/2003	\$1,066.60	\$0.00	\$0.00	\$1,066.60
2002-0503030	3	4/27/2004	\$19,754.36	\$0.00	\$1,568.44	\$21,322.80



Treasurer Statement

Record Current as of 4/1/2009 Assessor Date Created 11/19/2001 Assessor Last Updated 8/12/2008
 Statement 2001-0431209RP Land Value \$1,287,440.00
 Parcel # 010431209 GB Loss \$1,218,017.00
 Mortgage # 0 Impr_value \$0.00
 Owner ID 13367495 OutBuildings \$0.00
 District 37010 Total Value \$1,287,440.00
 Tax Rate 1.549134 HS Amount \$0.00
 UU Tax Cr \$0.00 Taxable \$1,287,440.00

Taxpayer BRUGMAN/MERLIN E & BARBARA A
 Address C/O BUILDER SERVICES
 17809 PACIFIC ST
 OMAHA NE 68130-
 2957-27-2-00000-000-0013
 Map # GRETNA
 Situs N1/2 NW1/4 27-14-11 (80 AC) RICHLAND
 Legal
 Statement Notes
 Loan Number
 Mortgage Name
 Address
 Total Acres 0

Roll Year 2001
 Tax Year 2001
 Source REAL
 Gross Tax \$38,812.90
 GreenBelt \$18,868.72
 Homestead \$0.00
 Taxes Due \$19,944.18
 Drainage \$0.00
 Penalty Tax \$0.00
 Cert Fees \$0.00
 Advertising \$0.00
 Tax Credit \$0.00
 Total Due \$19,944.18
 Tax Paid \$19,944.18
 Tax Due \$0.00
 Interest Due \$0.00
 Total Due \$0.00

Statement Date 4/19/2004 Certificate #
 Tax Sale # Purchasers ID
 Tax Sale Date Date Purchased
 Bankruptcy # Certificate Type
 Foreclosure Date Maturity Date
 Principle
 Filing Fees
 Interest Due
 Total Amount
 Redemption Date
 Redemption #
 Redemption Amount

Receipt #	Code #	Pay Date	Tax Payment	Weed Pay	Interest	Total Payment
2001-0283989	3	2/22/2002	\$1,075.46	\$0.00	\$0.00	\$1,075.46
2001-0503029	3	4/27/2004	\$18,868.72	\$0.00	\$2,630.25	\$21,498.97

User = SPENCE
 Search Type Lands # Records Found 17
 Search Criteria =Sec 27 Tns 14 Rng 11 Quarter - Quarter of the NW Quarter
 Images maybe DELAYED for viewing.
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available YES Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks
199716677	<input type="checkbox"/> YES	WD	08/06/1997	*	*	*	*	X	X	*	*	*	*	*	*	*	Laura L Sohl Trust
Grantor :SOHL LAURA L Grantee :SOHL LAURA L TR																	
200222270	<input type="checkbox"/> YES	TRD	06/14/2002	*	*	*	*	X	X	*	*	*	*	*	*	*	
Grantor :BRUGMANN MERLIN TR Grantee :BRUGMANN MERLIN																	
200223467	<input type="checkbox"/> YES	QCD	06/24/2002	*	*	*	*	X	X	*	*	*	*	*	*	*	Merlin E Bruggmann Revocable Trust Undivided 1/2 Int
Grantor :BRUGMANN MERLIN E ETAL Grantee :BRUGMANN MERLIN E TR																	
200223468	<input type="checkbox"/> YES	QCD	06/24/2002	*	*	*	*	X	X	*	*	*	*	*	*	*	Barbara A Bruggmann Revocable Trust Undivided 1/2 Int
Grantor :BRUGMANN MERLIN E ETAL Grantee :BRUGMANN BARBARA A TR																	
200353735	<input type="checkbox"/> YES	DOT	09/22/2003	*	*	*	*	X	X	*	*	*	*	*	*	*	Bruggmann Revocable Trust
Grantor :BRUGMANN MERLIN TR ETAL Grantee :PINNACLE BANK ETAL																	
200408341	<input type="checkbox"/> YES	DOR	02/25/2004	*	*	*	*	X	X	*	*	*	*	*	*	*	2003-53735
Grantor :PINNACLE BANK TR Grantee :MERLIN E BRUGMANN REV TRUST ETAL																	
200409003	<input type="checkbox"/> YES	EASE	03/16/2004	*	*	*	*	*	P	*	*	*	*	*	*	*	
Grantor :CHEYENNE COUNTRY ESTATES LLC Grantee :METROPOLITAN UTILITIES DIST																	
200409458	<input type="checkbox"/> YES	TRD	03/19/2004	*	*	*	*	X	X	*	*	*	*	*	*	*	Undiv 1/2 Int See Inst For Trust
Grantor :BRUGMANN MERLIN E TR ETAL Grantee :CHEYENNE COUNTRY ESTATES LLC																	

User = SPENCE
 Search Type Lands # Records Found 17
 Search Criteria =Sec 27 Tns 14 Rng 11 Quarter - Quarter of the NW Quarter
 Images maybe DELAYED for viewing.
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available YES Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks
200410085	<input type="checkbox"/> YES	DOT	03/24/2004	*	*	*	*	X	X	*	*	*	*	*	*	*	
Grantor :CHEYENNE COUNTRY ESTATES LLC Grantee :COMMERCIAL FED BANK ETAL																	
200415026	<input type="checkbox"/> YES	SID	04/28/2004	*	*	*	*	X	X	*	*	*	*	*	*	*	
Grantor :SID #255 Grantee :WHOM IT MAY CONCERN																	
200416336	<input type="checkbox"/> YES	EASE	05/06/2004	*	*	*	*	*	*	P	*	*	*	*	*	*	
Grantor :PFLUG WILLIAM Grantee :METROPOLITAN UTILITIES DIST																	
200436432	<input type="checkbox"/> YES	PLAT	09/21/2004	*	*	*	*	X	X	*	*	*	*	*	*	*	
Grantor :CHEYENNE COUNTRY ESTATES LLC ETAL Grantee :WHOM IT MAY CONCERN																	
200720792	<input type="checkbox"/> YES	DEED	07/12/2007	*	*	*	*	*	*	X	X	*	*	*	*	*	
Grantor :PFLUG WILLIAM F Grantee :WELLS FARGO BANK TR																	
200729177	<input type="checkbox"/> YES	DEED	09/21/2007	*	*	*	*	*	*	X	X	*	*	*	*	*	
Grantor :WELLS FARGO BANK TR Grantee :PFLUG WILLIAM F																	
200829843	<input type="checkbox"/> YES	DEED	10/30/2008	*	*	*	*	*	*	P	*	*	*	*	*	*	
Grantor :PFLUG WILLIAM F Grantee :SARPY COUNTY OF																	
200829844	<input type="checkbox"/> YES	DEED	10/30/2008	*	*	*	*	*	*	P	*	*	*	*	*	*	
Grantor :SARPY COUNTY OF Grantee :GRETNA RURAL FIRE DISTRICT																	

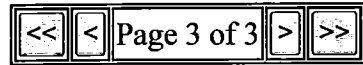
User = SPENCE

Search Type Lands # Records Found 17

Search Criteria =Sec 27 Tns 14 Rng 11 Quarter - Quarter of the NW Quarter

Images maybe DELAYED for viewing.

If the Image button says YES, but you get no image try again in a few hours.



Book Image Available

YES

Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots
200832323	YES	PLAT	12/04/2008	*	*	*	*	*	*	P	*	*	*	*	*	*

Remarks

REPLAT PT NW
27-14-11 NKA LT 1
GRRUFIDISU

Grantor :GRETNA RURAL FIRE DISTRICT Grantee :WHOM IT MAY CONCERN

SEC. 27 TWP. 14 R. 11

LOT NOS. NE 1/4 SW 1/4 NW 1/4 SE 1/4 SW 1/4

LOT NOS. NE 1/4 SW 1/4 NW 1/4 SE 1/4 SW 1/4

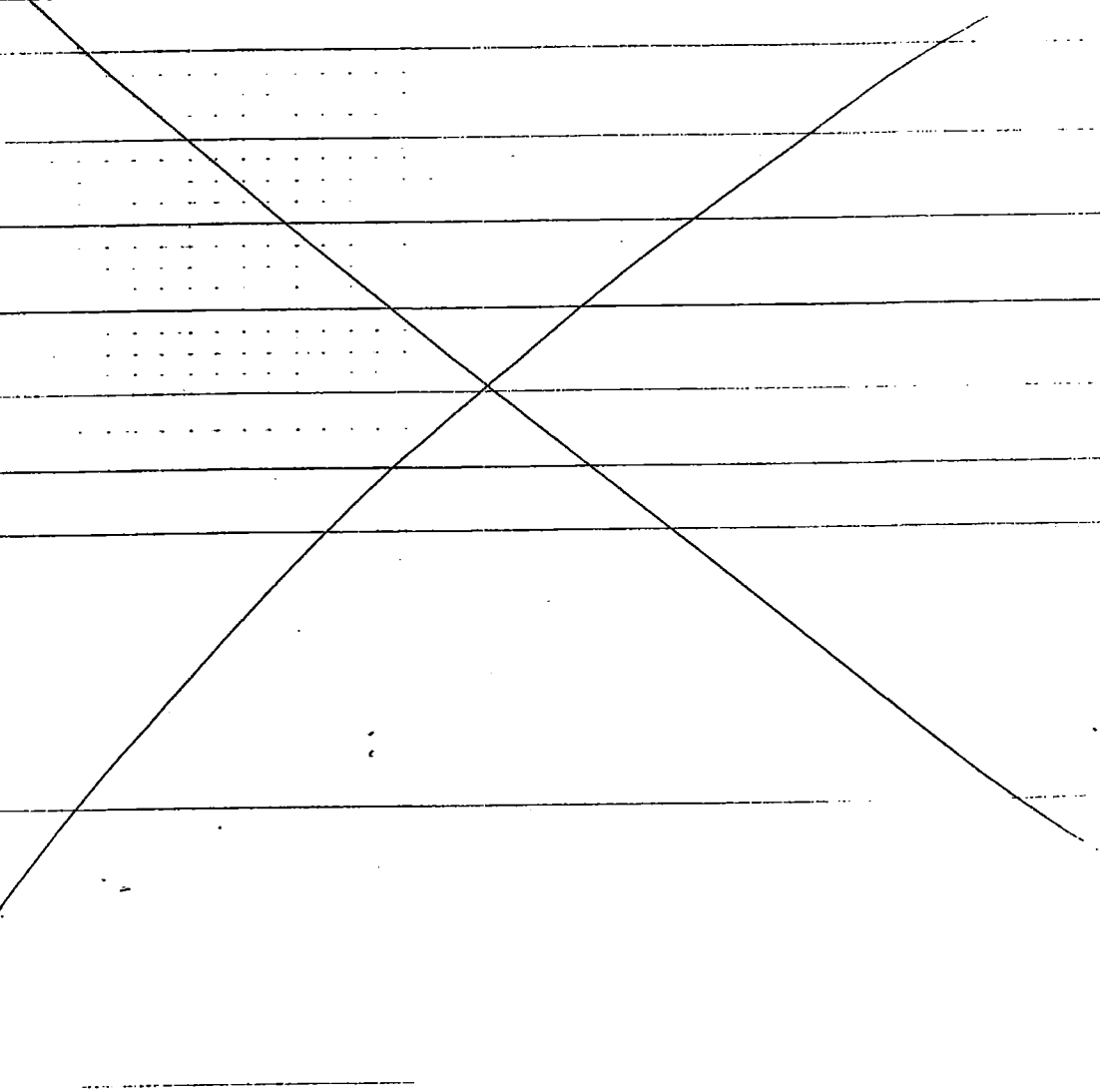
LOT NOS. NE 1/4 SW 1/4 NW 1/4 SE 1/4 SW 1/4

LOT NOS. NE 1/4 SW 1/4 NW 1/4 SE 1/4 SW 1/4

SARPY COUNTY NEBRASKA

GRANTOR	GRANTEE	KIND OF INSTRUMENT	RECORD BOOK	NE. QUARTER	NW. QUARTER	SW. QUARTER	SE. QUARTER	ACRES	REMARKS	DATE
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William Quachuit & wife	Francis Bianchi	W.D.	55-556	1 2					Apr. 45-315	
Francis Quachuit & wife	William Quachuit	W.D.	59 160	1 2					Apr. 45-235	
Francis Bianchi	Trist. Martin	W.D.	56 493						Apr. 41-227	
W. E. Campbell	Minnie Bianchi	W.D.	42 499					12.34	Under 1/2 Act	
Joseph G. Johnson	Mary E. Johnson	W.D.	55 682	54					Under 1/2 Act	
Joseph G. Johnson & wife	Charles F. Letta	W.D.	54 598	54					Under 1/2 Act	
Francis Quachuit & wife	Minnie Bianchi	W.D.	57 297						Apr. 45-297	
Young Marshall, Sheriff	Francis Quachuit & wife	W.D.	57 571						Apr. 45-235	
Loat May, Sheriff	Maudie B. Thomas	W.D.	56 583						Apr. 45-236	
Francis Quachuit & wife	Maudie B. Thomas	W.D.	45 19						Apr. 45-236	
Maudie B. Thomas & wife	Minnie Bianchi et al	W.D.	45 19						Apr. 45-236	
Maudie B. Thomas & wife	General Land Land	W.D.	45 21						Apr. 45-236	
Francis W. Bianchi et al	General Land Commission	W.D.	45 43						Apr. 45-236	
Francis W. Bianchi et al	Federal Land Bank	W.D.	45 43						Apr. 45-236	
Francis W. Bianchi et al	Federal Land Bank	W.D.	45 43						Apr. 45-236	
C. F. Letta et al	Francis Bianchi et al	W.D.	45 41						Apr. 45-236	
Emma Clausen	Albert G. Oberg	Contract	9 25	34					Apr. 33-109	
Charles F. Letta et al	J. G. Johnson & wife	W.D.	46 199	34					Apr. 46-199	
Maudie B. Thomas & wife	Charles F. Letta et al	W.D.	57 145	34					Apr. 46-199	
Francis Quachuit & wife	Minnie Bianchi et al	W.D.	56 655						Apr. 35-252	
Francis Quachuit & wife	Minnie Bianchi et al	W.D.	45 206						Apr. 42-351	
Francis Quachuit & wife	Minnie Bianchi, et al	W.D.	45 207						Apr. 42-351	



Proofed

LOT NOS.
NEARBY
N/ANBY
S/WANBY
SEANBY

LOT NOS.
NEARBY
N/ANBY
S/WANBY
SEANBY

LOT NOS.

LOT NOS.
NEARBY
N/ANBY
S/WANBY
SEANBY

SEC 27 TWP 14 RING L 1
SARY COUNTY
NEBRASKA 418

DATE	GRANTOR	GRANTEE	W/P OF MINT	RECORD	N.E. QUARTER	N.W. QUARTER	E.W. QUARTER	S.E. QUARTER	ACREF.	REMARKS
11-1-68	Southwest Bank of Omaha	John H. MacConnell Trust, City of Omaha	100%	181 661						100-190-348
4-15-68	F. L. Smith Bank of Omaha	Colman Memorial, City of Omaha	100%	184 518						1177-165
5-2-69	Baker, Ella S. & Walter, et al	Swanson, J. R.	W/S	141 157						1177-166 2
5-2-69	Swanson, J. R.	Baker, Ella S. et al	W/S	184 510						1177-166 2
11-28-50	Am. Title & Telegraph Co. of Neb.	Am. Title & Telegraph Co.	W/S	70 4						1177-166 2
4-24-70	Robson, Ralph E. et al	Swanson, J. R.	W/S	43 489						1177-166 2
11-27-70	Baker, Ella S. et al	Swanson, J. R.	W/S	145 217						1177-166 2
12-15-70	Swanson, J. R. & wife	Swanson, J. R.	W/S	145 215						1177-166 2
12-17-70	Robson (Baker) et al	Swanson, J. R.	W/S	89 225						1177-166 2
12-17-70	Antilles Corp.	Smith's Trust Bank	W/S	89 226						1177-166 2
12-17-70	Antilles Corp.	Smith's Trust Bank	W/S	89 227						1177-166 2
2-8-71	Antilles Corp.	Common F. S. et al	W/S	190 275						1177-166 2
2-8-71	Antilles Corp.	Common F. S. et al	W/S	190 276						1177-166 2
3-17-71	Commissioner of State Lands	William De May Concern	W/S	44 66						1177-166 2
4-2-71	Nebraska State of	William De May Concern	W/S	44 127						1177-166 2
4-6-71	Antilles Corp.	Swanson, J. R.	W/S	190 761						1177-166 2
4-6-71	Common F. S. et al	Antilles Corp.	W/S	190 762						1177-166 2
4-7-71	Smith's National Bank	Antilles Corp.	W/S	190 773						1177-166 2
4-9-71	Mrs. Stella Wright of Omaha	Antilles Corp.	W/S	44 256						1177-166 2
5-25-71	Antilles Corporation	Smith's Public Service Dist.	W/S	190 1370						1177-166 2
5-28-71	Antilles Corporation	Antilles Corp.	W/S	190 1371						1177-166 2
5-28-71	Common F. S. et al	Antilles Corp.	W/S	146 946						1177-166 2
5-28-71	Antilles Corporation	Happy Chief of Winomaha	W/S	190 1377						1177-166 2
6-2-71	Antilles Corporation	Common F. S. et al	W/S	44 257						1177-166 2
6-2-71	Antilles Corporation	Smith's Public Service Dist.	W/S	44 258						1177-166 2
6-4-71	Common F. S. et al	Antilles Corp.	W/S	190 1476						1177-166 2
6-28-71	Happy Chief of Winomaha	Antilles Corp.	W/S	146 1185						1177-166 2
6-30-71	Antilles Corp.	Antilles Corp.	W/S	44 322						1177-166 2
6-30-71	Antilles Corp.	Antilles Corp.	W/S	44 321						1177-166 2
7-8-71	Antilles Corp.	Antilles Corp.	W/S	44 330						1177-166 2
7-22-71	Antilles Corp.	Antilles Corp.	W/S	44 340						1177-166 2
7-15-71	Happy Chief of Winomaha	Antilles Corp.	W/S	190 2031						1177-166 2
7-15-71	Happy Chief of Winomaha	Antilles Corp.	W/S	190 2032						1177-166 2
7-15-71	Happy Chief of Winomaha	Antilles Corp.	W/S	190 2033						1177-166 2
7-22-71	Antilles Corp.	Antilles Corp.	W/S	190 2034						1177-166 2
7-23-71	Antilles Corp.	Antilles Corp.	W/S	3 36						1177-166 2
7-23-71	Antilles Corp.	Antilles Corp.	W/S	190 2157						1177-166 2
7-30-71	Antilles Corp.	Antilles Corp.	W/S	146 1449						1177-166 2
8-10-71	Robson, Ella S. et al	Antilles Corp.	W/S	44 397						1177-166 2
8-10-71	Antilles Corp.	Antilles Corp.	W/S	190 2034						1177-166 2
8-10-71	Antilles Corp.	Antilles Corp.	W/S	190 2037						1177-166 2
9-2-71	Common F. S. et al	Antilles Corp.	W/S	190 2038						1177-166 2
9-10-71	Antilles Corp.	Antilles Corp.	W/S	190 2039						1177-166 2
9-15-71	Smith's Trust Bank	Antilles Corp.	W/S	190 2077						1177-166 2
10-21-71	Antilles Corporation	Antilles Corporation	W/S	3 74						1177-166 2
10-21-71	Antilles Corporation	Antilles Corporation	W/S	190 347						1177-166 2

SEC. 21 TWP. 17 RING. 11

SARRE COUNTY NEBRASKA 422

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LOT NOS.

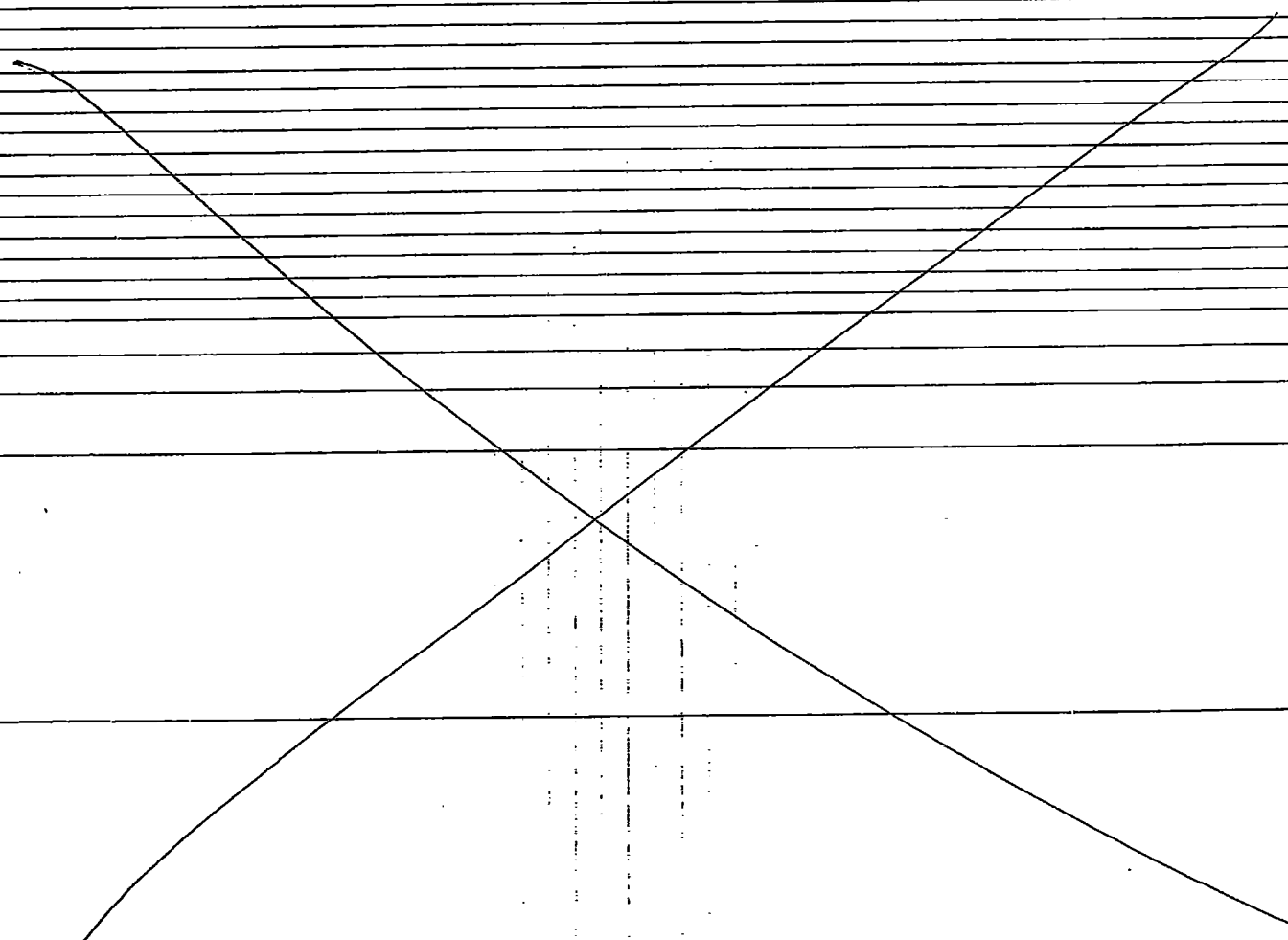
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NE1/4SW1/4 NW1/4SW1/4 SW1/4SW1/4 SE1/4SW1/4

DATE	GRANTOR	GRANTEE	TYPE OF INSTRUMENT	RECORD				S.W. QUARTER				S.E. QUARTER				ACRES	REMARKS
				BOOK	PAGE	DATE	INDEX	1	2	3	4	1	2	3	4		
12-2-87	Ruffel, Norman D. et al	First National Bank of Omaha	1st	100	34	80										1637	
12-2-87	Ruffel, Norman D. et al	First National Bank of Omaha	2nd	100	34	80										1638	
12-2-87	Ruffel, Norman D. et al	First National Bank of Omaha	3rd	100	34	80										1639	
12-2-87	Ruffel, Norman D. et al	First National Bank of Omaha	4th	100	34	80										1640	
12-2-87	First Interstate Bank, Inc.	Ruffel, Norman D. et al	5th	206	206	1414										1641	
12-2-87	First Interstate Bank, Inc.	Ruffel, Norman D. et al	6th	206	206	1414										1642	



BOOK/PAGE	DATE	INST.	DEED/MORTGAGE INDEX
C 19-191	6-30-1884	Patent	reserves certain minerals to US A in N 1/2 NW
+ 9-564		deed	
+ 59-21	4-3-39	WD	Martha Perry
+ 59-22	4-3-39	WD	Bernhard + Maggie Bruckert New York N 1/2 NW
+ 11-364	6-1-42	aff	Bernhard 000: 3-31-40
+ 60-476	6-1-42	WD	Maggie Bruckert, widow
+ 30-419	9-28-62	deed	Wm Perry
+ 114-48	7-3-63	QCD	Wm Perry, Deed - parents Laura L. Soll, and life estate to Louise Perry-wife
+ 114-181	7-11-63	QCD	Louise Perry
+ 53-66	2-5-80	Order	August F.R. + Laura L. Soll. New York
C 97-16677	8-6-97	WD	Selma New York
C 2002-22270	6-14-02	TRD	re: est of August F.R. Soll all to wife Laura L. surv. if Grant
C 2002-23467	6-24-02	QCD	Laura L. Soll, widow
C 2002-23468	6-24-02	QCD	Laura L. Soll, trustee of H. Laura L. Soll Trust d. 8-1-97
+ 2003-53735	9-22-03	DOT	Merlin Bruggman, trustee of above Trust
+ 2004-06341	2-25-04	DoR	Merlin Bruggman N 1/2 NW
C 2004-09003	3-16-04	QCD	Merlin E. Bruggman, trustee of his trust and 1/2 in
C 2004-09458	3-19-04	TRD	Merlin + op
C 2004-10085	3-24-04	DOT	Barbara A. Bruggman, trustee of her trust and 1/2 in
C 2004-10086	4-28-04	SID	2003-53735
C 2004-36432	9-21-04	Plat	re: L 570+71 - shown on plat Merlin + Barbara as trustees of their respective trusts Cheyenne Country Estates, LLC, a NE LLC + all Plots + com. Fed BL

SEE ATTACHED FOR ADDITIONAL INDEXING:
- Takeoff, + Looked at and OK C Copy T T-File

C 2002-00705 - Fed Est Tax Lien - filed against 13-14-10
re. est of Laura Soll PR 01-14

4-1-09 → 3-30-09 B/M

are going, yet excluding and excepting from the transfer by these presents, "all Mineral Lands" should any such be found to exist in the tracts described in the foregoing; but this exception and exclusion, according to the terms of the Statute, "shall not be construed to include Coal and Iron Land" To have and to hold the said tracts of land, With the appurtenances unto the said Union Pacific Rail Road Company and to its assigns forever. With the exclusion and exception as aforesaid.

In testimony Whereof, I Whypas S. Grant, President of the United States, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed Given under My hand at the City of Washington, this twenty third day of February, in the year of our Lord One thousand eight hundred and seventy one, and of the Independence of the United States the ninety fifth.

By the President U. S. Grant

J. N. Branger
 J. Parrish
 Secretary
 General
 Land Office

Filed for Record
 June 30th 1874 at 10. A. M.

Louis Leavitt
 County Clerk

United States

To

Union Pacific Rail Road Co.

Patent

United State of America

Be all to whom these presents shall come greeting.
 Whereas, by the Act of Congress approved July 1st 1862, as amended by the Act of July 2^d 1864, "to and in the construction of a Rail Road and Telegraph line from the Missouri River to the Pacific Ocean, and to secure to the Government the use of the same for Postal, Military, and other purposes Authority is given to the Union Pacific Rail Road Company to construct a Rail Road and Telegraph line, under certain conditions and stipulations as expressed in said Acts; and provision is made for granting to the said Company, every alternate section of Public Land designated by odd numbers to the amount of ten alternate sections per mile on each side of the said Rail Road, on the line thereof, and within the limits of twenty miles on each side of said Road, not sold, reserved or otherwise disposed of by the United States and to which no pre-emption or homestead claim may be

have attached at the time the line of said road is definitely
 fixed; And Whereas an official statement bearing date
 November 3rd 1869, and verified by the signature of the
 Secretary of the Interior has been filed in the General Land
 Office, showing that the commissioners appointed by
 the President, under provisions of the 8th Section of
 the said Act of Congress, appeared July 2^d 1864, have refer-
 red to him that a portion of the line of Rail Road and Telegr-
 aph, from Omaha in the State of Nebraska, Westward to
 Ogden, in the Territory of Utah, and known as the Union
 Pacific Rail Road, has been constructed and fully completed
 and equipped in the manner prescribed by the Acts of Congress
 relating to the Pacific Rail Road and Telegraph line, and the said
 Union Pacific Rail Road Company has applied for a
 conveyance of the title to the lands granted to said Compa-
 ny by the said acts of Congress of July 1st 1862 and July 2^d
 1864. And Whereas certain Tracts have been selected under
 the Acts aforesaid, by Oscar F. Davis the Agent for the
 Union Pacific Rail Road Company, as shown by Eleven
 original lists of selections dated October 2nd 1868, August
 11th 1869, August 26th and November 26th 1870 and March 31st
 1871, certified under the same date by the Register and
 Receiver at Norfolk, Nebraska, Twelve Lists dated Decem-
 ber 12th 1868, October 2^d and November 15th 1869, May 18th 1871
 and November 16th 1874, certified under same dates by the
 Register and Receiver at Lincoln Nebraska, Three Lists
 dated May 26th 1871, February 19th and November 14th 1874
 certified under the same dates by the Register and Recei-
 ver at Grand Island, Nebraska and one list dated Novem-
 ber 13th 1874 and certified under the same date by the
 Register and Receiver at North Platte, Nebraska, the said
 Tracts being described as follows to wit: North of base line
 and east of Sixth Principal Meridian to wit: S.E. of N.W. 4
 Section 3 Township 12th Range 10 East, also the N.W. N.E. and
 N.W. of Section 23, N the N.W. N.E. 1/4, the S.E. of N.W. 4, the E 1/2 of
 S.W. 4 and the N.W. S.E. 1/4 of Section 27, all in Township 13th North
 Range 10 East 240 acres, also Lots 1, 2 & 4 Section 11, 137 1/2
 acres, Lot 2 Section 15, 48 2/3 acres and Lot 1 Section 19, 14 2/3
 acres all in Township 12th North Range 11 East, also the S.W. 1/4 of N.W. 4
 N.W. of S.W. 4 of Section 15 Township 13th Range 10, 120 acres, also
 the N.E. of N.E. 1/4 the E 1/2 of S.W. 4 and the S.W. of S.E. 1/4 of Section
 15 Township 14th North Range 10 East 200 acres, also the S.W. 1/4 of N.W. 4

of Section 35 Township 14, Range 10, 80 acres, also lot 7, Township 12, Range 11, 42.66 acres, also the S.E. of N.E. 1/4 of Section 25, the N.W. of N.E. 1/4 and the S.E. of N.W. 1/4 of Section 27 Township 13, Range 11, 120 acres, also the N.E. of S.W. 1/4 of Section 31 Township 14, Range 11, 74.97 acres, also the N.W. of S.W. 1/4 of Section 18 & 2, Section 29 Township 13, Range 12, 50 acres, also lots N.W. 1/4 and the S. 1/2 of Section 21, Township 13, Range 12, 79.22 acres, also the N.W. 1/4 of Section 21, Township 13, Range 12, 800 acres. The said tracts as described in the foregoing pages numbered two to seventy five inclusive, make the aggregate area of (859,657.92) Eight hundred and fifty nine thousand, Six hundred and fifty one and sixt, nine hundredths of an acre. Now know that the United States of America, in consideration of the premises and pursuant to the said acts of Congress, have given and granted and by these presents do give and grant unto the said Union Pacific Rail Road Company and to its assigns the tract of land related to a certain land described in the foregoing pages and sections of the Statute, shall not to hold the said tracts, with the appurtenances unto the said Union Pacific Rail Road Company and to its assigns forever with the exclusion and exception aforesaid.

In testimony whereof, I, Ulysses S. Grant President of the United States, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington this twenty sixth day of March in the year of our Lord One thousand eight hundred and seventy five, and of the Independence of the United States, the thirty ninth.

By the President U. S. Grant

L. R. Lippencott Secretary of the General Land Office

Recorded in Vol. 6, pages 7 to 10 inclusive

Filed for Record

June 30th 1894 at 10:15 A.M.

Louis Lorcave

County Clerk

July 2^d and 7th of 1874

Union Pacific R.R. Co. v. L. R. Lippencott

1874

1874

1874

1874

1874

1874

1874

The State of Alaska } ss. On this twentieth day of February A.D.
 Douglas County } 1898 before me, a Notary Public in and for
 said County personally came the above named Henry C.
 Clark, President and Wm. H. Pascha Secretary of the Board of
 Trustees of Bellows College, Alaska who are personally known
 to me to be the identical persons whose names are affixed
 to the abovesaid grant, and they acknowledged the instrument
 to be their voluntary act and deed for themselves and for the
 Board of Trustees of Bellows College, Alaska whom they represent
 and witness my hand and Notarial Seal the date aforesaid.



Witness my hand and Notarial Seal
 the date aforesaid.

Thomas P. Hargraves
 Notary Public,

Union Pacific Railway, Co.
 To

Wm. Johnson

Notary Aged.

Bombard No. 37441 P. 2.

Dec. 26 / 1914.

Known all Men by their Personal

That the Union Pacific Railway Company which is a
 Company formed and existing by the consolidation of the
 Great Northern Railway Company the Denver Pacific
 Railway and Telegraph Company and the Union Pacific Rail-
 road Company under the separate names and style of the
 Union Pacific Railway Company, by authority of an act
 of Congress entitled an act to aid in the construction of a
 railroad and telegraph line from the City of Denver, Colorado to the
 Pacific Ocean and to secure to the Government the use of the
 lands for postal military and other purposes, approved July 1
 1862, and acts amendatory thereof which said Company has
 succeeded to and lawfully held and possessed of all the Real
 Estate and property of the said constituent Companies with
 real personal or mixed, and among other things of all the
 land granted to said Union Pacific Railroad Company
 by the aforesaid acts of Congress in aid of the construction
 of the said road, conveyed away by said Company at the
 date of said consolidation, to wit January 24, 1890 in con-
 sideration of the sum of Eight Hundred (\$800) Dollars to
 it paid the receipt of which is hereby acknowledged and the
 by grant, bargain sell and convey unto Clerk Johnson
 of the County of Douglas in the State of Alaska the following
 described Real Estate situate lying and being in the County of
 Douglas and in the State of Alaska and described as follows
 to-wit: the North half of the East West quarter (N. 1/2 W. 1/2) of

Section One, Township Eleven (27) in, Township No. Fourteen (14) North of Range No. Eleven (11) East of the 6th Principal Meridian containing according to the United States Survey of 1857 (80) Acres More or Less, Reserving however to the said Union Pacific Railway Company any at least portion of the land hereby conveyed (if any and there is) which lies within line drawn parallel with and one hundred feet on each side distant from the center line of said Road as now constructed and any greater width when necessary hereinafter to include all its cuts embankments and ditches and other works necessary to secure and protect its main line, this conveyance is also upon the condition that the said grantee herein, his heirs and assigns and assigns shall erect and maintain a lawful fence between that portion of the premises hereby conveyed adjoining the road of said Company (if any such there be) and the road of said Company upon which one hundred feet distant from the center line of such road, and parallel therewith, in all cases in which such fence is required by law, or may be required by said Company. It is here and to hold the said premises with all the right and appurtenances therunto belonging, unto the said grantee his heirs and assigns forever, and the said grantee doth hereby covenant with the said grantee that at the making of this instrument it shall be the duty of the said premises as of a good and marketable estate in fee, and that good right to sell and convey the same, and that it will warrant and defend the title to said premises unto the said grantee his heirs and assigns forever against the lawful claims of all persons whomsoever, to receiving however all taxes and assessments levied upon said premises since February 23d 1879. And whereas, Lewis Union Pacific Railroad Company did on the sixteenth day of April A. D. 1867, execute and deliver to George H. McComb, of the City of New York and John Buff of the City of Boston, a certain Certificate of title which deed is recorded in the Office of the County Clerk of Clark County in the State of Missouri wherein said Company conveyed to Mr. said Grant the McComb and John Buff as Trustee for the use and purposes therein contained among others the lands hereinafore described and where as the said George H. McComb did on the Twenty-eighth day of June A. D.

1873 by a proper instrument purporting to that effect, and upon
 his place as trustee under said Mortgage deed, which deed, so
 executed, was on the fifteenth day of October A. D. 1873
 accepted by the Union Pacific Railroad Company by its
 Board of Directors at a meeting thereof held on that day in
 the City of Boston and State of Massachusetts, and entered
 on the fifteenth day of October A. D. 1873 Frederick L. Ames
 of Boston in the State of Massachusetts, was duly nomi-
 nated by the remaining Trustee, John Duff as suc-
 cessor to said John H. Cabornick, which nomination
 was on the same day approved by the Board of Directors
 of the said Union Pacific Railroad Company and entered
 by such confirmation, and approval said Frederick L.
 Ames did, upon his acceptance thereof, thereafter de-
 vested with the same estate, powers, rights and interests
 and charged with the same duties and responsibilities as
 if he had been one of the original Trustees named in and
 executing said Mortgage deed, and whereas said remaining
 Trustee did by a conveyance proper and effectual for that
 purpose, dated on the twentieth day of October A. D. 1873 at the
 City of Boston and the same in such new Trustee jointly
 with him, the said John Duff and whereas the said John
 Duff did on the fourteenth day of February A. D. 1873 by
 a proper instrument of writing to that effect assign
 his place as Trustee under said Mortgage deed which
 designation, was, on the fourteenth day of February A. D.
 1873, accepted by the Union Pacific Railroad Com-
 pany by the meeting convened by the Board of Directors
 at a meeting thereof held on that day in the City of Boston
 and State of Massachusetts and whereas the nomi-
 nation of a successor to fill the vacancy, caused by the
 resignation of said John Duff, having been made the
 said Frederick L. Ames became and now is the sole Trustee
 and whereas the said Union Pacific Railroad Company
 with the consent of the Trustee for the time being hereunto
 named had voted and conveyed as above set forth
 the Real Estate hereinbefore described unto the said John
 H. Ames in consideration of the sum of five hundred and
 fifty dollars by the said grantee, which said sum of
 money has been paid to said Frederick L. Ames by said
 Company in his capacity as Trustee as to said John Duff
 and said Frederick L. Ames Trustee as to said John Duff
 Cabornick and said John Duff Trustee for the same and

purpose in said Mortgage had mentioned, being therein known all Men by these presents; that I the said Frederick S. Coover remaining Trustee in the aforesaid Mortgage did in consideration of the aforesaid premises and for want of aforesaid of said sum. do hereby say company to said trust funds of which I am the remaining Trustee for the use and purpose aforesaid whereby herein, release, and for me, Quit claim and the said Mills Johnson the Real Estate described aforesaid to be held by the said grantee free and exempt from all Burdens encumbrances and charges of said Mortgage. And but subject however to all the reservations and conditions hereinbefore contained, In Witness Whereof the said grantor the Union Pacific Railway Company hath caused this present to be sealed with its corporate seal and to be signed by its President and Treasurer and countersigned by its Joint Commissioners, and its auditor and the said President S. Coover Trustee has hereunto set his hand this Twentieth (20th) day of January A. D. 1888.

In Presence of
 W. H. Spasbott }
 Herbert H. Bradt }
 Henry McFarland, Treasurer,
 Fred. S. Coover, President,
 Countersigned

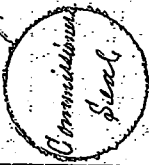


B. McWhorter, Joint Commissioner,
 Crocker, Young, Auditor

State of Massachusetts } ss. Ad. Reminded that on this
 County of Suffolk. } Twentieth day of March A. D. 1888
 before me a Commissioner resident in the City of Boston duly commissioned and qualified, under the laws of the State of Massachusetts to take acknowledgments of deeds, appearing the Union Pacific Railway Company by S. P. Adams its President and Henry McFarland its Treasurer who are personally known to me to be the identical persons whose names are subscribed to the foregoing instrument as said President and Treasurer and they and there acknowledged the execution and delivery of said instrument to be their voluntary act and deed and the voluntary act and deed of said Company and on the same day likewise personally appeared the above named Frederick S. Coover known to me to be the Trustee described in and whose executed the foregoing instrument and acknowledged before me

that he executed the same as Trustee as aforesaid, and for the use and purposes therein set forth, and that the execution thereof was his voluntary act and deed. In Witness Whereof I have hereunto set my hand and official seal this Eighth day of March A. D. 1808 at the City of Boston in said County and State.

James G. Horsey
Commissioner
May 31st 1808 at N. H. M. A. Commissioners for Lands.



Seal
James G. Horsey
Commissioner
May 31st 1808 at N. H. M. A. Commissioners for Lands.

Warranty Deed

To
S. S. Benjamin

Know all Men by these Presents, That Virginia Snowffer (single) of Onaka (Pld. 2 in consideration of Two Hundred and Twelve (212) Dollars in hand paid, do hereby grant bargain sell convey and confirm unto S. S. Benjamin the following described Real Estate situate in the County of Daply and Part of Onaka to-wit: Lots One (1) and Twenty-Eight (28) Block one (1) B.M. Towne Bldg. to the City of Onaka as surveyed plotted and awarded, said Lots being 48 feet in Width by 12 1/2 feet in depth together with all the tenements, buildiments and appurtenances to the same belonging, and all the estate the above claim or demand whatsoever of the said Virginia Snowffer of or to the same in any part thereof. To have and to hold the above described premises unto the appurtenances unto the said S. S. Benjamin and to his heirs and assigns forever, and I the said Virginia Snowffer for myself and my heirs executors and administrators do covenant with the said S. S. Benjamin and with his heirs and assigns that I am lawfully seized of said premises that they are free from incumbrance that I have good right and lawful authority to sell the same and that I will and my heirs executors and administrators shall warrant and defend the same unto the said S. S. Benjamin and his heirs and assigns forever against the lawful claims of all persons whomsoever. In Witness Whereof I have hereunto set my hand this 28th day of May A. D. One Thousand Eight Hundred and Eighty-Eight
In Presence of
That S. Benjamin
The State of Alaska }
Nagles County } before me a Notary Public in and for

Virginia Snowffer,

Here we witnessed in Block 1 on the Block A
The Book is filed in our Office in Block 1
{ Seal of Notary Commissioner for the State of Alaska

