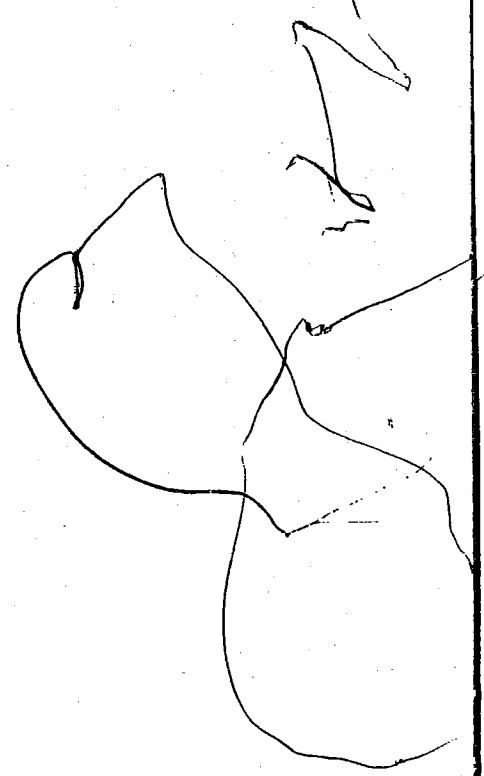


TA 56705-29

113123 L 24



CHEYENNE
COUNTRY
ESTATES

SCN

FILED SARPY CO. NE.
INSTRUMENT NUMBER
2004-15026
2004 APR 28 P 12:11 P
REGISTER OF DEEDS
George J. Dowling

COUNTER LM C.E./AK
VERIFY KK D.E. AK
PROOF \$0
FEES \$ 15.50
CHECK# 47162
CHG. _____ CASH _____
REFUND _____ CREDIT _____
SHORT _____ NCR _____
Stamped copy

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
SARPY COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF SARPY)

MARCY KNOBBE, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 255 of Sarpy County, Nebraska, and makes the following statement regarding same:

1. District Number: 255
2. Outer Boundaries: See Exhibit "A" attached hereto.
3. The purpose for which the District is organized are, in general, to acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electrical service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds, and other recreational facilities, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, and to perform any one or more other functions now or hereafter permitted under the provisions of Section 31-727 through 762, R.R.S. of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska appropriate, convenient, or necessary to said purposes.

Return to:
24
John O. Bachman
PANSING HOGAN ERNST & BACHMAN LLP
10250 Regency Circle, Suite 300
Omaha, NE 68114

A

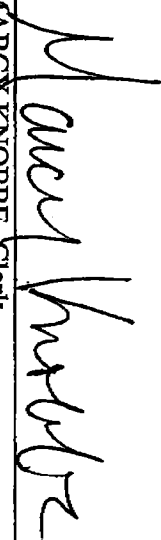
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it and may further be required to levy such special assessments in accordance with the terms of a Subdivision Agreement with Sarpy County, Nebraska.

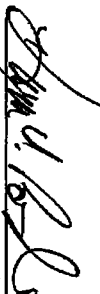
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax rate (mill levy), and indebtedness of the District.

7. The actual current tax rate (mill levy) of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.


MARCYN KNOBBE, Clerk

SUBSCRIBED and sworn to before me this 8th day of April, 2004.



Notary Public



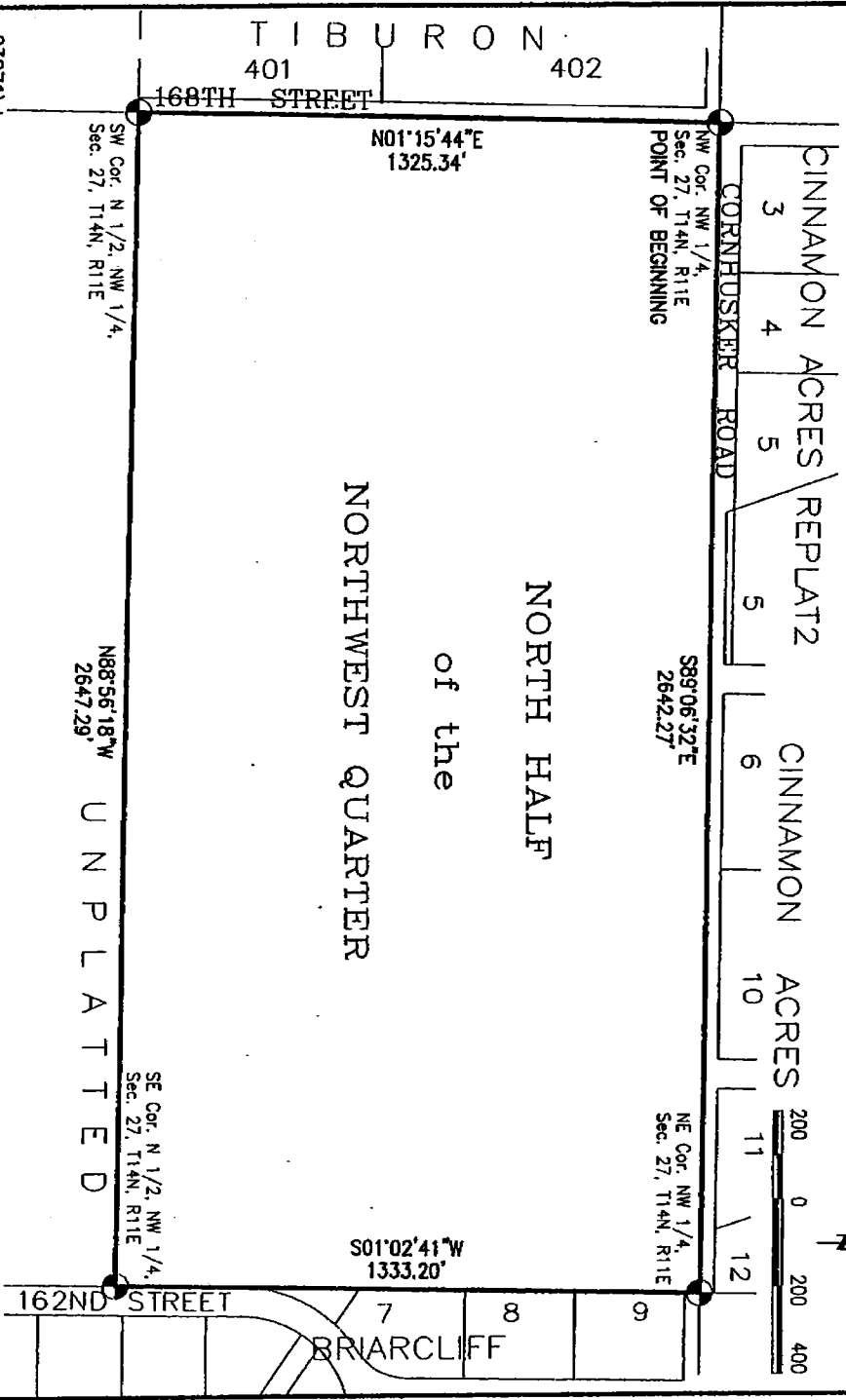
{ NOTE: Copies filed with SARPY COUNTY REGISTER OF DEEDS, SARPY COUNTY CLERK, SARPY COUNTY ELECTION COMMISSIONER, SARPY COUNTY SHERIFF, SARPY COUNTY PLANNING DEPARTMENT }

EXHIBIT "A"

2004-15026B

SID BOUNDARY

The North Half of the Northwest Quarter of Section 27, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described by metes and bounds as follows:
 Beginning at the northwest corner of the North Half of the Northwest Quarter of Section 27;
 Thence South 89°06'32" East for 2642.27 feet to the northeast corner of the North Half of the Northwest Quarter of Section 27;
 Northwest Quarter of Section 27;
 Thence South 01°02'41" West for 1333.20 feet to the southeast corner of the North Half of the Northwest Quarter of Section 27;
 Northwest Quarter of Section 27;
 Thence North 88°56'18" West for 2647.29 feet to the southwest corner of the North Half of the Northwest Quarter of Section 27;
 Northwest Quarter of Section 27;
 Thence North 01°15'44" East for 1325.34 feet to the Point of Beginning.
 Contains 80.707 acres including 2.981 acres of existing county roadway easement.



SW Cor. N 1/2, NW 1/4,
Sec. 27, T14N, R11E

N88°56'18"W
2647.29'

U N P L A T T E D

SE Cor. N 1/2, NW 1/4,
Sec. 27, T14N, R11E

NW Cor. NW 1/4,
Sec. 27, T14N, R11E
POINT OF BEGINNING

S89°06'32"E
2642.27'

NE Cor. NW 1/4,
Sec. 27, T14N, R11E

NORTH HALF
of the
NORTHWEST QUARTER

03071\dwg
Book 03071 Page _____ Date Feb. 13, 2004 Dwn. By JHVD Job Number 03071.01 / 003

Lamp, Rynearson & Associates, Inc.
 14710 West Dodge Road, Suite 100
 Omaha, Nebraska 68154-2027

WWW.LRA-INC.COM
 (Ph) 402.496.2498
 (Fax) 402.496.2730

TERMINATION

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Estate Tax Lien

Form 668-J

(Rev. August 1980)

District Area 7, Small Business/
Self Employed Division
Lien Contact No: 414-297-4135

Serial Number

For Optional Use by Recording Office

I certify that the requirements of section 6325(a) of the Internal Revenue Code have been satisfied for the tax liability (including all statutory additions) shown below on the following-named estate, and that the lien provided by Code section 6324A for these taxes and additions has been released. The proper officer in the office where notice of Federal estate tax lien was filed on 12-12-05, 12-20-05, is authorized to note in the books the release of this lien, as far as it relates to the following:

Dec 29 902195299-10 2 200205705

Name of Estate Estate of Laura E. Sohl
Owners of record of property described below: Merrin Bruggeman, Barbara Bruggeman, Arthur Bruggeman, Ferron Bruggeman
Name and Address of Executor/Administrator

Merrin Bruggeman
5702 Platteview Road
Papillion, NE 68133

Date of Death	Date of Assessment	Decedent's Social Security Number
2-3-2000	12-18-2000	506-64-3588F

Unpaid Balance of Assessment
\$655,897.55

Description of Property to Which Lien Attaches

The Southeast Quarter (SE 1/4) and the South Half of the South Half of the Northeast Quarter (S 1/2 S 1/2 NE 1/4) of Section Thirteen (13), Township Fourteen (14) North Range Ten (10) East of the 6th P.M., Sarpy County, Nebraska.

This notice of lien is filed for the purpose of giving notice that the above named may have in the above described lien rights, title or interest that the above named may have in the above described property. This notice of lien does not attach to any other real or personal property in which the above named may have an interest except the property described herein.

Place of Filing Register of Deeds
Sarpy County Nebraska

This certificate was prepared and signed at St Paul, Minnesota, on this,

the 30th day of November, 2005

Signature

Title

Nancy Bruggeman

Technical Services Advisor

45167

NE Sec of State John A. Galt, UCC - 705
 9905425244-2
 BRUGGEMAN, FERRON
 Filed: 12/06/2005 09:03 PM
 REGISTER OF DEEDS
 FILED SARPY CO. NE
 INSTRUMENT NUMBER
 005-45167
 2005 DEC -8 A 8:25 00

CHECK# _____ CASH _____ CREDIT _____
 FEES \$ NC
 VERIFY _____ D/E _____
 PROOF _____
 REGISTER OF DEEDS
 RECEIVED
 12/20/05

Title Plant Search Results

Search Date: 4/3/2009

Certification Date: 3/31/2009

Found: 8 entries

County: Sary

Document Type: All

Input Name: bruggmann merlin

Party: First Party

Case Number:

Soundex: On

From Date:

Nickname: On

Through Date:

Abbreviation: On

First Party Second Party	File Date	Document Type	Case Number	Amount	Remarks Additional Remarks
BAERGEN MARY S	10/17/1974	MIS	20 275	\$0.00	
BERGAN MERCY MEDICAL CENTER	11/12/2004	JDG	CI04-1669	\$0.00	
BROCKMAN MARGARET R	9/16/2005	JDG	CI05-1550	\$0.00	
BROCKMAN MARGER Y	6/3/1991	PRO	PR91-77	\$0.00	
BROCKMAN MARGER Y H	3/12/1992	PRO	PR92-47	\$0.00	DOD 2-25-92
BRUGGEMAN MARCY	8/8/2002	JDG	CI02-1109	\$0.00	
BRUGMANN MERLIN	2/13/2002	FTL	02-05705	\$655,897.60	NO NUMBER GIVEN
BRUGMANN MERLIN	12/8/2005	FTLREL	200545167	\$0.00	RELEASE NO # GIVEN

End of Search

Form **668-J**
(Rev. August 1980)

Department of the Treasury - Internal Revenue
Notice of Federal Estate Tax Lien Under Inte

District Area 7, Small Business /
Self Employed Division
Lien Contact No: 414-297-4135

Serial Number

Notice is given under the provisions of section 6324A of the Internal Revenue Code that a lien exists in favor of the United States against the specific property described below for Federal estate tax deferred under sections 6166 or 6166A for the amount of these taxes and additional penalties, interest, and costs that may accrue.

Name of Estate Estate of Laura L. Sohl
Owners of record of property described below: Merlin Bruggmann, Barbara Bruggmann, Arthur Bruggmann, Karron Bruggmann
Name and Address of Executor/Administrator

Merlin Bruggmann
5702 Platteview Road
Papillion, NE 68133

Date of Death	Date of Assessment	Decedent's Social Security Number
2-3-2000	12-18-2000	506-64-3588V

FILED SARPY CO. NE
INSTRUMENT NUMBER 2002-05705
2002 FEB 13 11:45 AM
REGISTER OF DEEDS
COUNTY DE
Verify AK
DE AK
Proof AK
Fee \$ 300
Cash Chg AK
Unpaid Balance of Assessment \$655,897.55 SCS

Description of Property to Which Lien Attaches

The Southeast Quarter (SE 1/4) and the South Half of the South Half of the Northeast Quarter (S 1/2 S 1/2 NE 1/4) of Section Thirteen (13), Township Fourteen (14) North, Range Ten (10) East of the 6th P.M., Sarp County, Nebraska.

This notice of lien is filed for the purpose of giving notice that the United States has lien rights, title or interest that the above named may have in the above described property. This notice of lien does not attach to any other real or personal property in which the above named may have an interest except the property described herein.

Place of Filing Register of Deeds
Sarp County Nebraska

This notice was prepared and signed at Milwaukee, Wisconsin on this,

the 7th day of February 2002

Signature [Signature] Title Technical Support Group Manager AK

Part 1 - To be kept by recording office.

Title Plant Search Results

Search Date: 4/1/2009

Certification Date: 3/31/2009

Found: 12 entries

County: Sarpy

Document Type: All

Input Name: sohl,laura

Party: All

Case Number:

Soundex: On

From Date:

Nickname: On

Through Date:

Abbreviation: On

First Party Second Party	File Date	Document Type	Case Number	Amount	Remarks Additional Remarks
sahlstrom le t	3/27/2000	JDG	ci00-465	\$0.00	
SALES LAUREN R	8/26/2005	JDG	CI05-1428	\$0.00	
SLOANE LAURAL	7/12/2002	JDG	CI02-963	\$0.00	
SLOANE LAURAL	10/27/2003	JDG	CI03-1490	\$0.00	
SOHL LAURAL	2/13/2002	FTL	02-08705	\$655,897.60	NO NUMBER GIVEN 14-70
sohlitt louise v	3/20/2001	PROEST	pr01-65	\$0.00	dod
sohl,laura l Sohl L	1/18/2001	PROEST	pr01-14	\$0.00	stares pd
SULLIVAN LAURIE L SULLIVAN ROBERT T	5/29/1992	JDG	9268-725	\$0.00	DEFENDANT DOMESTIC
sullivan lea	8/2/2000	JDG	ci00-1129	\$0.00	
sullivan leanne	8/2/2000	JDG	ci00-1129	\$0.00	
SULLIVAN LEONARD F	3/1/1970	MIS	11 128	\$0.00	
SULLIVAN ROBERT T SULLIVAN LAURIE L	5/29/1992	JDG	9268-725	\$0.00	PLAINTIFF DOMESTIC

End of Search

User = SPENCE
 Search Type Lands # Records Found 24
 Search Criteria =Sec 13 Tns 14 Rng 10 Quarter - Quarter of the Quarter
~~Images maybe Deleted for viewing.~~
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available

YES

Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	Remarks
200205705	<input type="checkbox"/> YES	FETL	02/13/2002	*	P	*	*	X X X X
Grantor :IRS Grantee :SOHL LAURA L ESTATE OF ETAL								
200222271	<input type="checkbox"/> YES	TRD	06/14/2002	*	P	*	*	X X X X
Grantor :BRUGMANN MERLIN TR Grantee :BRUGMANN MERLIN ETAL								

200223465	<input type="checkbox"/> YES	QCD	06/24/2002	*	P	*	*	X X X X
-----------	------------------------------	-----	------------	---	---	---	---	---------

MERLINE
 BRUGMANN
 REVOCABLE
 TRUST
 UNDIVIDED
 1/4 INT
 9/20/02 -
 CORR
 SECTION
 FROM 34 TO
 13 (SJS).

Grantor :BRUGMANN MERLIN E ETAL Grantee :BRUGMAN MERLIN E TR								
200223466	<input type="checkbox"/> YES	QCD	06/24/2002	*	P	*	*	X X X X

BARBARA A
 BRUGMANN
 REVOCABLE
 TRUST
 UNDIVIDED
 1/4 INT

Grantor :BRUGMANN MERLIN E ETAL Grantee :BRUGMANN BARBARA A TR								
200335625	<input type="checkbox"/> YES	PRD	06/30/2003	X	X	P	*	* * * * *

ESTATE OF
 ROY F
 STENDER
 LETTERS OF
 CO GU
 ARDIAN &
 CO CONS
 ATTACHED

Grantor :NELSON WILLIAM A PER REP Grantee :SCHEWE EDWARD R ETAL								
200539901	<input type="checkbox"/> YES	DEED	10/28/2005	P	*	*	*	* * * * *
Grantor :SCHEWE EDWARD R Grantee :NE DEPT OF ROADS								
200539902	<input type="checkbox"/> YES	DEED	10/28/2005	P	*	*	*	* * * * *
Grantor :SCHEWE LAND CO LLC Grantee :NE DEPT OF ROADS								
200547579	<input type="checkbox"/> YES	DEED	12/28/2005	*	*	P	*	* * * * P
Grantor :BRUGMANN MERLIN E TR Grantee :NE DEPT OF ROADS								

User = SPENCE
 Search Type Lands # Records Found 24
 Search Criteria =Sec 13 Tns 14 Rng 10 Quarter - Quarter of the Quarter
 Images maybe DELAYED for viewing.
 If the Image button says YES, but you get no image try again in a few hours.



Book Image Available

YES

Note: Loading may take a while because of file size.

Inst#	Image?	Type	Filed Date	NE	NW	SW	SE	Remarks
200547580	<input type="checkbox"/> YES	DEED	12/28/2005	*	*	*	*	P * * *
Grantor :BRUGMANN BARBARA A TR Grantee :NE DEPT OF ROADS								
200547581	<input type="checkbox"/> YES	DEED	12/28/2005	*	*	*	*	P * * P
Grantor :BRUGMANN ARTHUR Grantee :NE DEPT OF ROADS								
200622038	<input type="checkbox"/> YES	DEED	06/29/2006	X	X	P	*	* * * * *
Grantor :LANGPAUL MARGARET K CO CONSV ETAL Grantee :SCHEWE ELAINE E								

200622298	<input type="checkbox"/> YES	DEED	07/03/2006	X	X	P	*	* * * * *
Grantor :LANGPAUL MARGARET K CO CONSERV ETAL Grantee :MARJOVI PROPERTIES LLC								
200639730	<input type="checkbox"/> YES	RCL	11/27/2006	*	*	P	*	* * * * *
Grantor :KELLYS CARPET LTD Grantee :WHOM IT MAY CONCERN								
200809732	<input type="checkbox"/> YES	EASE	04/09/2008	P	P	*	*	* * * * *
Grantor :MARJOVI PROPERTIES LLC ETAL Grantee :METROPOLITAN UTILITIES DIST OF OMAHA								
200825416	<input type="checkbox"/> YES	DEED	09/09/2008	*	*	P	*	* * * * X X X X
Grantor :BRUGMANN ARTHUR AKA Grantee :BRUGMANN ARTHUR W TR ETAL								
200900594	<input type="checkbox"/> YES	DEED	01/12/2009	*	*	*	*	* * * * X X X * * *
Grantor :BRUGMANN ARTHUR ETAL Grantee :BRUGMANN ARTHUR W TR ETAL								

2006-35968

SEE INST FOR EASE

EXC FOR PORTION OF ROADS-SEE INST