DISCLAIMER AND RELEASE

26-297

KNOW ALL MEN BY THESE PRESENTS:

District and the Northwestern Bell T disclaim forever any and all rights:	elephone Company do hereby release and they may have obtained except the five
(5) foot strip of land on each side a	and rear Foundary line for Lots Ode (1) to odivision No. 1, Sarpy County, Nebraska.
Executed this 16th	day of March , 1960.
The state of the s	OMAHA PUBLIC POWER DISTRICT
Sartion. " Execute"	By a & Johnson
1000 Its. neet Secy	Its Asst. Gen. Meneger.
Executed this	day of
	NORTHWESTERN BELL TELEPHONE COMPANY
ATTEST:	\sqrt{n}
Its ASSISTANT SECRETARY	By Its Vice President and General Manager
STATE OF NEBRASKA) SS	
COUNTY OF DOUGLAS)	
On this 16th day of Public duly commissioned and qualifie	March , 1960, before me, a Notary d in and for said County, personally came the
above named A. G. Johnson and L. G. Roberts	, Ass't General Manager
	ersonally known to me to be the same and
ledged their signing of said instrume officers and the voluntary act and de	nt to be their voluntary act and deed as such
Witness my hand and officie aforesaid.	1 seal at Omaha in said County the date
	Notary Public
My Commission Expires: and 6,1	965 pg
CMARTIN ON ATTACA	
STATE OF NEBRASKA .) COUNTY OF DOUGLAS .)	
	pul, 1960, before me, a Notary
and	ast Alay Heal Mag
and identical persons whose names are acknowledged their signing of said ins	apany, personally known to me to be the same affixed to the above instrument and they strument to be their voluntary att and deed
as such officers and the voluntary act	and deed of the said corporation.
Witness my hand and official aforesaid.	seal at Omaha in said County the date
	71.1. 30.4
	Notary Public
My Commission Expires: 2-2/-	64 - I Inchies I am
	LEGAL III. III Ologata (774 L.
	ENGR. O C C TALLO
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