

\$ 10.00

APPROVED:

BOOK

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Right of Way Superintendent

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Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Ten & 00/100 - - - - - Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in

South One-half of Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$); and Southwest Quarter (SW $\frac{1}{4}$) of Section 6, Township 14 North, Range 11 East

of _____, County of Douglas, and State of Nebraska, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to so clear and to use as required an additional fifteen feet on each side of said strip; and to install gates and stiles in any fences crossing said strip. The easterly boundary of said one rod strip shall be a line parallel to and five feet easterly

of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for them self(s) (ves), their heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

The said first cable laid shall be located west of and within 30 feet of the east boundary of said South Half of Northwest Quarter and the Southwest Quarter of said Section Six

Signed and sealed this 28th day of January, 19 61, at RFD #1 - Elkhorn, Nebraska

Witness:

H. J. Coffey
H. J. Coffey

Henry G. Paasch (Seal)
Henry G. Paasch (Seal)
Martha N. Paasch (Seal)
Martha N. Paasch (Seal)

STATE OF Nebraska } ss.
COUNTY OF Douglas

On this 30 day of January, 19 61, before me, a notary public in and for said County, personally came the above named

Henry G. Paasch and Martha N. Paasch, husband and wife,

who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantor and he acknowledged said instrument to be their voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid.

My commission expires on the 28 day of March, 1965.

Notary Public.

STATE OF _____ } ss.
COUNTY OF _____

On this _____ day of _____, 19____, before me, a notary public in and for said County, personally came the above named _____

who _____ personally known to me to be the identical person whose name _____ affixed to the above instrument as grantor and he acknowledged said instrument to be _____ voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid.

My commission expires on the _____ day of _____, 19____.

Notary Public.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA

20. 23. DAY March 1961 AT 12:35 P M. THOMAS J. O'CONNOR, REGISTER OF DEEDS