

CROSSKEY VILLAGE + EAST
LOTS 1 thru 184 INC

Being a replatting of Lots 1,2,3, and part of Lot 13, Crosskey Villages, A subdivision as surveyed, platted and recorded in part of Section 8, Township 15N, Range 12, East of the 6th PM, Douglas County, Nebraska.

DEED INDEX 85/520

MTG INDEX 85/520

PLAT 1604/395

PLAT IN BACK OF BOOK

Recorded on
#27 August 22nd, 1978 at 4:12 PM

\$50.00

LOTS 1 THRU 184, INCLUSIVE
BEING A REPLATTING OF LOTS 1, 2, 3 AND PART OF LOT 13, CROSSKEY VILLAGES,
A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN PART OF SECTION 8,
T15N. R12E EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE

[illegible]

3-20-78 LS-222 *Lyndell B. Raer Jr.*

[illegible]

By H. Lee Handley, Trustee

H. Lee Gendler, Trustee R. K. Flory, President

ACKNOWLEDGMENTS OF NOTARIES

I, STATE OF NEBRASKA ss
COUNTY OF DOUGLAS

Notary Public, do hereby certify that on this 29 day of March, 1978, before me, a Notary Public, duly commissioned and qualified, I and for said County of Douglas, State of Nebraska, appeared R. K. FLORY, who is personally known by me to be the President of FIRST WEST SIOUX CITY (A Nebraska Corporation), and he did acknowledge his execution of the foregoing instrument to be his voluntary act and deed, and the voluntary act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and official seal, the date last aforesaid.

My commission expires on 5/25/81 Phyllis Green
Notary Public

STATE OF NEBRASKA) ss On this 10 day of MARCH, 1978, before me, a
COUNTY OF DOUGLAS)

person whose name is affixed above, and he did acknowledge his execution of the foregoing instrument to be his voluntary act and deed.

RY 8, 1982 Witness my hand and official seal the date last aforesaid.

My commission expires on Feb. 8, 1982 Notary Public

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY that I find no regular or special taxes, due or delinquent against the

property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 16 day of May, 1978.

James R. Cantares Deputy Douglas J. Hough Douglas County Treasurer
APPROVAL OF CITY ENGINEER

I HEREBY APPROVE the plat of CROSSKEY VILLAGE-EAST (LOTS 1 THROUGH 184 INCLUSIVE) As to the Design Standards this 27 Day of JUNE, 1978.

APPROVAL OF CITY PLANNING BOARD
This Plat of CROSSKEY VILLAGE-EAST was approved by the City Planning Board of the City of
1978

Chairman, City Planning Board

APPROVAL OF OMAHA CITY COUNCIL
This Plat of CROSSKEY VILLAGE-EAST was approved and accepted by the City Council of Omaha
on this 1st day of August, 1978.

Steve Rosenblatt Lawrence M. Rosen
President 1/1 City Clerk DEPUTY

I HEREBY CERTIFY that adequate provisions have been made for compliance with _____

Title 56 of the Omaha Municipal Code. Jeffrey M. Bero
Date AUGUST 21, 1978 City Engineer

camp, rymearson & associates, inc.
architects
1000 ridge street
emmitsville, maryland 20750
phone 410-204-2010
surveys

designer W.D.I.

draftsmen P.L.W.
D.W.M.

revisions

8-2-60
A3

job number
92-60 21-03
0000

sheet
of _____

1

30' PERMANENT SEWER & DRAINAGE EASEMENT

160' OP'D POWER LINE EASEMENT

HEFFLINGER PARK

30' 20' 50" E

185.62

170.00
L.C.B.R. = 117.18
L.C. = 117.18

171.51
N 29° 34' 42" W

R = 1440.85
L.C.B.R. = 1440.85
L.C. = 1440.85
ARC = 219.24

R = 123.87
L.C.B.R. = 123.87
L.C. = 123.87
ARC = 26.72

9.33
N 21° 31' 40" W

R = 298.00
L.C.B.R. = 298.00
L.C. = 298.00
ARC = 197.85

PERMANENT SEWER & DRAINAGE EASEMENTS

R = 314.67
L.C.B.R. = 314.67
L.C. = 314.67
ARC = 217.54

13.45
N 15° 00' 00" W

R = 210.31
L.C.B.R. = 210.31
L.C. = 210.31
ARC = 198.59

20' PERMANENT MUD EASEMENT

160' OP'D POWER LINE EASEMENT

R = 210.23
L.C.B.R. = 210.23
L.C. = 210.23
ARC = 207.31

R = 499.44
L.C.B.R. = 499.44
L.C. = 499.44
ARC = 182.95

24.75
N 34° 25' 08" W

R = 304.26
L.C.B.R. = 304.26
L.C. = 304.26
ARC = 119.80

R = 230.95
L.C.B.R. = 230.95
L.C. = 230.95
ARC = 112.58

R = 148.80
L.C.B.R. = 148.80
L.C. = 148.80
ARC = 199.87

R = 100.00
L.C.B.R. = 100.00
L.C. = 100.00
ARC = 89.42

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA

2nd DAY OF August 1924

G. HAROLD OSTLER, REGISTER

50.00

40

13

3

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

NOTES:

1. ALL DISTANCES SHOWN ON CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
2. ALL STREET CENTERLINE INTERSECTIONS ARE RADIAL UNLESS OTHERWISE DESIGNATED.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE DESIGNATED

£ CURVE DATA

① $\Delta = 35^{\circ} 40' 46''$ R = 250.73 L = 202.34 T = 104.17 LC = 197.36	② $\Delta = 7^{\circ} 45' 00''$ R = 2245.00 L = 306.37 T = 104.42 LC = 306.34	③ $\Delta = 14^{\circ} 04' 56''$ R = 411.56 L = 101.15 T = 50.82 LC = 100.88
④ $\Delta = 90^{\circ} 10' 46''$ R = 124.61 L = 196.18 T = 125.00 LC = 176.50	⑤ $\Delta = 15^{\circ} 37' 32''$ R = 1857.33 L = 197.52 T = 200.00 LC = 396.29	⑥ $\Delta = 62^{\circ} 24' 04''$ R = 355.00 L = 386.63 T = 215.00 LC = 367.81
⑦ $\Delta = 35^{\circ} 23' 35''$ R = 352.50 L = 219.60 T = 113.43 LC = 219.60	⑧ $\Delta = 7^{\circ} 12' 26''$ R = 2482.55 L = 19.87 T = 50.00 LC = 219.15	⑨ $\Delta = 33^{\circ} 17' 20''$ R = 582.55 L = 222.26 T = 116.37 LC = 219.15
⑩ $\Delta = 25^{\circ} 00' 06''$ R = 496.14 L = 216.52 T = 110.86 LC = 216.78	⑪ $\Delta = 35^{\circ} 50' 00''$ R = 215.00 L = 133.21 T = 102.80 LC = 131.09	⑫ $\Delta = 49^{\circ} 45' 38''$ R = 364.00 L = 276.02 T = 155.00 LC = 250.82
⑬ $\Delta = 60^{\circ} 25' 36''$ R = 176.44 L = 185.94 T = 102.68	⑭ $\Delta = 36^{\circ} 35' 24''$ R = 272.99 L = 185.94 T = 85.00	

PRINTED BY NUMERICAL INDEX A

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEB.

LOTS 1 THRU 184, INCLUSIVE
BEING A REPLATTING OF LOTS 1, 2, 3 AND PART OF LOT 13, CROSSKEY VILLAGES,
A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN PART OF SECTION 8,
T15N, R12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

BOOK 1604 PAGE 395

SURVEYOR'S CERTIFICATE

[illegible]

3-20-78
Date

LS-222
RAGER, JR., RALPH B.
RAGER, JR., RALPH B., Registered Land Surveyor #222

KNOW ALL MEN BY THESE PRESENTS: That WE, H. LEE GENDLER, TRUSTEE (Owner) AND FIRST WEST SIDE BANK (A Nebraska Corporation), (Mortgagee), being, respectively, the sole owner and mortgage holder of the land described within the foregoing Certificate of Encumbrance within this plat, have caused said land to be subdivided into lots and streets, to be numbered and shown as shown on the attached map or plan, and hereby certify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public for public use, the streets and easements as shown on this plat, to wit: the repair and maintenance thereof, and the right of way thereon, to the Northwestern Bell Telephone Company, their successors and assigns, to erect, operate, maintain, repair and use telegraph, telephone, cable, radio and television wires, poles, and other related facilities, and to extend therein wires or cables for the carrying and transmission of electricity, gas, steam, water, sewage, and other fluids, gases, liquids and sounds of all kinds and the reception thereof on, over, through, under, and across a five (5') foot wide strip of land abutting all front and side boundary lot lines; an eight foot wide strip of land adjoining the rear boundary lines of all exterior lots; sixteen (16') foot wide strip of land adjoining the rear boundary lines of all exterior lots; ten ("ten") foot wide strip of land adjoining the rear boundary lines of all interior lots above described subdivision. Said sixteen (16') foot wide Easement will be reduced to an eight (8') foot wide strip when the adjacent Land is surveyed, platted, and recorded if said success (16' Foot Wide Strip) utility purposes.

9. If the plat is approved by the Board of Public Works, it shall constitute a final and complete dedication of the land described herein to the public for the purposes stated herein.

By H. Lee Gendler, Trustee FIRST WEST SIDE BANK (A Nebraska Corporation)
H. Lee Gendler, Trustee By R. K. Flory, President

ACKNOWLEDGMENTS OF NOTARIES

STATE OF NEBRASKA) ss. On this 29 day of March, 1978, before me, a
(COUNTY OF DOUGLAS) notary public, duly commissioned and qualified, in and for said
County of Douglas, Nebraska, personally known by me to be the President of FIRST
FIDELITY BANK (A Nebraska Corporation), and he did acknowledge his execution of the fore-
going instrument to be his voluntary act and deed, and the voluntary act and deed of said
corporation.

In witness my hand and official seal, the date last aforesaid.

My commission expires on 5/25/81 (Physician License) Notary Public

STATE OF NEBRASKA ss On this 29th day of MARCH, 1978, before me, a
COUNTY OF DOUGLAS) notary public, duly commissioned and qualified, and for said
county, appeared H. LEE GENDLER, TRUSTEE, who is personally known by me to be the identical
person whose name is affixed above, and he did acknowledge his execution of the foregoing
dedication to be his voluntary act and deed.

Witness my hand and official seal the date last aforesaid.

My commission expires on Feb. 8, 1982 Dubois, Idaho Notary Public

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY that I find no regular or special taxes, due or delinquent, against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 16 day of March, 1978.

James R. Peterson James J. Hunsel

I HEREBY APPROVE the plat of CROSSKEY VILLAGE-EAST (LOTS 1 THROUGH 184, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 27 DAY OF JUNE, 1978.

APPROVAL OF CITY PLANNING BOARD
This Plat of CROSSKEY VILLAGE-EAST was approved by the City Planning Board of the City of -
Omaha, this 12 day of JULY, 1978.

APPROVAL OF OMAHA CITY COUNCIL

This Plan of CROSSKEY VILLAGE-EAST was approved and accepted by the City Council of Omaha, on this 15th day of August, 1978.

[Signature] President
Lorraine M. Benis City Clerk
DEPUTY
He Ben 8/4/90

I HEREBY CERTIFY that adequate provisions have been made for compliance with TITLE 56 of the OMAHA MUNICIPAL CODE.

DATE AUGUST 21, 1978 CITY Jeffrey M. Biers ENGINEER

 **lamp, rynearson & associates, inc.**
 architects engineers
 4810 dodds street omaha nebraska 68132 phone: 402-444-5000
 fax: 402-444-5000

CROSSKEY VILLAGE - EAST

designer WDI

draftsman PLW.
D.W.M.

revisions

12-66 21-03
date

_____ of _____

4