

## EASEMENT

I, **WILLIAM A. KAY and MADELINE T. KAY** Owner(s)  
of (agent for) the real estate described as follows, and hereafter referred to as "Grantor:"

The East One-half of the Northwest Quarter (E $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section Thirteen (13), Township Seventeen (17) North, Range Eleven (11), East of the 6th P.M., Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors and assigns, collectively referred to as "Grantee," a permanent easement, with rights of ingress and egress thereto, to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, along and under the following described real estate, to wit:

*overhang only*

The East Twelve feet (12') of the East One-half of the Northwest Quarter (E $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section Thirteen (13), Township Seventeen (17) North, Range Eleven (11), East of the 6th P.M., Washington County, Nebraska.

STATE OF NEBRASKA, COUNTY OF WASHINGTON SS 622  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 18<sup>th</sup> DAY OF May A.D. 1973  
AT 9:13 O'CLOCK P. M. RECORDED IN BOOK  
W AT PAGE 636-121  
COUNTY CLERK *Charlotte Peterson*  
*Ruth Dawson*

## CONDITIONS:

- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- (B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.
- (D) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 24 day of April, 1973.

## ATTEST:

## ATTEST:

STATE OF  
COUNTY OF

STATE OF  
COUNTY OF

On this 24 day of April, 1973, before me the undersigned, a Notary Public in and for said County and State, personally appeared

*William A. Kay and Madeline T. Kay*

*Kay Husband and wife*

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be their

voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above.

*Notary Public*

My Commission expires *March 4, 1975*

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came

\_\_\_\_\_, President of

\_\_\_\_\_, (a corporation),

to me personally known to be the President and the identical person whose name is affixed to the above

conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the

voluntary act and deed of said corporation and that the Corporate Seal of said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

*Notary Public*

My Commission expires \_\_\_\_\_

APPROVED: *AL*  
Dist. Eng. *11/1/73*  
C.A.S. Eng. *1/24/75*

Section 13 Township 17 Range 11 Corda Iverson  
LAKELAND ESTATES  
EST. 78800