POOR INSTRUMENT FILED

PLAT AND DEDICATION FOR STREET WIDENING

BOBK 621 PAGE 583

DEDICATION: KNOW A	LL MEN BY THESE PRESENT	'Se That (we) (I) the	Emerson	S. Welty, Bertha K.
plat and shown as additio	' ndergen , sole owner nal right of way for	s of thef	oot suip of land described be	alph 77. Andersen and low and embraced within the above to the public for public use the
and approve of this dispos	for street purposes to be her sition of our land and (we) (eaffer known as	orthland Prive the public use the lane as sh	
LEGAL DESCRIPTION:	See attached E	XHIBIT A		
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NB.				
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			A H DW	New Death
	Johanna E. Ackermann GENERAL NOTARY State of Mobraska My Commission Expires		Koleh Eu (Weltz udusi
State of Nebraska) S. County of Douglas)	May 19, 1982		mena &	andersen
On aid County and State, per	this day of field	19 79, before me	Notary Public, duly qualifit	ed and commissioned in and for
() (m) horsommitt VI	nown to me to identical pers	on (s) whose name (s)	are affixed to the foregoing	instrument and they acknow
e e	-		Atterne	6. ackerman
1			// NOT	LDV DITELIO

POOR INSTRUM	SENT FILLS	621 PACE 584			
MORTGAGE RELEASE: Th	at Md tga	igee (s) under Morrgage dated day of 19 recorded			
above concribed hereby con	nsent to and approve of plat and ded	iorigage Records; Douglas County, Nebraska covering foot of land ication and release from said mortgage the foot strip dedicated			
tor street purposes without	prejudice to the lien of morrgage ou	toe remaining real distance			
State of Nebraska) S.S County of Douglas)	•	MCRTGAGEE			
On ti	hisday ofbefo	see me a Notary Public, duly qualified and commissioned in and for said			
County and State, personally appeared who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknow- ledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.					
Acknowledgment by Corpor	يو في من _{وي} ي سند الله الله وي المستد المساير	where me a Notary Public, duly qualified and commissioned in any lor			
State of Nebraska) S.S	= 110H	NOTARY PUBLIC			
County of Douglas) On t	his day of	, 19, before me, the undersigned, a notary public in and for said			
ation, to me personally kno	own to be the president and identical	president of the Company, a corpor- l person whose name is affixed to the above, and he			
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at, in said county, the day and year last above written.					
Acknowledgment by Corporation					
State of Nebraska) S.S	i .	NOTARY PUBLIC			
On the country, personally came	hisday of,	, 19, before me, the undersigned, a noticey public in and for said sident of theCompany, a corpor-			
ation, to me personally kno	wn to be the president and identical	1 person whose name is affixed to the above and he ideed as such officer, and the voluntary act and deed of said corporation.			
With	ess my hand and notarial seat at	in said county, the day and year last above written.			
		NOTARY PUBLIC			
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for	_				
2nd (***) 1.7822 04.21					
and remote of the 25-100 of		See to the see of the			
Section and an investment of the section of the sec	Shark as a second of the state	is to the public use the lane of Signal 1			
# \$ 0 0 ± 0		foot suip of land described be a bounded with the form			
Nod Property	in the second of the second of	1) the understgaed 30			
NO. 3. Plat and D. Northland	W D	RECEIV. Presented SEP 18 1			
NO Not No.		Pres SET			
·					
APPROVALS: Above plat an	nd dedication recommended for appr	· · · · · · · · · · · · · · · · · · ·			
		City Engir			
		Cyplanning Direct Che least Date 9/11/29			
	•				
This plat and dedication ap	proved and accepted by the City Co	ouncil of the CITY OF OMAHA this day of Sept. 19 19 79			
	- Pa				
ATTEST JEPHI	City Clerk	MAYOR 6 19/19/5,			
المارين	- January Carrier				
mul 488 44-	· ,	PRESIDENT, CITY COUNCIL HO			
PW . 1784 - 0ss/61					

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800K 621 PACE 585

LEGAL DESCRIPTION

A TRACT OF LAND FIFTY FEET IN WIDIH LOCATED IN THE WEST ONE-HALF OF THE SCUTH-WEST ONE-QUARTER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6th PAINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 12 EAST: THENCE S 00° 02' 40" E ALONG THE WEST LINE OF SAID SOUTHWEST ONE-QUARTER OF SECTION 1, BEING ALSO THE CENTERLINE OF 72ND STREET, A DISTANCE OF 635.39 FEET: THENCE N 69° 57' 20" E A DISTANCE OF 50.00 FEET TO A POINT ON THE EAST INCHI-OF-WAY LINE OF 72ND STREET AND THE POINT OF BEGINNINGS SAID POINT OF BEGINNING BEING THE CENTERLINE OF A 50.00 FOOT WIDTH STRIP OF LAND WITH SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE POINT OF BEGINNING N 89° 57' 20" E A DISTANCE CF 13.55 FEET: THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 200.00 FEET AND WHOSE CENTRAL ANGLE IS 36° 07" 22", AN ARC DISTANCE OF 126.09 FEET: THENCE CONTINUING ALONG A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT OF \$ 53° 55' 18" E, WITH A RADIUS OF 330.00 FEET AND A CENTRAL ANGLE OF 33° 36' 38", AN ARC DISTANCE OF 208.05 FEET: THENCE S 20° 18' 40" E, A DISTANCE OF 606.21 FEET: THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 450.00 FEET AND WHOSE CENTRAL ANGLE IS 21° 40' 50", AN ARC DISTANCE OF 170.28 FEET: THENCE CONTINUING ALONG A CURVE TO THE LEFT HAVING AN INITIAL TANGENT OF £ 41° 59' 30" E, WITH A RADIUS OF 152.00 FEET AND A CENTRAL ANGLE OF 39° 25' 38", AN ARC DISTANCE OF 104.60 FEET: THENCE \$ 81° 25' 08" E A DISTANCE OF 100.92 FEET: THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 180.00 FEET AND WHOSE CENTRAL ANGLE IS 29° 52' 07", AN ARC DISTANCE OF 93.83 FEET: THENCE CONTINUING ALONG A CURVE TO THE LEFT HAVING AN INITIAL TANGENT OF N 66° 52' 45" E, WITH A RADIUS OF 575.00 FEET AND A CENTRAL ANGLE OF 26° 37' 00", AN ARC DISTANCE OF 267.12 FFET: THENCE N 42° 05' 45" E A DISTANCE OF 249.82 FFET: THENCE ALONG A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT OF AFORSAID SO.00 FOOT STRIP OF LAND ON THE NORTH-SCUTH CNE-SIXTEPINH LINE OF AFORSAID SOUTHWEST ONE-QUARTER OF SECTION 1, WITH THE RIGHT-CF-WAY LINES EXTENDING TO SAID ONE-SIXTEENTH LINE; SAID POINT OF ENDING BEING S 00° 01' 30" N A DISTANCE OF 1200.13 FEET FROM THE NORTH ONE-SIXTEPINH CORNER OF SAID SCUTHWEST ONE-QUARTER OF SECTION 1.

Page 55/3
Page 55/3
Page 55/3
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