

8/16/83

RIGHT-OF-WAY EASEMENT

1. Russell & Elaine Larsen Owner(s)  
 No. of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the GRAND PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

Tax lot Twenty-two (T.L. 22), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-seven (27), Township Eighteen (18) North, Range Eleven (11), East of the 6th P.M., Washington County, Nebraska.

Recorded \_\_\_\_\_  
 Genire \_\_\_\_\_  
 Numbered \_\_\_\_\_  
 Photostat \_\_\_\_\_

STATE OF NEBRASKA, COUNTY OF WASHINGTON  
 I, \_\_\_\_\_, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same is on file in my office.  
 COUNTY CLERK  
 DEPUTY \_\_\_\_\_

1983 SEP 28 AM 9:20

CONDITIONS:

- Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land sixteen feet (16') in width, being Eight feet (8') on each side of the parallel to facilities as constructed by Grantee.
- The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 20<sup>th</sup> day of August, 19 83.

ATTEST

Russell W. Larsen

ATTEST

Elaine K. Larsen

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STATE OF

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and  
for said County, personally came \_\_\_\_\_

President of \_\_\_\_\_

personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_  
in said County the day and year  
last above written.

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

STATE OF NEBRASKA

COUNTY OF WASHINGTON

On this 20 day of August, 1983,  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared

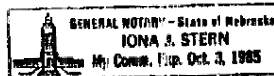
Kenneth W. Hansen  
and Elaine Hansen

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal the date above  
written.

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_



Distribution Engineer P.D. Date 8/26/83; Land & Facilities Management P.D. Date 8/24/83.  
Recorded in Rec. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
Section 4 27 Township 18 North, Range 11 East  
Salesman J. Fink Engineer J. Fink Est. # 8301567 V.D. # 6253

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