



DEED 2005010347



JAN 28 2005 09:21 P 7

**THIS PAGE INCLUDED FOR INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT**

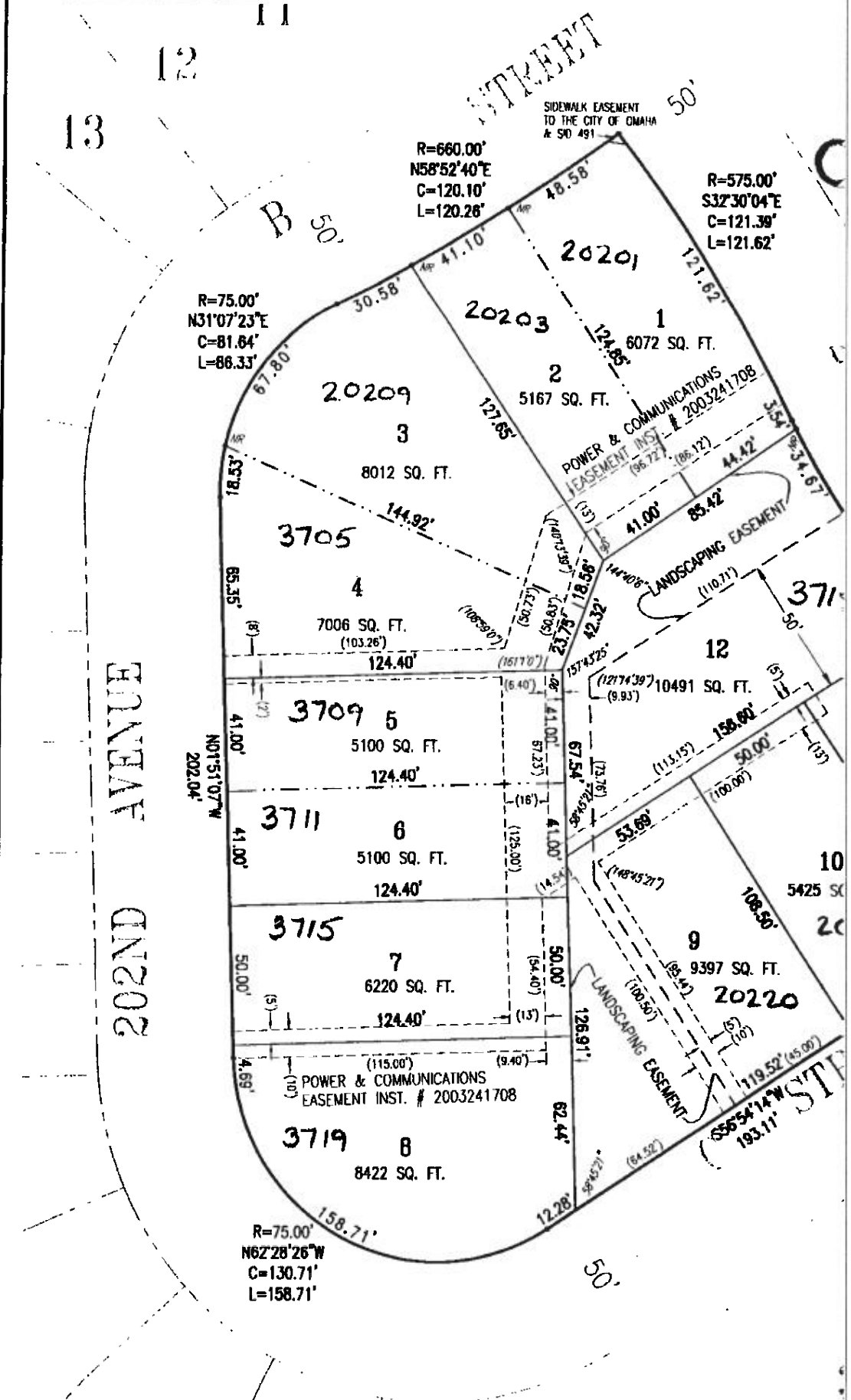
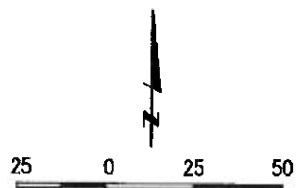
*Doc*  
 FEE 4800 FB OC-07275-old  
7 BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP BW  
26 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

*Lamp Rynerson & ASS. Inc*  
*14710 West Dodge Road Ste 100*  
*Omaha, NE*

Temp. 12.4.01

# CO

## Lots 1 through COPPERFIELDS, a

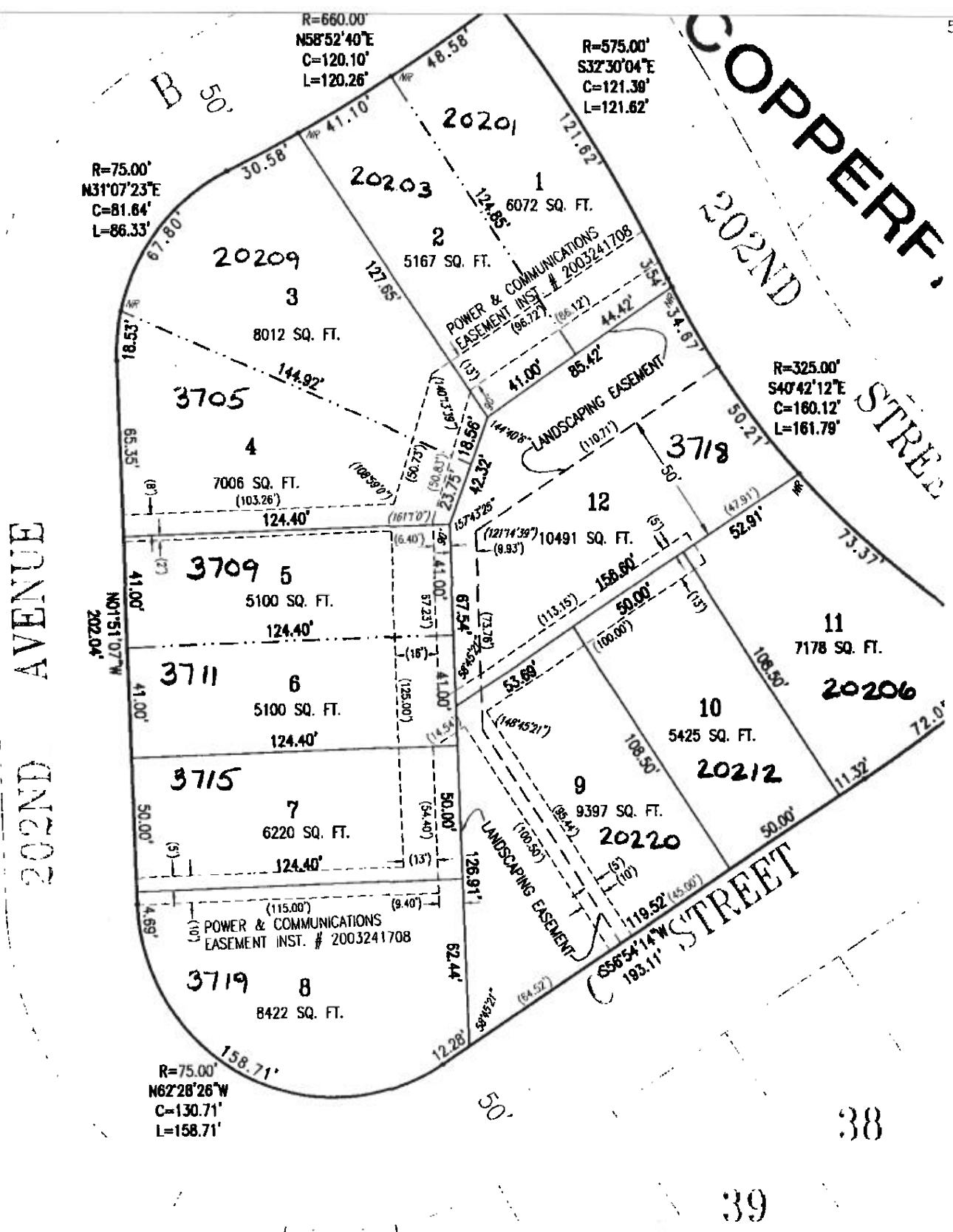


### NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES







**NOTES**

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.)
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. THE CHAMFERS FOR SIDEWALK EASEMENTS ON CORNER LOTS ARE SET AT FIVE FOOT (5') RADII FROM THE INTERSECTION OF RIGHT OF WAY LINES.
7. PUBLIC SIDEWALK EASEMENTS ARE HEREBY GRANTED FOR ALL CORNER LOTS AS SHOWN ON THE PLAT.
8. ALL THE LANDSCAPE EASEMENTS SHOWN HEREON IS HEREBY GRANTED TO THE COPPERFIELDS HOMEOWNERS ASSOCIATION.

**COUNTY TREASURER'S CERTIF**

THIS IS TO CERTIFY THAT I find no regular nor special delinquent against the property described in the Land S and embraced in this plat, as shown by the records of this 11 day of JANUARY, 2009

*[Signature]*  
Douglas County Treasurer





