



UCC 2007065722



JUN 11 2007 11:32 P 4

Affect lot 60

Received - DIANE L. BATTIATO
Registrar of Deeds, Douglas County, NE
6/11/2007 11:32:58.09



2007065722

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECOR

U.C.C. Recording Cover Sheet

UCC / Cont
4 PGS
2 ATTACHMENTS
1 LOTS / SECTIONS
 FEE 11.00 FB 01-60000
 BKPG 34-16-11 C/O COMP
 DEL SCAN FV

Legal Description
(If not contained in instrument)

Return to
next page.

Check Number
836797

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services	11342202
P.O. Box 29071	NENE
Glendale, CA 91209-9071	FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 2002 00708 BK 230 PG 087-090 08/14/02 CC NE Douglas County Reg. of Deeds

1b. This FINANCING STATEMENT AMENDMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 HARLAN SPRAGUE DAWLEY, INC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 LASALLE BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 11342202 Debtor Name: HARLAN SPRAGUE DAWLEY, INC 3904106142 096-1350



UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2002 00708 BK 230 PG 087-090 08/14/02 CC NE Douglas County Reg. of Deeds

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME LASALLE BANK		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED DESCRIPTION
2
1
4
cont

6
11.11
01-60000

EXHIBIT A

(Nebraska - #232)

A parcel of land situated in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 34, Township 16 North, Range 11 East of the 6th P.M., in Douglas County, Nebraska, said parcel described as follows:

Commencing at the East Quarter Corner of said Section 34; thence along the Northerly line of said southeast Quarter, South 87 degrees 37 minutes 15 seconds West, 45.00 feet, to the Point of Beginning, thence continuing along said Northerly line, South 87 degrees 37 minutes 15 seconds West, 285.00 feet; thence parallel with the Easterly line of said Southeast Quarter, South 02 degrees 47 minutes 56 seconds East, 454.50 feet; thence parallel with the Northerly line of said Southeast Quarter, North 87 degrees 37 minutes 15 seconds East, 285.00 feet, to a point on the Westerly right-of-way line of 156th Street, as now established; thence along said Westerly right-of-way line, North 02 degrees, 47 minutes 56 seconds West, 454.50 feet, to the Point of Beginning.