



UCC/TERM 2006027458



MAR 10 2006 13:46 P 4

*Affects lot 60*

Received - DIANE L. BATTIATO  
Registrar of Deeds, Douglas County, NE  
3/10/2006 13:46:08.92



2006027458

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

9

<u>          </u> U.C.C. / Term	FEE <u>NO Fee</u> FB <u>01-60000</u>
<u>  4  </u> PGS.	BKPG <u>34-16-11</u> <sup>60</sup> C/O <u>          </u> COMP <u>          </u>
<u>  2  </u> ATTACHMENTS	DEL <u>          </u> SCAN <u>          </u> FV <u>          </u>
<u>  1  </u> LOTS / SECTIONS	

Legal Description:  
(If not contained in instrument)

Return to:

  #34  

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\_\_\_\_\_

Check Number  
\_\_\_\_\_

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Boris Belkin (212) 701-3626**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Boris Belkin, Legal Assistant  
 Cahill Gordon & Reindel LLP  
 80 Pine Street, New York, NY 10005**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**200200708, Book 0230, Pages 087-090, filed 08/14/2002**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**LA SALLE BANK**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
**DEBTOR: Harlan Sprague Dawley, Inc. - To be filed in Douglas County, Nebraska - [15370.344].[8.2]**

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)  
200200708, Book 0230, Pages 087-090, filed 08/14/2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LA SALLE BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A parcel of land situated in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 34, Township 16 North, Range 11 East of the 6th P. M., in Douglas County, Nebraska, said parcel described as follows:

NT-com

Commencing at the East Quarter Corner of said Section 34; thence along the Northerly line of said southeast Quarter, South 87°37'15" West, 45.00 feet, to the Point of Beginning; thence continuing along said Northerly line, South 87°37'15" West, 285.00 feet; thence parallel with the Easterly line of said Southeast Quarter, South 02°47'56" East, 454.50 feet; thence parallel with the Northerly line of said Southeast Quarter, North 87°37'15" East, 285.00 feet, to a point on the Westerly right-of-way line of 156th Street, as now established; thence along said Westerly