1993 526 DEED

16079 94 526-527

After recording, please return to:

Richard L. Anderson
CROKER, HUCK, KASHER, DeWITT,
ANDERSON & GONDERINGER, P.C.
2120 South 72nd Street, Suite 1250
Omaha, NE 68124

QUIT CLAIM DEED

VICORP RESTAURANTS, INC., a Colorado corporation, Grantor, in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration received from Grantee **CHRISMAN ENTERPRISES**, a Nebraska general partnership, quitclaims to Grantee, the following described real estate (as defined in Neb. Rev. Stat. § 76-201):

> All that part of Lot 8 of Block 4, Briggs Place, an Addition in Omaha, Douglas County, Nebraska, lying south and west of the Dodge Street ramp, together with the vacated alley adjacent thereto, and including but not limited to the property more specifically described in the metes and bounds description attached hereto as Exhibit "A" and incorporated herein by this reference.

Executed this 21st day of November, 19 94.

VICORP RESTARANTS, INC., Grantor

By: Stanley Ereckson Jr.
Its: Senior Vice President

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

The foregoing instrument was acknowledged before me on this 21st day of November, 19 94, by Stanley Ereckson, Jr., as Senior Vice President of **VICORP RESTAURANTS, INC.**, a Colorado corporation, on behalf of the corporation.

Notary Public
My commission expires: 8/25/98

9076

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

B 16079 16-175 15-04560
16-50 R FB
C/O COMP VP
AV

DEC 7 11 28 AM '94

NEBRASKA DOCUMENTARY
STAMP TAX
Date 12-7-94
$ 1.75 By

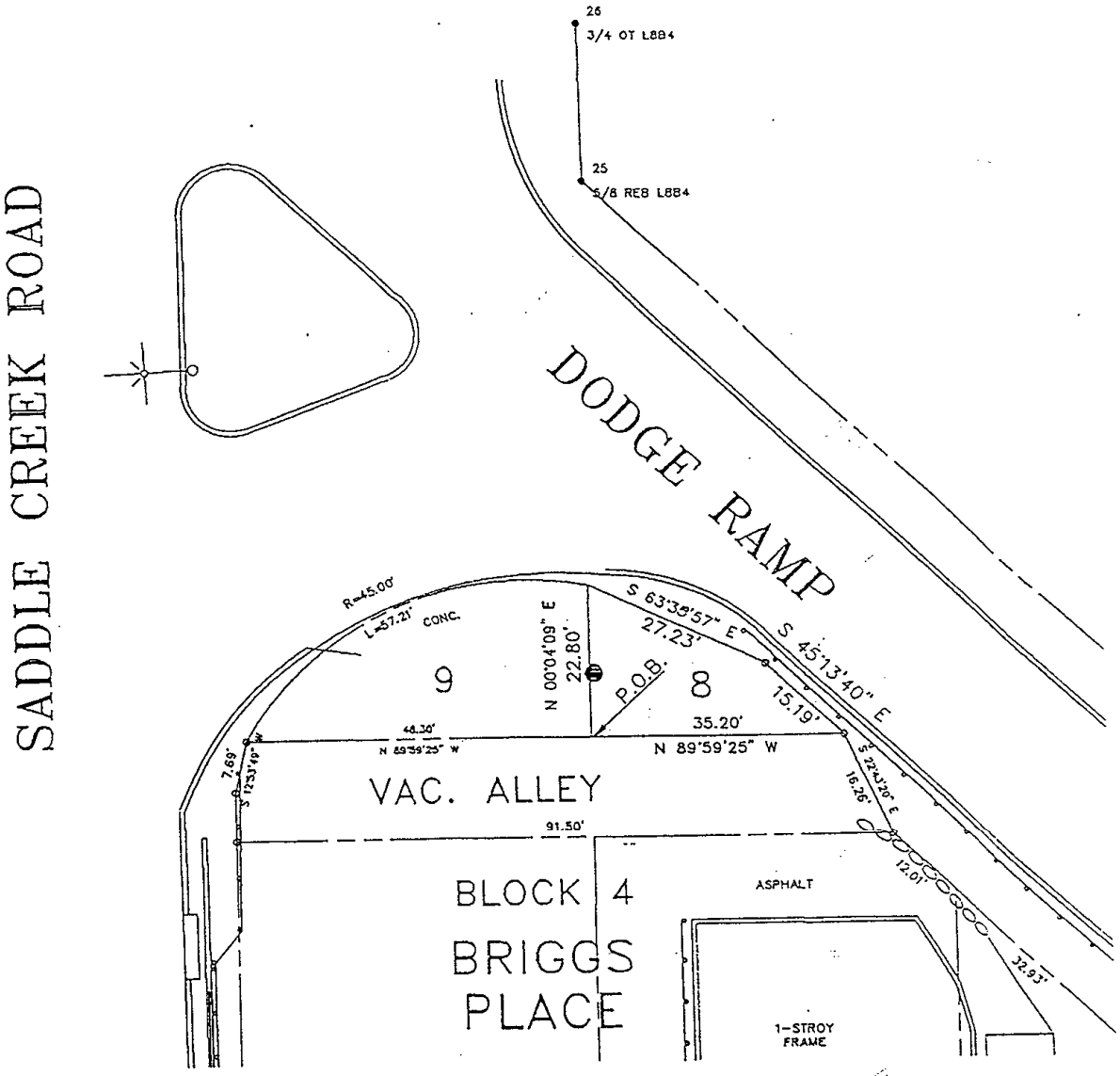
EXHIBIT "A"

METES AND BOUNDS DESCRIPTION:

A parcel of land being a portion of Lot 8, Block 4, BRIGGS PLACE, an addition to the City of Omaha, Douglas County, Nebraska, lying southwesterly of the Dodge Street Ramp, as now established, said parcel described as follows:

Beginning at the Southwest corner of said Lot 8; thence along the westerly line of said Lot 8, North 00 degrees 04 minutes 09 seconds East, 22.80 feet to a point on the southwesterly right-of-way line of the Dodge Street Ramp, as now established; thence along said southwesterly right-of-way line the following two (2) courses:

1), South 63 degrees 35 minutes 57 seconds East, 27.23 feet;

2), South 45 degrees 13 minutes 40 seconds East, 15.19 feet to a point on the southerly line of said Lot 8; thence North 89 degrees 59 minutes 25 seconds West, 35.20 feet to the POINT OF BEGINNING.

Said parcel contains an area of 467 square feet more or less, as evidenced by the drawing below which is made a part hereof.