RETURN TO: OMAHA PUBLIC POWER DISTRICT % Right of Way 6W/EP1 444 South 16th Street Mail Omaha, NE 68102-2247	FILED SARPI CO. NE.  1850 DE 1975ER  97 JULI 20 AM 9: 28  Pland of DEEDS	Counter Verify: Verify: D.E.: Proof: Fee: 10:50 Ck Cash Charge ROPAD	
	вки <b>G</b> Мау 6, 1997	Doc.#	
	RIGHT-OF-WAY EASEMENT		
ike o	Owner(s) of the real estate described as follows, and bereafter referred to as "Grantor",  Lot Twenty-two B (22B), Alpine Village South, as surveyed, platted and recorded in Sarpy  County, Nebraska.  In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appartenances, upon, over, along and under the following described real estate, to wit:		
	A strip of land Five feet (5') in width as indicated on the reverse side hereof to provide for the District's Underground facilities.  CONDITIONS:  The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.		
	In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.		
	The Grantor covenants that he/they heas/here lawful possession of said real estate, good, right and lawful suthority to make such conveyance and that his/her/their beins, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.  IN WITNESS WHEREOF, the Owner(s) have executed this instrument this / Eday of		
COMPLETE ACKNOWLEDGMENT ON REVERSE SIDE HEREOF>			

97-12544A

## CORPORATE ACKNOWLEDGMENT INDIVIDUAL ACKNOWLEDGMENT STATE OF M. B.C.A. "A STATE OF COUNTY OF LOGG LAS COUNTY OF On this 18 day of June 1997 before me the undersigned, a Notary Public in and for said County and State, personally appeared 20 DEIT U. Owyar JA PAR FIRST \_\_day of\_ undersigned, a Notary Public in and for said County, personally came President of personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_voluntary act and deed for the purpose therein expecused. on my hand and Notarial Scal the date above written. Winner my hand and Notarial Seel the date above written. IOUN H. UST. NOTARY PUBLIC CEMERAL INSTARY-State of Mehranks RADINE H. OSTROW My Comma, Exp. Bot. 8, 2008 ഗ 22B EASEMENT AREA 760 SO. FT. 4 22A1A 2241B

Distribution Engineer Date Property Management Date

Section SE's 15 Township 14 North, Range 12 East

Salesman De George Engineer Haskins Est# W.0.# M13428