

NE Sec of State - John A. Gale
Filing Document #: 1812000341-8 Pages: 1
Debtor Name: CHAD JINDRA
Filing Date and Time: 12/06/2018 11:14 AM

11874

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)
(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4
Lien Unit Phone: (800) 829-3903

Serial Number
334785718

For Optional Use by Recording Office
From: Secretary of State-UCC
Lincoln, NE 68509
Chg & Return to: IRS
P. O. Box 145595
Cincinnati, OH 45250-5595
Fee: \$ 10.00 Chg.

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CHAD JINDRA & NICHOLE KUCHAR JINDRA

Residence 949 COUNTY ROAD 200
FRIEND, NE 68359-2812

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refilled by the date given in column (a), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2014	XXX-XX-2542	06/08/2015	07/08/2025	37772.89
1040	12/31/2014	XXX-XX-2542	01/02/2017	02/01/2027	

Place of Filing Register of Deeds
Saline County
Wilber, NE 68465

Total \$ 37772.89

This notice was prepared and signed at CHICAGO, IL, on this, the 23rd day of November, 2018.

Signature *Jan Flach*
for G.J. CARTER-LOUIS Title ACS SBSE 24-00-0008
(800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - kept by Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

No. C
#18
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page count 1

STATE OF NEBRASKA } ss
SALINE COUNTY }
Index No. 2018-02039
Entered in numerical index and filed on record, the 6 day of December 2018 at 3:55 o'clock P. M. and recorded in Book 6 of Fed Tax Lien Page 91
Jan Flach
County Clerk