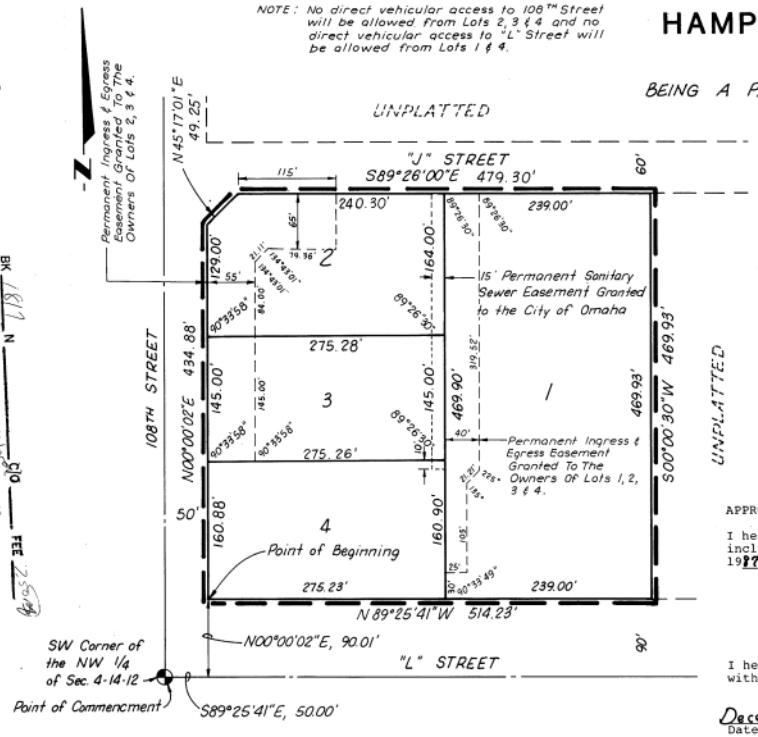
RECEIVED
1987 DEC 16 AM 10:38
GEORGE J. BUCEK-BUCZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

BK 1817 N
PG 297 N
OF
COMP
F/B
C/O
DEL 18
MC
FEE 25.00

NOTE: No direct vehicular access to 108TH Street will be allowed from Lots 2, 3 & 4 and no direct vehicular access to "L" Street will be allowed from Lots 1 & 4.

HAMPTON COMMERCIAL PLAZA

LOTS 1 THRU 4 INCLUSIVE
BEING A PART OF THE NW 1/4 OF SEC. 4, T14N, R12E OF THE 6TH P.M., DOUGLAS CO., NEBR.



SURVEYOR'S CERTIFICATE

BOOK 1817 PAGE 297

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to ensure placing of permanent monuments and stakes at all corners of all lots in Hampton Acres (Lots 1 thru 4, inclusive) being a platting of part of the SW 1/4 of the NW 1/4 of Section 4, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest corner of said NW 1/4 of Section 4; thence S89°25'41"E (Assumed Bearing) along the South line of said NW 1/4 of Section 4, a distance of 50.00 feet; thence N00°00'02"E, a distance of 90.01 feet to the point of intersection of the North right-of-way line of "L" Street and the East right-of-way line of 108th Street, said point also being the Point of Beginning; thence continuing N00°00'02"E along said East right-of-way line of 108th Street, a distance of 434.88 feet; thence N45°17'01"E along said East right-of-way line of 108th Street, a distance of 49.25 feet, to the point of intersection of said East right-of-way line of 108th Street and the South right-of-way line of "J" Street; thence S89°26'00"E along said South right-of-way line of "J" Street, a distance of 479.30 feet; thence S00°00'30"W, a distance of 469.93 feet to a point on said North right-of-way line of "L" Street; thence N89°25'41"W along said North right-of-way line of "L" Street, a distance of 514.23 feet to the Point of Beginning.

Robert Clark LS-419 — August 13, 1987
Robert Clark — Date

NEBRASKA REGISTERED LAND SURVEYOR LS-419 ROBERT CLARK

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of Hampton Commercial Plaza (Lots 1 thru 4, inclusive) as to the Design Standard this 4TH day of September, 1987.

City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

December 8, 1987 — Date
City Engineer

DEDICATION

Know all men by these presents that we, Omaha Hotels, Inc., a Nebraska Corporation, Owners of the property described in the Certification of Survey and embraced within this plat have caused said land to be subdivided into lots to be numbered as shown, said subdivision to be hereafter known as Hampton Commercial Plaza(Lots 1 thru 4, inclusive) and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we do hereby grant the easements all as shown on this plat, we further frant a perpetual easement to the Omaha Public Power District, Northwestern Bell Telephone Company, and any company which has been granted a franchise to provide a cable television system, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; and an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or right herein granted.

In witness whereof, we do set our hands this 20th day of Aug., 1987.

OMAHA HOTELS, INC.
By:

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Aug. 25, 1987
Date
County Treasurer

COUNTY TREASURER SEAL

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Hampton Commercial Plaza (Lots 1 thru 4, Inclusive) was approved by the City Planning Board on this _____ day of _____, 19__.

Chairman of City Planning Board

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA]ss
COUNTY OF DOUGLAS)

On this 20th day of Aug., 1987, before me, the undersigned, a Notary Public in and for said County, personally came Leonard F. Harper, Vice President of Omaha Hotels, Inc. to me personally known to be the President of said Corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Corporation.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

GENERAL NOTARY-State of Nebraska THOMAS J. KIEFER My Comm. Exp. June 9, 1991

NOTARY PUBLIC

My Commission expires June 9, 1991

REVIEW OF DOUGLAS COUNTY SURVEYOR

This plat of Hampton Commercial Plaza(Lots 1 thru 4, inclusive) was reviewed by the Office of the Douglas County Surveyor on this 24th day of AUGUST, 1987.

Tom Doyle
Douglas County Surveyor

DOUGLAS COUNTY ENGINEER OFFICIAL SEAL NEBRASKA

OMAHA CITY COUNCIL ACCEPTANCE

This plat of Hampton Commercial Plaza(Lots 1 thru 4, Inclusive) was approved by the City Council of Omaha on this 8th day of December, 1987

Bernie Simon
Mayor

President of Council

City Clerk

PROJECT NO.	SCALE			
87024	1" = 100'	FINAL PLAT	HAMPTON COMMERCIAL PLAZA	ELLIOTT & ASSOCIATES
SHEET 1 OF 1	DATE JULY, 1987		OMAHA, NEBR.	5316 SOUTH 132nd STREET • OMAHA, NE 68137 • (402) 895-4700
	DRAWN BY G.R.			

STANDARDBLUE, OMAHA 6007Z

E3#35
HAMPTON COMM. PLAZA