## KNOW ALL MEN BY THESE PRESENTS

That I, John W. Hossack, State Engineer, in the name of the State of Nebraska, and for the Department of Roads of the State of Nebraska, for and in consideration of the sum of One and OO/100- and other valuable consideration - - - - (\$1.00) - - - - DOLLARS, do hereby grant, bargin, sell and confirm unto the Omaha Industrial Foundation, a corporation, its heirs, and assigns, the following described real estate, situated in Douglas County and State of Nebraska, to-wit:

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 4, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the west quarter corner of said Section 4; thence easterly on the South line of the Northwest Quarter of said Section 4 a distance of 33.0 feet; thence northerly on a line 33.0 feet easterly from and parallel to the West line of said Northwest Quarter a distance of 90.0 feet to the point of beginning; thence continuing northerly on the last described course produced a distance of 500.0 feet; thence easterly on a line 590.0 feet northerly from and parallel to said South line a distance of 475.3 feet; thence southerly on a line 508.3 feet easterly from and parallel to said West line a distance of 500.0 feet to a point 90.0 feet northerly from said South line; thence westerly on a line 90.0 feet northerly from and parallel to said South line a distance of 475.3 feet to the point of beginning, containing 5.46 acres, more or less, being the acreage hereby secured.

There will be no ingress or egress from the above described tract onto 'L' or 108th Streets, except north of a point 500 feet north of the quarter section line of Section 4.

TO HAVE AND TO HOLD said premises above described, together with all the Tenements, Hereitaments and Appurtenances thereunto belonging unto the said Omaha Industrial Foundation, a corporation, its heirs, and assigns forever.

State Engineer

Governor of the State of Nebraska



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	vember, 1962, before me,
the undersigned, Gerald Gallagher	
and qualified for and residing in said County, personally came John W. Hossack,	
State Engineer, to me known to be the ident	
is affixed to the foregoing instrument and	acknowledged the same to be his
voluntary act and deed as such officer.	eudl Sallaghe
	NOTARY FUBLIC
My Commission expires the 3rd day of	19 <u>63</u> .
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