

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We,

Pacific Land Limited Partnership

of the County of Douglas, State of Nebraska for and in consideration of the sum of Ten and 00/100-----DOLLARS, and other good and valuable consideration in hand paid do hereby grant, bargain, sell, convey and confirm unto

D. W. Mossman and F. W. Beeler, Tenants in Common

of the County of Douglas, State of Nebraska, the following described real estate situated in Omaha, in Douglas County, State of Nebraska, to-wit:

A part of Lots 1, 2 and 3, Pacific Plaza Replat, a Replat of part of Lot 10, Pacific Plaza Addition, a subdivision located in the NW 1/4 of Section 29, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said Lot 1, Pacific Plaza Replat; thence S89°59'44"E, along the North line of said Lot 1, Pacific Plaza Replat, a distance of 183.00 feet, to the Northeast corner of said Lot 1, Pacific Plaza Replat; thence N00°29'38"E, along the West line of said Lot 2, Pacific Plaza Replat, a distance of 50.03 feet; thence N89°59'40"E, a distance of 268.64 feet, to a point on the West right-of-way line of 119th Street; thence S00°30'11"W, along said West right-of-way line of 119th Street, a distance of 408.94 feet; thence N89°29'49"W, a distance of 268.88 feet, to a point on the West line of said Lot 3, Pacific Plaza Replat; thence S00°35'17"W, along said West line of Lot 3, Pacific Plaza Replat, a distance of 63.97 feet; thence S 89°55'58"W, a distance of 183.03 feet, to a point on the East right-of-way line of 120th Street; thence N00°33'23"E, along said East right-of-way line of 120th Street, a distance of 420.33 feet, to the Point of Beginning.

Said tract of land contains an area of 4.280 acres, more or less.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said D. W. Mossman and F. W. Beeler

and to their heirs and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance,

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Pacific Land Limited Partnership hereby relinquishes all

rights and title in and to the above described premises.

Signed this 21st day of FEBRUARY, 1973.

In Presence of

Pacific Land Limited Partnership

By Boetel & Co., General Partner

By: [Signature]

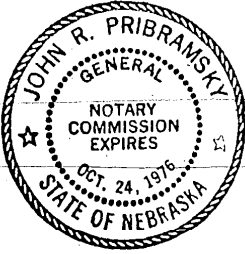
[Signature]

NEBRASKA DOCUMENTARY STAMP-TAX MAR 6 1973 \$ 35.91 BY M. W.

151

STATE OF Nebraska }
County Franklin } ss.

On this 21st day of February, 1923, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came J. Charles Bostel



to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

John R. Pribramsky Notary Public.

My commission expires the 24 day of October, 1976.

STATE OF _____ }
County _____ } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came _____

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public.

My commission expires the _____ day of _____, 19____.

41 Deeds

RECEIVED

MAR 6 PM 2 53

CHARLES OSTLER
REGISTER OF DEEDS

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County and recorded in Book 1474 of Deeds Page 609

C. Harold Oster
Register of Deeds

By _____ Deputy
MAIL _____
N 73-395 G.P.M.-P.G.
Compared _____ Fee 6.75
73-395

Indexed General _____ Compared Paged _____
WARRANTY DEED

TO

STATE OF _____ }
County _____ } ss.
Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the _____ day of _____, 19____

at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ Deeds on page _____

Register of Deeds.
Deputy _____

Bostel & Co.
~~4224~~ 401 So. 39th
The Huffman General Supply House, Lincoln, Neb.