RECORDER NOTE Indiated on Morthwolfer Education Repaired Air 4/18/09 om

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| COUNTERY     | S.C.E.    |
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| VERIFY D     | D,E,      |
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WARRANTY DEED - INDIVIDUAL (page 1)

PROJECT: 370-7(119)

C.N.: 21543

TRACT: 23B

## KNOW ALL MEN BY THESE PRESENTS:

THAT Sixth Generation Properties-Lond Co, LLC

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **SARPY** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN LOT 2 IN NORTHRIDGE ESTATES REPLAT 6 SUBDIVISION TO THE CITY OF GRETNA, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; ALSO BEING A POINT ON THE SOUTH RIGHT OF WAY LINE OF EXISTING HIGHWAY 370 THENCE WESTERLY A DISTANCE OF 200.27 FEET ALONG SAID RIGHT OF WAY LINE TO THE NORTHWEST CORNER OF SAID LOT; THENCE EASTERLY DEFLECTING 172 DEGREES, 56 MINUTES, 03 SECONDS LEFT, A DISTANCE OF 200.38 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY DEFLECTING 093 DEGREES, 46 MINUTES, 55 SECONDS LEFT, A DISTANCE OF 24.69 FEET ALONG SAID LINE TO THE POINT OF BEGINNING CONTAINING 2468.19 SQUARE FEET, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN LOT 2 IN NORTHRIDGE ESTATES REPLAT 6, A SUBDIVISION, TO THE CITY OF GRETNA, SARPY COUNTY, NEBRASKA:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY A DISTANCE OF 200.38 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

Return to : Daryl Behrends

Nebraska Dept. of Roads, R.O.W. Division

1500 Hwy 2, Box 94759 Lincoln, NE 68509-4759 30693

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WARRANTY DEED - INDIVIDUAL (page 2)

PROJECT: 370-7(119)

C.N.: 21543

TRACT: 23B

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

Signed this H day of August, A.D. 2009

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## WARRANTY DEED - INDIVIDUAL (page 3) C.N.: 21543

A 30.00

| PROJECT: 370-7(119)  | C.N.: 21543   | TRACT: 23B          |
|--|---|---------------------|
| (name  | ) ss. County)  owledge before me this 12 day of e of acknowledging member, agent or alf of (name of limited liable)   | properties Land, LL |
| WITNESS my hand and not  | arial seal the day and year last above  | written             |
| My commission expires the  | anie fank   | Notary Public.      |
| CTATE OF   | ,   |                     |
| STATE OF   | )ss.<br>County)   |                     |
| The foregoing instrument was acknessed to the second secon | nowledge before me this day of  |                     |
| (name  | e of acknowledging member, agent o  | r manager)          |
| member, agent or manager on ben  | alf of(name of limited liab   | pility company)     |
| a limited liability company.   | → Mannas Annual Control   Manual Annual |                     |
| WITNESS my hand and not  | tarial seal the day and year last above   | e written           |
|  |   | Notary Public.      |

My commission expires the \_\_\_\_day of \_\_\_