

Revised 11-16-53

T-L 1180

Tract No. 9C

RIGHT-OF-WAY EASEMENT

In consideration of the sum of Five Dollars (\$5.00), receipt of which is hereby acknowledged, and of the further agreements herein stated, the undersigned, (hereinafter called Grantors), hereby grant and convey to LOUP RIVER PUBLIC POWER DISTRICT, Columbus, Nebraska, a public corporation, (hereinafter called Grantee), its successors and assigns, a right-of-way for the construction, maintenance and operation thereon of an electric transmission line consisting of poles, towers, wires, equipment and fixtures, with right to alter, repair and remove the same in whole or in part at any time, which right-of-way shall extend 50 feet on each side of the center of the line as surveyed over and across

the following described real estate situated in Lancaster County, Nebraska, viz: The East Half of the Southwest Quarter of Section Twenty-nine, Township Seven North, Range Seven East. (E2 SW4 Sec. 29, T 7N, R 7E)

Grantee shall also have the right of ingress and egress across Grantor's property for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line. Such ingress and egress shall be exercised in a reasonable manner and as nearly as possible in conformity with the wishes of the owner or occupant of the premises.

Grantee shall also have the right at any time to trim or remove such trees and underbrush as may in any way interfere with the safe operation of the lines and equipment used in connection therewith.

Grantee shall at all times exercise all due care and diligence to avoid damage to the fences, crops, live-stock or other personal property on said real estate and shall indemnify and save harmless the Grantors from any such damage occurring to such property by reason of the construction, operation, maintenance and removal of said transmission lines.

Grantors, their heirs or assigns, shall not allow any building or other structure, hay or straw stack, trees or any other combustible material or property to remain or be placed under or near the transmission lines, poles or fixtures in such a manner as to interfere with the safe operation or maintenance of said lines or in such manner as might result in damage to the property of either party from fire or other cause.

In event of removal of the transmission line and abandonment of the right-of-way for a period of five years, then this easement shall terminate and all rights under it shall revert to the Grantors, their heirs or assigns.

Grantors, their heirs or assigns, shall be entitled to the full use and enjoyment of said premises subject only to the rights of Grantee herein conveyed.

The total payment for rights herein granted shall be made on the following basis:

Table with 3 columns: Item, In Cultivated Fields, In Permanent Pasture and Meadow Land. Rows include: For Poles (\$75.00 Each), For Anchors with Guys (\$75.00 Each), For Steel Towers (\$150.00 Each), For Overhang (at Rate of \$1.00 per Rod with a minimum of \$10.00 per Tract), For Clearing a Strip 50' Wide on Each Side of the Center of Said Transmission Line Across the Premises including tall trees beyond this area that would endanger the line.

The down payment of \$5.00 shall be credited on the total due and final payment shall be made within a reasonable time after execution hereof.

2 Poles (1 Structure) ...

In Presence of:

Handwritten signature: Fred H. ...

STATE OF NEBRASKA.

Lancaster County, ss.

ACKNOWLEDGMENT

I hereby certify that on this 7 day of January, A. D. 1969, before me

Notary Public in and for the County and State aforesaid, came Fred H. ... and Thomas ...

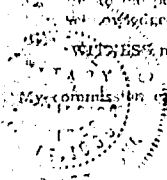
to me personally known to be the same person(s) who signed and executed the above instrument, and each of whom acknowledged the execution of the same.

WITNES my hand and Notarial Seal on this day and date last above written

My commission expires:

Jan 15, 1969

Richard J. ... Notary Public



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COMPARED  
PAGED

STATE OF NEBRASKA } ss.  
Lancaster County

Entered on numerical index and  
filed for record in the Register of  
Deeds Office of said County the  
21 day of SEPTEMBER 19 65  
at 12 o'clock and 20  
minutes of P. M. and recorded in  
Book of Miscel.  
at page

*Kenneth L. Ferguson*  
REG OF DEEDS

By \_\_\_\_\_ Deputy

#325

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*...*  
*...*  
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