



MISC Inst. # 2020100573, Pg: 1 of 5 Rec Date: 09/10/2020 14:22:10.903  
Fee Received: \$34.00 By: MRB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**DEDICATION FOR STREET RIGHT OF WAY PURPOSES**

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That we the undersigned Thomsen Mile, LLC, sole owners of the following described property:

Lot 2, The Thomsen Mile Replat Two, a subdivision located in the SE1/4 of Section 4, also together with part of Lot 2, The Thomsen Mile Replat Three, a subdivision located in said SE1/4 of Section 4, all located in Township 15 North, Range 11 East of the 6th P.M. Douglas County, Nebraska.

Hereby dedicates to the public for public use that portion of: Lot 2, The Thomsen Mile Replat Two, and Lot 2, The Thomsen Mile Replat Three, both Additions to the City of Omaha, Douglas County, NE. and more particularly described as follows:

See Exhibit "A"

IN WITNESS WHEREOF, the said party of the first part has hereunto and these presents to be signed by its respective member(s) this 14th day of August, 2020.

Thomsen Mile, LLC., A Nebraska Limited Liability Company  
By: TM Associates, LLC., A Nebraska Limited Liability Company

AUTHORIZED MEMBER:  
  
Trenton B. Magid, Manager Member

By: West Maple LLC., A Nebraska Limited Liability Company

AUTHORIZED MEMBER:  
  
Jeffrey M. Slusky, Manager Member

CITY 4

Inst. # 2020100573, Pages: 2 of 5

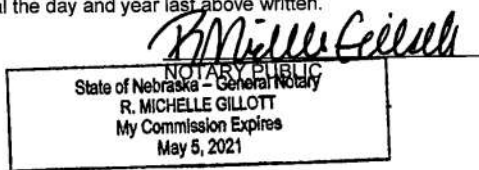
STATE OF NEBRASKA )

COUNTY OF Douglas )

On this 13<sup>th</sup> day of August, 20 20, before me, a Notary Public in and for said County, personally came Trenton B. Magid, Manager Member of TM Associates, LLC., A Nebraska Limited Liability Company, managing member of the Thomsen Mile, LLC., A Nebraska Limited Liability Company, to me personally known to be the respective member(s) of said Limited Liability Company and the identical person(s) whose name(s) is (are) affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such member(s) and the voluntary act and deed of said Limited Liability Company.

WITNESS my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Seal



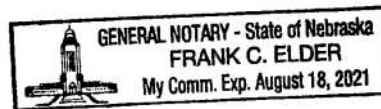
STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

On this 14<sup>th</sup> day of August, 20 20, before me, a Notary Public in and for said County, personally came Jerry M. Slusky, Manager Member of West Maple, LLC., A Nebraska Limited Liability Company, managing member of the Thomsen Mile, LLC., A Nebraska Limited Liability Company, to me personally known to be the respective member(s) of said Limited Liability Company and the identical person(s) whose name(s) is (are) affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such member(s) and the voluntary act and deed of said Limited Liability Company.

WITNESS my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Seal



Imprinted Seal

Approvals: Above dedication recommended for approval by:

City Engineer [Signature] Date: 8/19/20  
 Planning Director [Signature] Date: 8/31/2020

CITY OF OMAHA, a Municipal Corporation

ATTEST:

[Signature] 9/4/2020 By [Signature] Sto thert 9/4/2020  
 Elizabeth Butler, City Clerk, City of Omaha  
 Jean Stothert, Mayor, City of Omaha

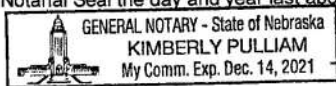
APPROVED AS TO FORM:

[Signature] 8/31/2020  
 ASSISTANT CITY ATTORNEY

STATE OF NEBRASKA )

COUNTY OF DOUGLAS)

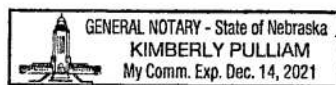
On this 4th day of September 2020, before me, a Notary Public in and for said County, personally came Elizabeth Butler, City Clerk of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as City Clerk and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

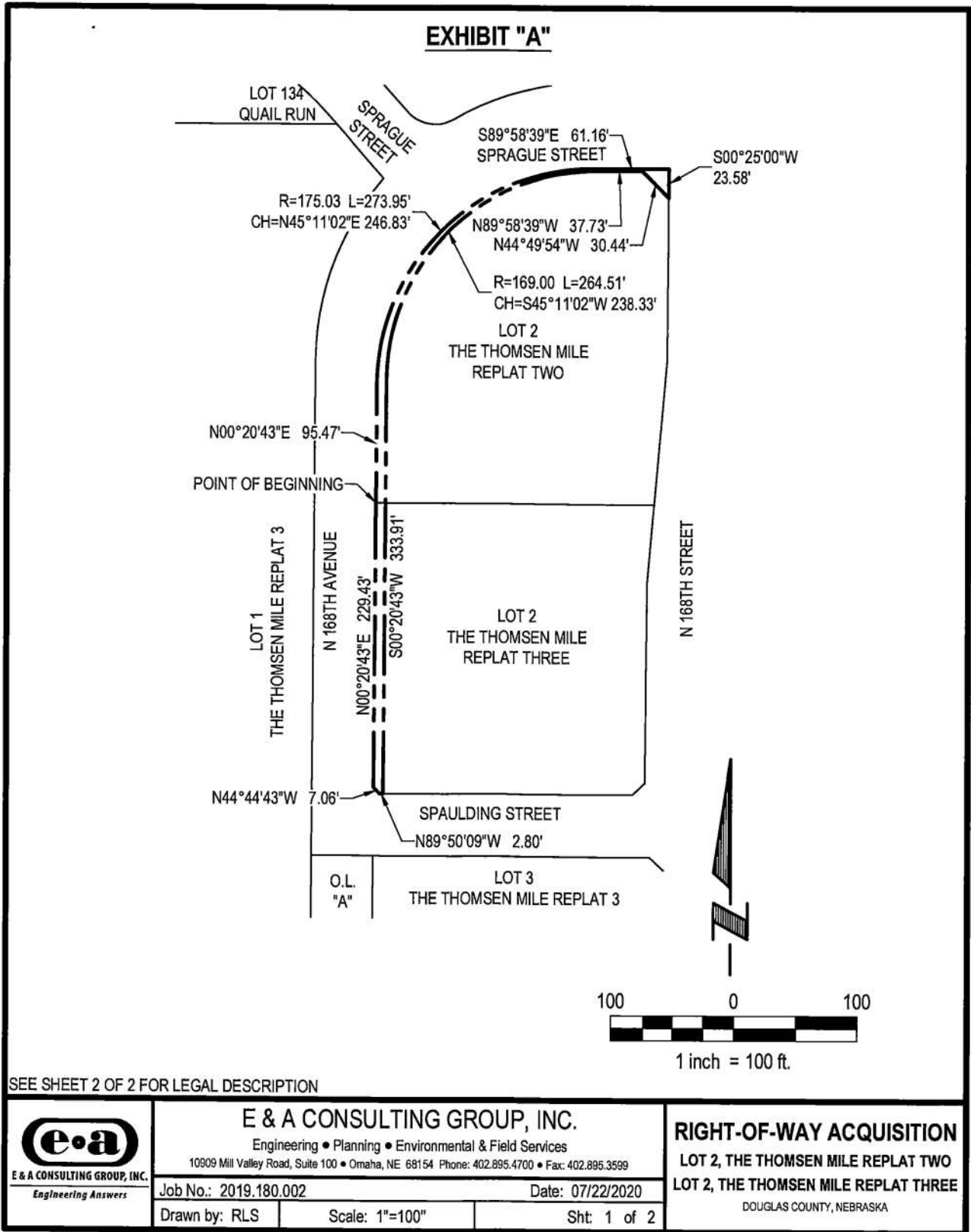
Notary Seal:  [Signature]  
 NOTARY PUBLIC

STATE OF NEBRASKA )

COUNTY OF DOUGLAS)

On this 4th day of September 2020, before me, a Notary Public in and for said County, personally came Jean Stothert, Mayor of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be her respective voluntary act and deed as Mayor and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal:  [Signature]  
 NOTARY PUBLIC



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A RIGHT-OF-WAY ACQUISITION LOCATED IN PART OF LOT 2, THE THOMSEN MILE REPLAT TWO, A SUBDIVISION LOCATED IN THE SE1/4 OF THE SE1/4 OF SECTION 04, ALSO TOGETHER WITH PART OF LOT 2, THE THOMSEN MILE REPLAT THREE, A SUBDIVISION LOCATED IN SAID SE1/4 OF THE SE1/4 OF SECTION 04, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF NORTH 168TH AVENUE; THENCE ALONG THE WESTERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING THE NORTHERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING SAID EASTERLY RIGHT-OF-WAY LINE OF NORTH 168TH AVENUE, SAID LINE ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SPRAGUE STREET ON THE FOLLOWING THREE (3) DESCRIBED COURSES: (1) THENCE N00°20'43"E (ASSUMED BEARING), A DISTANCE OF 95.47 FEET; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 175.03 FEET, A DISTANCE OF 273.95 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N45°11'02"E, A DISTANCE OF 246.83 FEET; (3) THENCE S89°58'39"E, A DISTANCE OF 61.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF SPRAGUE STREET AND THE WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET; THENCE S00°25'00"W ALONG THE EASTERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH 168TH STREET, A DISTANCE OF 23.58 FEET; THENCE N44°49'54"W, A DISTANCE OF 30.44 FEET; THENCE N89°58'39"W ALONG A LINE 2.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTHERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT TWO, A DISTANCE OF 37.73 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 169.00 FEET, A DISTANCE OF 264.51 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S45°11'02"W, A DISTANCE OF 238.33 FEET; THENCE S00°20'43"W ALONG A LINE 7.80 FEET EAST OF AND PARALLEL WITH SAID WESTERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT TWO, SAID LINE ALSO BEING THE WESTERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT THREE, A DISTANCE OF 333.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING THE NORTHERLY RIGHT-OF-WAY LINE OF SPAULDING STREET; THENCE ALONG SAID SOUTHERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID NORTHERLY RIGHT-OF-WAY LINE OF SPAULDING STREET ON THE FOLLOWING TWO (2) DESCRIBED COURSES: (1) THENCE N89°50'09"W, A DISTANCE OF 2.80 FEET; THENCE N44°44'43"W, A DISTANCE OF 7.06 FEET TO THE POINT OF INTERSECTION OF SAID NORTHERLY RIGHT-OF-WAY LINE OF SPAULDING STREET AND THE EASTERLY RIGHT-OF-WAY LINE OF NORTH 168TH AVENUE; THENCE N00°20'43"E ALONG SAID WESTERLY LINE OF LOT 2, THE THOMSEN MILE REPLAT THREE, SAID LINE ALSO BEING SAID EASTERLY RIGHT-OF-WAY LINE OF NORTH 168TH AVENUE, A DISTANCE OF 229.43 FEET TO THE POINT OF BEGINNING.

SAID RIGHT-OF-WAY ACQUISITION CONTAINS 4,167 SQUARE FEET OR 0.096 ACRES, MORE OR LESS.

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

 <p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering Answers</p>	<p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>		<p><b>RIGHT-OF-WAY ACQUISITION</b> LOT 2, THE THOMSEN MILE REPLAT TWO LOT 2, THE THOMSEN MILE REPLAT THREE DOUGLAS COUNTY, NEBRASKA</p>
	<p>Job No.: 2019.180.002</p>	<p>Date: 07/22/2020</p>	
<p>Drawn by: RLS</p>	<p>Scale: 1"=100"</p>	<p>Sht: 1 of 2</p>	

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