

Affects Lot 7, 8, 9 + 10

AOP

Sec 12-14-11

BOOK 524 PAGE 141

NCD-130
1-72

N.W.B.
R.W. 26.5%

BURIED EXCHANGE FACILITY EASEMENT

The undersigned owner(s) of an interest in the real estate described below (hereinafter called "Owner") hereby grant(s) and convey(s) to NORTHWESTERN BELL TELEPHONE COMPANY, an Iowa corporation, its associated and allied companies, its and their respective successors, assigns, lessees and agents (hereinafter called "Company"), in consideration of the sum of _____

Seven hundred and thirty-two and no/100----- Dollars received from the Company and of the agreements stated below, a right-of-way and easement to construct, operate, maintain, replace, and remove a communications system consisting of buried cable or conduit, surface terminals, surface markers (at fence lines, if any) and associated equipment, together with the right of access thereto for the purpose of exercising the rights herein granted, upon, under the across the following described real estate located in the County of Douglas, State of Nebraska

Twenty (20') foot strip adjacent to and parallel with the north boundary line of section 12-14-11 and extending east a distance of seven hundred thirty-two (732') feet plus or minus from a point two hundred ninety-five (295') feet east of west boundary line of section 12-14-11 as described in exhibit "A" attached.

The Company agrees to bury all cables and conduit at a depth to not interfere with owners usage of the land, and to pay for all damage to Owner's property arising from the Company's exercise of the rights herein granted, except as stated below: Exceptions (if any):

Owner specifically reserves the right to require Company to move, at the Company's expense, its facilities installed hereunder to another portion of Owner's property if Owner requires the property occupied by Company for the purpose of constructing a building or buildings.

Signed this 11th day of June, 1973.

WITNESSES:

Janet [Signature]

OWNER:

Frank R. Krejci
Frank R. Krejci

~~Mrs. Frank R. Krejci~~

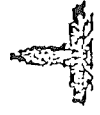
Individual Acknowledgment

STATE OF Nebraska
COUNTY OF Douglas ss

On this the 14th day of June, 1973,
before me, Joan Hall, the undersigned
officer, personally appeared: Mr. Frank A. Kracjci and

Jo known to me or satisfactorily proven to be the person(s) whose name(s)
he subscribed to the within instrument and acknowledged
that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

 **JOAN HALL**
GENERAL NOTARY, State of Nebr.
My Commission Expires
February 14, 1977
Joan Hall
Notary Public

Corporate Acknowledgment

STATE OF _____ ss
COUNTY OF _____

On this the _____ day of _____, 19____,
before me, _____, the undersigned
officer, personally appeared _____,
who acknowledged himself to be the _____,
of _____, a corporation, and that
he, as such _____, being authorized
so to do, executed the foregoing instrument for the purposes therein contained,
by signing the name of the corporation by himself as _____

In witness whereof I hereunto set my hand and official seal.

Notary Public

R.O.W. No. 20598
Lst. of 8444
~~XXXXXXXX~~

EXHIBIT A

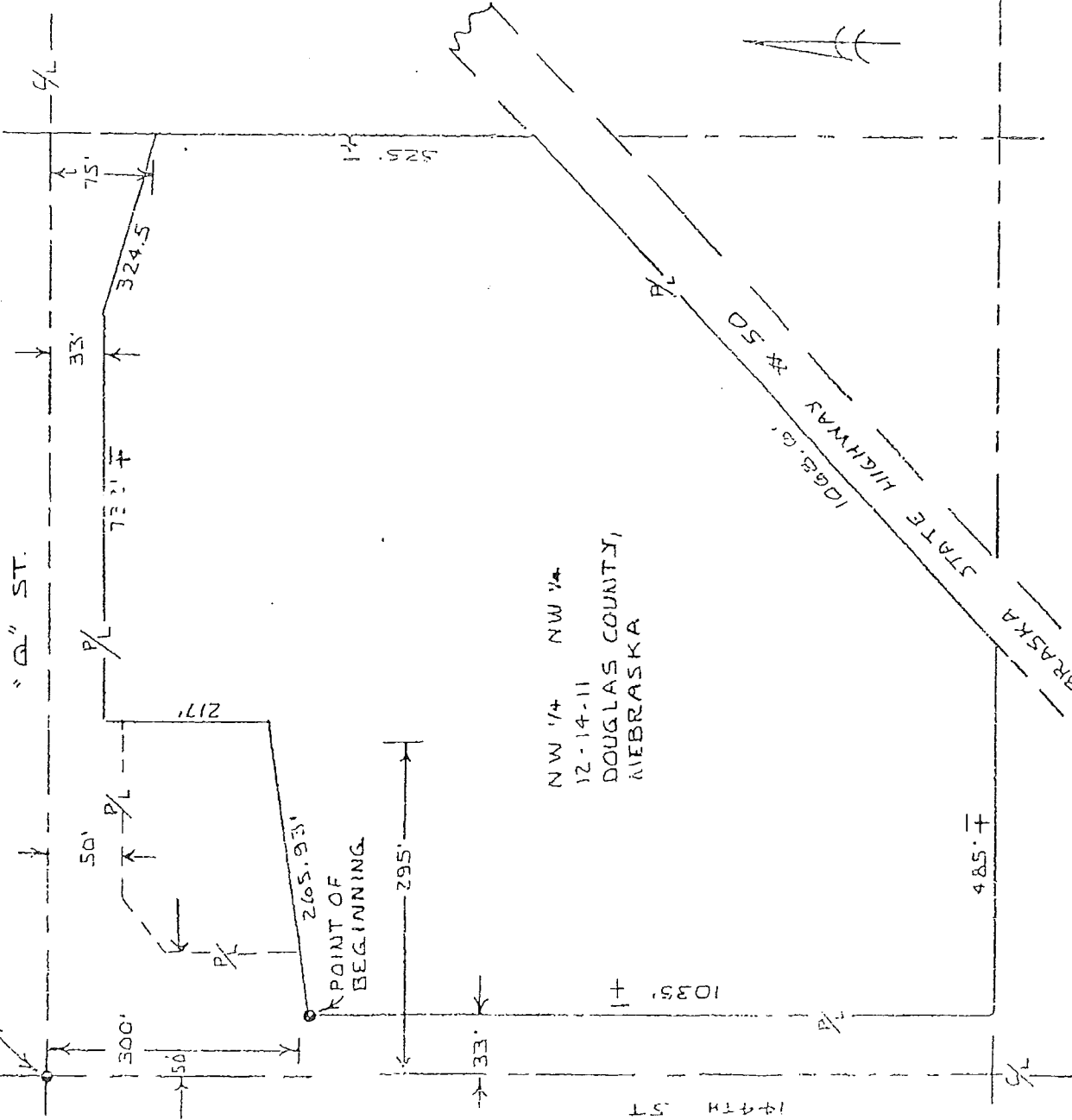
That part of NW $\frac{1}{4}$ of 12-14-11 E of 6 P.M. Douglas County, Nebraska described as follows: Beginning at a point which is 300' South of the North line of said NW $\frac{1}{4}$ and 33' East of the West line of said NW $\frac{1}{4}$; thence North 79° 09' 50" East 265.93'; thence North 0° 56' West 217' along a line 295' East of and parallel with the west line of said NW $\frac{1}{4}$; thence East on a line 33' South of North line of NW $\frac{1}{4}$ for 732' plus or minus, thence southeasterly 324.5' to a point 75' South of the Northeast corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence South along East line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ for 525' plus or minus to a point on Northwesterly right of way line of State Highway No. 50; thence Southwesterly along Northwesterly right of way line for 1068.6' to South line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence West along South line of said section for 485' plus or minus to a point 33' East of West line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ thence North 1035' plus or minus to a point of beginning.

N.W.B.
R.W. 1978

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ISSUE 1 DATE 12-4-72

N.W. CORNER
12-14-11



PLAT 705150	DOUGLAS COUNTY NEBRASKA
NORTHWESTERN BELL TELEPHONE CO. APPLICATION FOR E.A.C. PLAT	
ENGR. G. B. GUYLER #22-2295	1
DRAWN BY EAV	12-4-72

RECEIVED

1972 JUL -3 1 2:12

RECORDS
CLERK
DOUGLAS COUNTY

THE STATE OF NEBRASKA }
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register
of Deeds of said County and recorded in
Book of Maps of Map
Page 144

G. B. Guyler
REGISTER OF DEEDS

By: Rt. of Way Engg. Dept.
M. J. Bell Te. Dept.
MAIL 910 No. 43 Avenue
68131
G.P.N.-PG 12-14-11/285
Compared 12-14-11

12-14-11