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OTOE COUNTY, NE
FEE \$ 11.50

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Ruth Reed Waddle
REGISTER OF DEEDS
Electronically Recorded



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Union Bank and Trust Company 3643 South 48th Street PO Box 82535 Lincoln, NE 68501-2535

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME Mills	FIRST PERSONAL NAME Stephen	ADDITIONAL NAME(S)/INITIAL(S) R.	SUFFIX
1c. MAILING ADDRESS 20101 DAVEY RD	CITY GREENWOOD	STATE NE	POSTAL CODE 68366
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME Mills	FIRST PERSONAL NAME Ginger	ADDITIONAL NAME(S)/INITIAL(S) A.	SUFFIX
2c. MAILING ADDRESS 20101 DAVEY RD	CITY GREENWOOD	STATE NE	POSTAL CODE 68366
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Union Bank and Trust Company			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3643 South 48th Street, PO Box 82535	CITY Lincoln	STATE NE	POSTAL CODE 68501-2535
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All equipment including but not limited to irrigation equipment. All water rights and equipment and instrumentalities associated with those rights.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME Mills	
FIRST PERSONAL NAME Stephen	
ADDITIONAL NAME(S)/INITIAL(S) R.	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: See attached Exhibit A.</p>
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17. MISCELLANEOUS:

Escrow File No.: C46337

EXHIBIT "A"

Parcel 1:

Lot B, Chase Subdivision, a subdivision of Tract 2, Root Subdivision located in the Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th P.M., Otoe County, Nebraska; EXCEPT New Lot A, an Administrative Replat of Lot A, Chase Subdivision located in Original Lot A and part of Lot B, Chase Subdivision in the Southwest Quarter of Section 19, Township 8 North, Range 10 East of the 6th P.M., Otoe County, Nebraska.

Parcel 2:

Intentionally omitted.

Parcel 3:

The Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4, East of the 6th P.M., Saline County, Nebraska, EXCEPT that part more particularly described as follows:

Beginning at the Southwest corner of said Southeast Quarter (SE1/4); thence Easterly 1,986.50 feet on the South line of said Southeast Quarter (SE1/4); thence Northerly 300.35 feet at a deflection angle to the left of 91 degrees 05 minutes 50 seconds; thence Westerly 960.87 feet at a deflection angle to the left of 89 degrees 13 minutes 20 seconds; thence Northwesterly 805.21 feet at a deflection angle to the right of 13 degrees 17 minutes 20 seconds; thence Westerly 252 feet, more or less, at a deflection angle to the left of 14 degrees 02 minutes 20 seconds to a point on the West line of said Southwest Quarter; thence Southerly 548 feet, more or less, on the West line of said Southeast Quarter (SE1/4) to the point of beginning.

and EXCEPT that part more particularly described as follows:

Beginning at the Northeast corner of said Southeast Quarter (SE1/4); thence S 00°00'00" (assumed bearing) on the East line of said Southeast Quarter (SE1/4), 713.00 feet, thence N89°53'44"W 1,979.54 feet, thence S65°11'26"W, 122.93 feet, thence S89°04'12" W, 548.96 feet to the West line of said Southeast Quarter (SE1/4); thence N00°01'45"E on the West line of said Southeast Quarter (SE1/4) 739.51 feet, to the Northwest corner of the Southeast Quarter (SE1/4), thence N89°20'27"E on the North line of said Southeast Quarter (SE1/4) 2,639.81 feet to the point of beginning.

Parcel 4:

A tract of land located in the Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the NE corner of said SE 1/4; thence S 00°00'00" (assumed bearing) on the East line of said SE 1/4, 278.00 feet to the point of beginning; thence continuing S 00°00'00" W on said East line 435.00 feet to the South line of a previously surveyed tract; thence N 89°53'44" W on said South line, 1397.00 feet; thence N 02°01'20" W 164.00 feet; thence N 89°57'40" E, 632.00 feet; thence N 00°40'20" W, 328.00 feet; thence S 86°55'20" E, 564.00 feet; thence S 80°35'29" E, 180.8 feet; thence S 90°00'00" E, 33.00 feet to the point of beginning.

Parcel 5:

A tract of land located in the Southeast Quarter (SE1/4) of Section 13, Township 6 North, Range 4 East of the 6th P.M.; Saline County, Nebraska, described as follows:

Commencing at the NE corner of said SE1/4; thence S 89°20'27" W (assumed bearing) on the North line of said SE 1/4, 532.00 feet to the point of beginning; thence S 00°00'00" W parallel with the East line of said SE 1/4, 225.08 feet to the North line of a previously surveyed tract; thence N 86°55'20" W on said North line, 243.02 feet; thence S 00°40'20" E on said North line, 328.00 feet; thence S 89°57'40" W on said North line, 632.00 feet; thence S 02°01'20" E on said North line, 164.00 feet; thence N 89°53'44" W on said North line, 582.54 feet; thence S 65°11'26" W on said North line, 122.93 feet; thence S 89°04'12" W on said North line, 548.96 feet to the West line of said SE 1/4; thence N 00°01'45" E on said West line, 739.51 feet to the NW corner of said SE 1/4; thence N 89°20'27" E on the North line of said SE 1/4, 2107.81 feet to the point of beginning.

Parcel 6:

The West Half of the Southeast Quarter (W1/2 SE1/4) of Section Twenty-one (21), Township Six (6) North, Range Four (4) East of the 6th P.M., Saline County, Nebraska, EXCEPT a tract of land located in the West Half of the East Half (W1/2 E1/2) of Section 21, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Northwest Corner of said W 1/2 E 1/2; thence S 00°35'35" W (assumed bearing) on the West line of said W 1/2 E 1/2, 68.3 feet to the point of beginning, said point being on the southerly right of way line of Highway #41; thence N 89°55'11" E on the southerly right of way line, 211.25 feet; thence S 00°00'00" W, 229.00 feet; thence S 90°00'00" E parallel with the North line of said W 1/2 E 1/2, 495.00 feet; thence N 00°00'00" E, 229.50 feet to the southerly right of way line of Highway #41; thence S 90°00'00" E on said southerly right of way line and parallel with the North line of said W 1/2 E 1/2 485.3 feet; thence Northeasterly on said southerly right of way line on a 833.94 foot radius curve to the left (Chord Bearing N 85°10'45" E, Chord Distance 129.74 feet), an arc distance of 129.87 feet to the east line of said W 1/2 E 1/2; thence S 00°36'02" W on the east line of said W 1/2 E 1/2, 2735.70 feet; thence N 90°00'00" W parallel with the north line of said W1/2 E 1/2, 1320.34 feet to the west line of said W 1/2 E 1/2; thence N 00°35'35" E on the west line of said W 1/2 E 1/2, 2724.00 feet to the point of beginning.

Parcel 7:

The Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 21, Township 6 North, Range 4 East of the 6th P.M., Saline County, Nebraska.

Parcel 8:

A tract of land located in the North One-Half of the Northeast One-Quarter of Section 22, Township 5 North, Range 10 East of the 6th P.M., Johnson County, Nebraska, being more particularly described as follows:

Beginning at the North One-Quarter corner of said Section 22; thence South 89 degrees 52 minutes 54 seconds East and along the North line of said Northeast One-Quarter a distance of 2,666.04 feet to the Northeast corner of said Section 22; thence South 00 degrees 09 minutes 12 seconds West and along the East line of said Northeast One-Quarter a distance of 1,244.13 feet; thence North 89 degrees 51 minutes 32 seconds West a distance of 1,890.02 feet to a point on an existing fence line; thence Westerly and Northerly along an existing fence line the following five courses: (1) North 01 degrees 15 minutes 56 seconds East a distance of 47.07 feet; (2) North 35 degrees 14 minutes 42 seconds West a distance of 294.91 feet; (3) South 64 degrees 25 minutes 13 seconds West a distance of 292.66 feet; (4) North 60 degrees 25 minutes 01 seconds West a distance of 385.97 feet; (5) North 00 degrees 15 minutes 04 seconds West a distance of 892.90 feet to the point of beginning.