



BK 1811 PG 488



DEEDNF 1987 15877

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

BOOK **1811** PAGE **488**

NAME OF ADDITION

MAPLE HILL II

LEGAL DESCRIPTION

LOTS 1 THRU 16 INCLUSIVE

BEING A PLATTING OF PART OF THE NW 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 15N,
RANGE 12 E, OF THE 6TH P.M. DOUGLAS COUNTY, NERRASKA.

DEEDS _____ BOOK 91 PAGE 573

MORTGAGE _____ BOOK 91 PAGE 573

PLAT _____ BOOK 1811 PAGE 488

PLAT CABINET _____ 3/98

FIELD BOOK # _____ 58-23715

PLAT IN BACK OF BOOK

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA

10904

9 DAY OF SEPT. 19 87 AT 12:44 M. GEORGE J. BUGLEWICZ, REGISTER OF DEEDS

\$ 13.