

16743

56010

RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Lancaster County, Nebraska. (Describe Real Estate)

The East half of the Northwest quarter (Block) of Section Two (20), Township Eight (8) North, Range Seven (7) East, of the 4th P.M.

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed, the centerline of the easement shall not be located further than 150 feet from the centerline of the existing public road.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on Oct 23 1971

[Signature]
Grantor

[Signature]
Grantor

STATE OF NEBRASKA)
COUNTY OF LANCASTER)

On this 23 day of Oct, 1971, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came L P JANTA STEWART who is personally known to me to be the same person as who executed the within instrument of writing and such person is duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

[Signature]
Notary Public

My Commission Expires Sept 20, 1973

LIENHOLDER'S CONSENT TO EASEMENT

The undersigned hereby consents to the granting of the above easement.

ATTEST

[Signature]
A. E. Saunders
Secretary

PHOENIX MUTUAL LIFE INSURANCE COMPANY

By: [Signature]
Vice President
R. P. Smith

2 EASEMENT NUMBER 2021

INDEXED
MICRO - FILED
GENERAL

LANDACT...
REGISTER OF DEEDS
1973 AUG 30 AM 8.05

\$5.25

FILED...
INST. NO. 73- 17643