

17642

86010

# RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in LANCASTER County, Nebraska. Describe Real Estate:

NE 1/4 of NE 1/4 + Lot 1 + 3 NE 1/4 + E 1/2 NW 1/4 of  
Sec 2 - 8 - 7

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed, the centerline of the easement shall not be located further than 150 feet from the centerline of the existing public road.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on Sept 12 1972

Donald B. Stewart  
Grantor  
Emilia C. Stewart  
Grantor

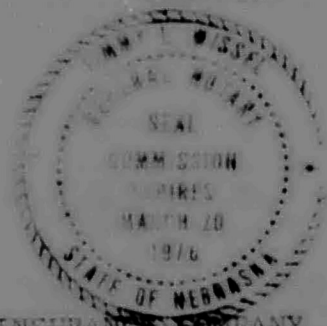
STATE OF NEBRASKA  
COUNTY OF LANCASTER

On this 12 day of Sept 1972 before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Donald B. Stewart & Emilia C. Stewart who are personally known to me to be the same persons, and who executed the within instrument of writing and such person, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal the day and year last above written.

James L. Bussell  
Notary Public

My Commission Expires March 20, 1976



## LIENHOLDER'S CONSENT TO EASEMENT

The undersigned hereby consents to the granting of the above easement.

PHOENIX MUTUAL LIFE INSURANCE COMPANY

ATTEST  
[Signature]  
By

[Signature]  
Vice President  
E. P. Saunders

2 EASEMENT NUMBER 2021 A. E. Saunders

IND  
MICRO  
GEN

LANCASTER COUNTY  
REGISTER OF DEEDS

1973 AUG 30 AM 8:06

FILED

INST. NO. 73- 17642

\$5.25