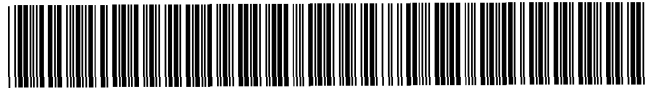


ASS 2013065462



JUN 27 2013 17:03 P 4

Fee amount: 28.00  
FB: 0C-42361  
COMP: MB

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
06/27/2013 17:03:58.00



2013065462

This instrument was prepared by and  
After recording return to:

Anderson, McCoy & Orta, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Douglas County  
State: Nebraska  
Loan No.: 708068332  
AMO File No.: 1748.001  
Property: Broadmoor Hills II

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-K28**, ("Assignee"), whose address is 1133 Rankin Street, Suite 100, Attn: Receiving Unit, Saint Paul, Minnesota 55116 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Effective as of the 1<sup>st</sup> day of June, 2013.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a  
corporation organized and existing under the laws of the United  
States

By: *Mary Ellen Slavinskas*  
Name: Mary Ellen Slavinskas  
Title: Assistant Treasurer  
Multifamily Operations

STATE OF VIRGINIA

§  
§  
§

COUNTY OF FAIRFAX

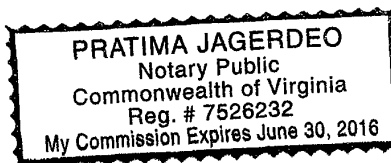
On the 12<sup>th</sup> day of June, 2013, before me, the undersigned, a Notary Public in and for  
said state, personally appeared Mary Ellen Slavinskas, Assistant Treasurer, Multifamily  
Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved  
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the  
within instrument and acknowledged to me that she executed the same in her authorized  
capacity, and that by her signature on the instrument the person, or the entity upon behalf of  
which the person acted, executed the instrument, and that such individual made such  
appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



**SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of November 15, 2012, by DODGE STREET APARTMENTS II, L.L.C., a Nebraska limited liability company ("Borrower"), in favor of Old Republic National Title Insurance Company, Trustee for, and on behalf of, NORTHMARQ CAPITAL, LLC ("Original Lender"), in the amount of \$11,280,000.00, recorded on November 15, 2012, as Document Number 2012116780 in the office of the Register of Deeds of Douglas County, Nebraska ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 15, 2012, and recorded on November 15, 2012, as Document Number 2012116781, in the Real Estate Records.

**EXHIBIT A****DESCRIPTION OF THE LAND**

Lot 24, in WEST DODGE HILLS, a Subdivision, as surveyed, platted and recorded, in Douglas County, Nebraska;

Together with non-exclusive rights appurtenant thereto as established by Recreational Facilities Joint Sharing Agreement dated October 6, 2009 and recorded October 13, 2009, as Instrument No. 2009110006 of the Records of Douglas County, Nebraska.