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KNOW ALL MEN BY THESE PRESENTS:

Commencing at the southwest corner of the SW4 of Section 14, Township 10 North, Range 7 East of the 6th Principal Meridian, Lancaster County, Nebraska; thence easterly along the south line of the said SW4, a distance of 800.0 feet; thence northerly normal to the said south line, a distance of 50.0 feet to the point of beginning; thence northeasterly to a point located 900.0 feet easterly from the said southwest corner and 55.0 feet northerly from the said south line; thence easterly parallel with the said south line, a distance of 100.0 feet; thence southeasterly to a point located 1,100.0 feet easterly from the said southwest corner of the SW4 and 50.0 feet northerly from the said south line; thence westerly parallel with the said south line of the SW4 to the point of beginning.

Distances from the southwest corner of the SW4 are measured along the south line of the SW4 and distances from the south line of the SW4 are measured normal to the south line.

AND

Commencing at the southwest corner of the SE% of Section 14, Township 10 North, Range 7 East of the 6th Principal Meridian, Lancaster County, Nebraska; thence easterly along the south line of the said SE%, a distance of 253.65 feet; thence northerly normal to the said south line, a distance of 50.0 feet to the point of beginning; thence northeasterly to a point located 403.65 feet easterly from the said southwest corner of the SE% and 65.0 feet northerly from the said south line; thence easterly parallel with the said south line, a distance of 50.0 feet; thence southeasterly to a point located 653.65 feet easterly from the said southwest corner of the SE% and 50.0 feet northerly from the said south line; thence westerly parallel with the said south line of the SE% to the point of beginning.

Distances from the southwest corner of the SE% are measured along the south line of the SE% and distances from the south line of the SE% are measured normal to the south line.

Containing 0.1- acre, more or less.

TO HAVE AND TO HOLD UNTO LANCASTER COUNTY, NEBRASKA, its successors and assigns, the right to construct, use and maintain on the land herein described such slopes as are necessary to retain and support the county road; the construction or extension of drainage structures and the construction of a drainage channel and so long as such structure and channel is maintained, the right of ingress and egress to said property from the county road for the purpose of inspecting, repairing, maintaining and cleaning out said drainage structure and drainage channel located thereon at the will of the GRANTEE, it being the intention of the parties hereto that GRANTOR is hereby granting the uses herein specified without divesting GRANTOR of title and ownership of the rights to use and enjoy the above described property for any purpose which would not interfere with the free flow and discharge of drainage water.

THIS INSTRUMENT, and the covenants and agreements herein contained shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors, and assigns of the respective parties.

	BATH & HOLDREGE LAND PARTNERSHI
LANCASTER COUNTY ENGINEERING DEPARTMENT	Paul Dutton General Partners
M M	Grantor
Morus L'Illunte a	1 496
County Engineer	Jenomed Heinrich, GENERAL PARTNE Grantor
Dated this 30 day of Optober	Dated thisday of
Dated this 30 day of October 1978 . On the above date before me	19 On the above date before me
Roe. M. Rost a General	a General
Notary Public duly commissioned and	Notary Public duly commissioned and qualified, personally came
qualified, personally came Paul L. Dutton General Paitner	
to me known to be the identical person	to me known to be the identical person
S whose name S all	whose name
affixed to the foregoing instrument	affixed to the foregoing instrument
as grantor 5 and acknowledged	as grantor and acknowledged
the same to be a voluntary act and deed.	the same to be a voluntary act and deed.
WITNESS my hand and Notarial Seal the day and year above written.	WITNESS my hand and Notarial Seal the day and year above written.
Notary. No Toss	Notary
My Commission expires the 20	My Commission expires the
day of 19 79.	day of19
STATE OF Mebiastra	STATE OF
Deole Colar County 8	S
- Valley (a)	
MENERAL NOTARIAL	
STATE OF NEBRASKA	
COMMISSION FT SEE	
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INDEXED	MALIN (Y NO PE)
INDEXED MICRO-FILE GENERAL GENERAL	DOUNTY NOTES
INDEXED MICRO-FILE GENERAL REGISTER	OF BEEDS
MICRO-FILE GENERAL REGISTER	معوار مرمور وهراني

INST. NO. 78- 31140