



BK 1889 PG 052



DEED 1990 15602

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CC-042100

WARRANTY DEED

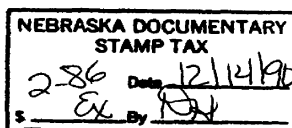
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KNOW ALL MEN BY THESE PRESENTS, that the CITY OF OMAHA, A Municipal Corporation in the State of Nebraska, hereinafter referred to as CITY, in consideration of One and No/100 (\$1.00) and other valuable considerations Dollars in hand paid, does hereby grant, bargain, sell, convey and confirm unto Omaha Small Business Network, Inc., a Nebraska Non-profit Corporation hereinafter referred to as Grantee, the following described real estate, situated in the County of Douglas and State of Nebraska to-wit:

Lot 1 and the North 22½ feet of Lot 2, Block 4, Patrick Place, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska

BK 1889 N _____ C/O ✓ FEE 11.00
 EG 52-53 N (39) 37A-169 DEL ✓ MC WC
 OF Reed COMP ✓ FIB 05-29840

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RECORDS
DOUGLAS COUNTY, NE



together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, claim or demand whatsoever of the CITY of, in, or any part thereof.

TO HAVE AND TO HOLD the above described ~~premises~~ ^{with} the appurtenances, unto the said Grantee and to its successors ~~and assigns~~ ^{and assigns} forever, and the City for itself and its successors and assigns, do covenant with said Grantee and its successors and assigns that the CITY is lawfully seized of said premises, that they are free from encumbrance except those of record

that the CITY has good right and lawful authority to sell the same and that the CITY will and its successors and assigns shall warrant and defend the same unto the said Grantee and its successors and assigns forever, against the lawful claims of all persons whomsoever.

OMAHA NE 68131
1818 FARMER AVE 1111
PLANNING DEPT.
CITY OF OMAHA

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IN WITNESS WHEREOF, the CITY OF OMAHA, A Municipal Corporation, has caused these presents to be signed by its Mayor and its Corporate Seal to be affixed hereto this 13th day of December, 1990.



THE CITY OF OMAHA,
Municipal Corporation

by P.J. Morgan 12/13/90
MAYOR

ATTEST:

APPROVED AS TO FORM:

Buster Brown
Deputy CITY CLERK

Don Engel
ASSISTANT CITY ATTORNEY

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 13th day of December, 1990, before me, the undersigned, a Notary Public in and for said County, personally came P.J. MORGAN, Mayor and BUSTER BROWN, Deputy City Clerk of the City of Omaha, a Municipal Corporation, to me personally known to be the Mayor and the City Clerk and who executed the above conveyance, and acknowledged the execution thereof to be their voluntary act and deed of the City of Omaha, a Municipal Corporation, and that the Corporate Seal of the City of Omaha was thereto affixed by its authority.

In testimony whereof, I have hereunto set my hand and affixed by Notary seal at Omaha in Douglas County, on the day and date last above written.



Sandra L. Moses
NOTARY PUBLIC

My Commission expires July 29, 1992

5106u

Return To:
CITY OF OMAHA
PLANNING DEPT.
1819 Parnassus Bldg. 1111
Omaha, NE 68103
Attn: James Thale

A/R-008/86