

377 Center
St Paul, MN 55106

NEBRASKA DOCUMENTARY
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BOOK **i614** PAGE **737**

QUIT CLAIM REAL ESTATE DEED

The Grantor, AHAMO, INCORPORATED, a corporation created and existing under and by virtue of the laws of the State of Nebraska, and duly authorized to transact business in the State of Nebraska, for the consideration of Ten and no/100 Dollars (\$10.00) in hand paid, and other good and valuable consideration and pursuant to authority given by the Board of Directors of said corporation conveys and quit claims to MINNESOTA MINING AND MANUFACTURING COMPANY, a Delaware Corporation, all interest in the following described real estate situated in the County of Douglas, State of Nebraska, to-wit:

A tract of land being that part of the Southeast Quarter (SE 1/4) of Section 31, Township 16 North, Range 10 East of the 6th P.M., Douglas County, Nebraska, lying South and West of the Union Pacific Railroad (U/P.R.R.) right-of-way (R.O.W.) and being more particularly described as follows:

Beginning at the Southeast corner of said Section 31; thence S 90°00'00" W (assumed bearing) along the south line of said SE 1/4 a distance of 2649.78 feet to the South Quarter (S 1/4) corner of said Section 31; thence N 0°07'26" E along the West line of said SE 1/4 a distance of 2138.61 feet to a point on the Southwesterly R.O.W. line of the U.P.R.R.; thence S 52°04'34" E along said Southwesterly R.O.W. line a distance of 178.75 feet to a point of curve; thence Southeasterly along said Southwesterly R.O.W. on a curve to the left, said curve having a radius of 11,659.19 feet, a long chord of 1186.85 feet bearing S 54°59'37" E and an arc length of 1187.34 feet (chord definition) and 1187.36 feet (arc definition) to a point of tangency; thence S 57°54'40" E along said Southwesterly R.O.W. line a distance of 1808.10 feet to a point on the East line of the SE 1/4; thence S 0°01'17" E along said East line of the SE 1/4 a distance of 387.36 feet to the point of beginning said tract of land contains 74.77 acres more or less.

~~Subject to the following described parcel of land deeded for County road right-of-way:~~

EXCEPT:

A seventeen (17) foot strip of land in the Southeast Quarter (SE 1/4) of Section 31, Township 16 North, Range 10 East of the 6th P.M., in Douglas County, Nebraska, lying South and West of the Union Pacific Railroad right-of-way; said strip of land being ~~the East 17 feet of the West 50 feet, also the West 17 feet of the East 50 feet,~~ together with the North 17 feet of the South 50 feet of the following described tract of land: - N/A E of us

1611-469
which is a corrective deed of 1554-563- the correction being the direction of the curve from right to left

note: these deeds say "for roadway purposes only" - if that makes it an ease, you may want to use the orig language that I crossed out as opposed to "except". I imagine we would except out anyway?

Beginning at the Southeast corner of said Section 31; thence S 90°00'00" W (assumed bearing) along the South line of said SE 1/4 a distance of 2,649.78 feet to the South quarter (S 1/4) corner of said Section 31; thence N 00°07'26" E along the West line of said SE 1/4 a distance of 2,138.61 feet to a point on the Southwesterly R.O.W. line of the U.P.R.R.; thence S 52°04'34" E along said Southwesterly R.O.W. line a distance of 178.75 feet to a point of curve; thence Southeasterly along said southwesterly R.O.W. on a curve to the left, said curve having a radius of 11,659.19 feet, a long chord of 1,186.85 feet bearing S 54°59'37"

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E and an arc length of 1,187.34 feet (chord definition) and 1,187.36 feet (arc definition) to a point of tangency; thence S 57°54'40" E along said Southwesterly R.O.W. line a distance of 1,808.10 feet to a point on the east line of said SE 1/4; thence S 00°01'17" E along said east line of the SE 1/4 a distance of 387.36 feet to the point of beginning. Said strip of land contains 1.96 acres more or less, for roadway purposes only.

(More commonly known as all of the land and buildings of the Corporation located in Valley, Nebraska)

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3rd day of JANUARY, 1979.

AND EXCEPT:

2099-81 SEE ATTACHED FOR LEGAL

AHAMO, INCORPORATED

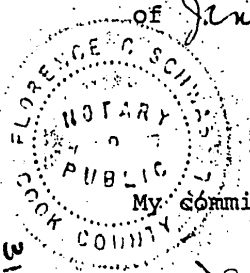
By Mary X Carroll
President

Attest: Thomas F Hart
Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that MARY F. and CARROLL, personally known to me to be the President of AHAMO, INCORPORATED, and THOMAS F. HART, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of January, 1979.



My commission expires:

Florence C. Schwab
Notary Public

Florence C. Schwab, Notary Public
My Commission Expires January 26, 1982

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