The Huffman General Supply House, Lincoln, Nebr.

THIS INDENTURE, Made this 9th day of nine hundred and seventy eight, between

November

, in the year one thousand

AHAMO, Incorporated,

NEBRASKA DOCUMENTARY,
STAMP TAX
NOV 21 1978

party of the first part, and

County of Douglas, State of Nebraska

party of the second part,

WITNESSETH, that the said part Y of the first part, in consideration of the sum of
One Dollar and other valuable consideration
to it duly paid, the receipt whereof is hereby acknowledged
quit-claimed, and by these presents do remise, release and forever quit-claim unto the said part
to provide the said part y of the second part, and
to provide the said part y of the second part, and to all

SEE ATTACHED EXHIBIT "A"

This Deed corrects the legal description contained in the Deed dated October 5, 1976 and recorded on October 7, 1976, at Book 1554, Page 563 of the Deed Records of the Register of Deeds, Douglas County, Nebraska.

In the event that the road abutting any portion of the 17' strip conveyed hereby is abandoned, the title to that portion of the 17' strip abutting the abandoned road shall revert to and vest absolutely in said party of the first part, its successors and assigns.

Together with all and singular the hereditaments thereunto belonging. TO HAVE AND TO HOLD the above described premises unto the said grantee and to grantee's heirs and assigns forever so that neither the said grantor , nor any person in his, her or their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred. ILLINOIS STATE OF MERRARIA County of NARRARA Before me, a notary public qualified for said county, personally came HUGH B. MC CULLOCH THOMAS F. HART President, and Secretary, of RHAMO, Incorporated, a Nebraska corporation, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her of their voluntary act and deed. Witness my hand and notarial seal on November 9 12-19 19 81 My commission expires:....Notary Public. STATE OF Entered on numerical index and filed for record in the Register of Deeds Office of said County theat page. and recorded in Book......of.

Ву.....

.....Reg. of Deeds

A seventeen (17) foot strip of land in the Southeast Quarter (SE 1/4) of Section 31, Township 16 North, Range 10 East of the 6th P.M., in Douglas County, Nebraska, lying South and West of the Union Pacific Railroad right-of-way; said strip of land being the East 17 feet of the West 50 feet, also the West 17 feet of the East 50 feet, together with the North 17 feet of the South 50 feet of the following described tract of land:

Beginning at the Southeast corner of said Section 31; thence S 90°00'00" W (assumed bearing) along the South line of said SE 1/4 a distance of 2,649.78 feet to the South quarter (S 1/4) corner of said Section 31; thence N 00°07'26" E along the West line of said SE 1/4 a distance 2,138.61 feet to a point on the Southwesterly R.O.W. line of the U.P.R.R.; thence S 52°04'34" E along said Southwesterly R.O.W. line a distance of 178.75 feet to a point of curve; thence Southeasterly along said southwesterly R.O.W. on a curve to the left, said curve having a radius of 11,659.19 feet, a long chord of 1,186.85 feet bearing S 54°59'37" E and an arc length of 1,187.34 feet (chord definition) and 1,187.36 feet (arc definition) to a point of tangency; thence S 57°54'40" E along said Southwesterly R.O.W. line a distance of 1,808.10 feet to a point on the east line of said SE 1/4; thence S 00°01'17" E along said east line of the SE 1/4 a distance of 387.36 feet to the point of beginning. Said strip of land contains 1.96 acres more or less, for roadway purposes only.

EXHIBIT "A"

31-15-10

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