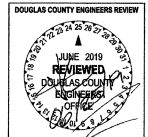
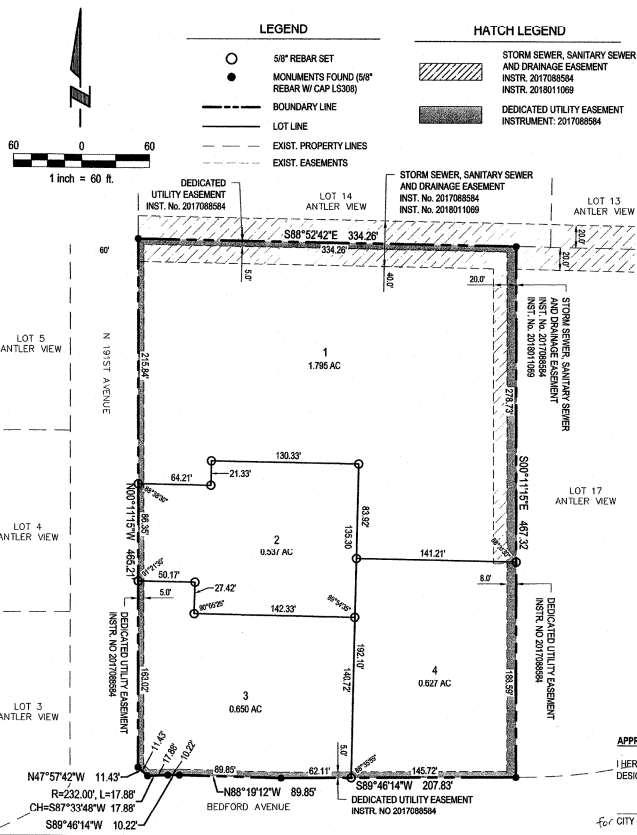


MISC Plat # 2019085457, Pg. 1 of 1
 Rec. Date: 10/09/2019 13:43:00.440
 Fee Received: \$40.00 By: SN
 NE Doc Stamp Tax Fee:
 Douglas County, NE Assessor
 Registrar of Deeds DIANE L. BATTIATO



CITY OF OMAHA, NEBRASKA
 ADMINISTRATIVE SUBDIVISION
LOTS 1 THRU 4 INCLUSIVE, ANTLER VIEW REPLAT 2
 BEING A REPLATTING OF ALL OF LOT 15 AND LOT 16, ANTLER VIEW, A SUBDIVISION LOCATED IN PART OF NW1/4 OF
 THE NW1/4 OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.



- LEGEND**
- 5/8" REBAR SET
 - MONUMENTS FOUND (5/8" REBAR W/ CAP LS308)
 - BOUNDARY LINE
 - - - LOT LINE
 - - - EXIST. PROPERTY LINES
 - - - EXIST. EASEMENTS
- HATCH LEGEND**
- [Hatched Box] STORM SEWER, SANITARY SEWER AND DRAINAGE EASEMENT
 INSTR. No. 2017088584
 INSTR. No. 2018011089
 - [Solid Box] DEDICATED UTILITY EASEMENT
 INSTRUMENT: 2017088584

EASEMENT DEDICATION

PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RE-NEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE OWNERS OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

FTI INVESTMENTS, LLC
 Christopher Falcone, Managing Member
 7/3/19
 DATE

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
 COUNTY OF DOUGLAS)

ON THIS 3rd DAY OF July, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME CHRISTOPHER FALCONE, MANAGING MEMBER OF FTI INVESTMENTS, LLC, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF ANTLER VIEW REPLAT 2 (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.

[Signature]
 for CITY ENGINEER DATE 9-9-19

- NOTES:**
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 2. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
 3. ALL EASEMENTS THAT ARE NOT LABELED WITH ANY RECORDING INFORMATION WILL BE RECORDED BY A SEPARATE DOCUMENT.

APPROVAL OF OMAHA PLANNING DIRECTOR

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

[Signature]
 OMAHA PLANNING DIRECTOR DATE 10-8-19

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED ALL OF LOTS 1 THRU 4, ANTLER VIEW REPLAT 2, A SUBDIVISION LOCATED IN THE NW1/4 OF NW1/4 OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SAID TRACT OF LAND CONTAINS AN AREA OF 157,216 SQUARE FEET OR 3.609 ACRES MORE OR LESS.

[Signature]
 JOHN W. VON DOLLEN LS-579 DATE 6-26-2019



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

[Signature]
 DOUGLAS COUNTY TREASURER DATE 7/5/19



| | |
|--------------|---------------|
| Proj No: | P2018.255.001 |
| Date: | 06/25/2019 |
| Designed By: | JRS |
| Drawn By: | RP |
| Scale: | 1" = 60' |
| Sheet: | 1 of 1 |

| Revisions | |
|-----------|-------------|
| Date | Description |
| | |

ADMINISTRATIVE SUBDIVISION

ANTLER VIEW REPLAT 2
 LOTS 1 THRU 4 INCLUSIVE
 OMAHA, NEBRASKA



E & A CONSULTING GROUP, INC.
 Engineering • Planning • Environmental & Field Services

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 Phone: 402.895.4700 • Fax: 402.895.3559
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