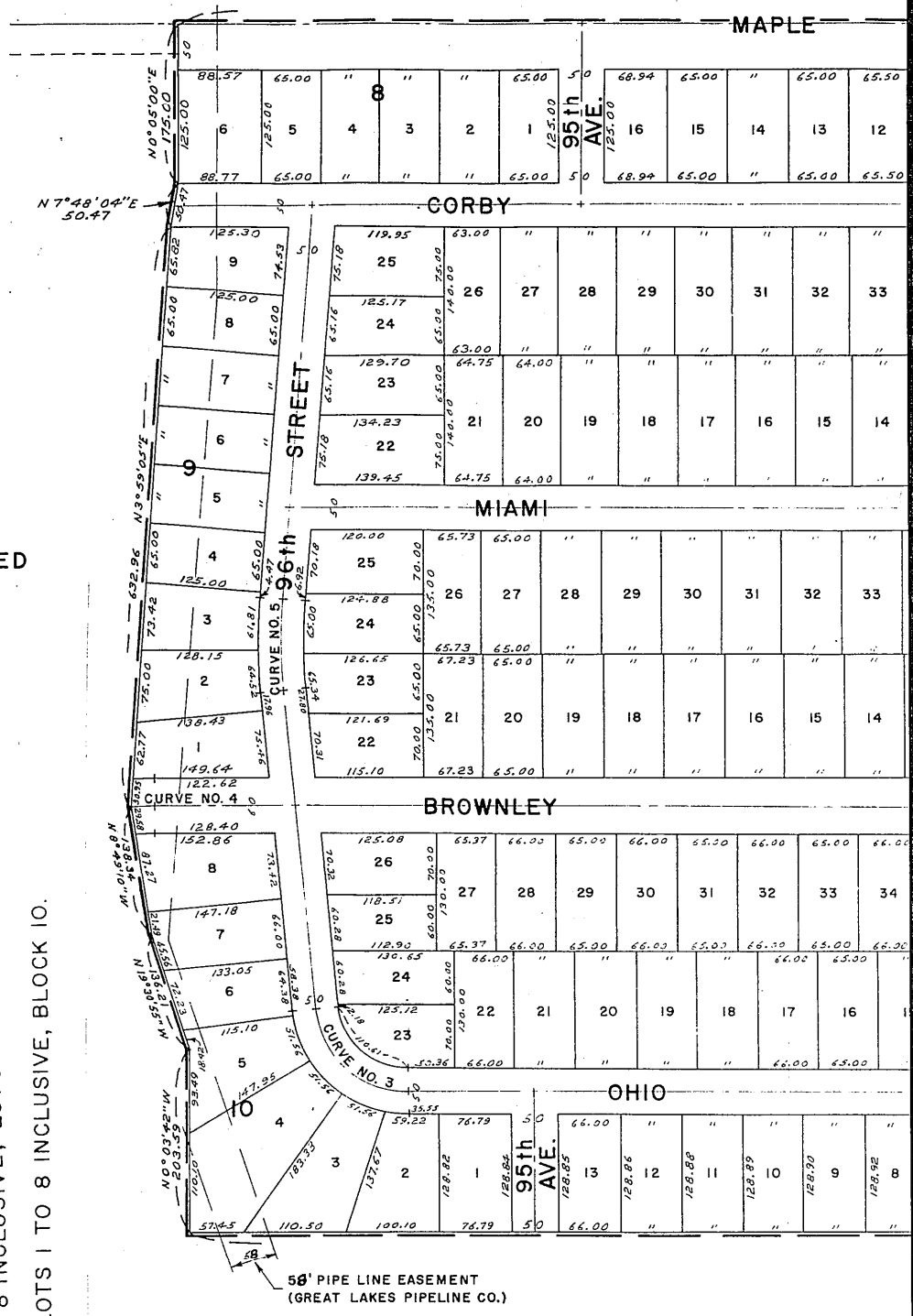


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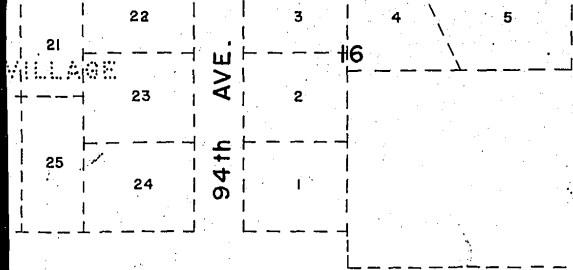
MAPLEVIEW ADDITION
 A SUBDIVISION OF A PART OF THE N.1/2 OF THE SW.1/4 OF SEC. 10, T.15N, R.12E.
 OF THE 6TH P.M. ALL IN DOUGLAS COUNTY, NEBRASKA.
 ALL OF BLOCKS 1 TO 8 INCLUSIVE; LOTS 1 TO 9 INCLUSIVE, BLOCK 9 AND LOTS 1 TO 8 INCLUSIVE, BLOCK 10.



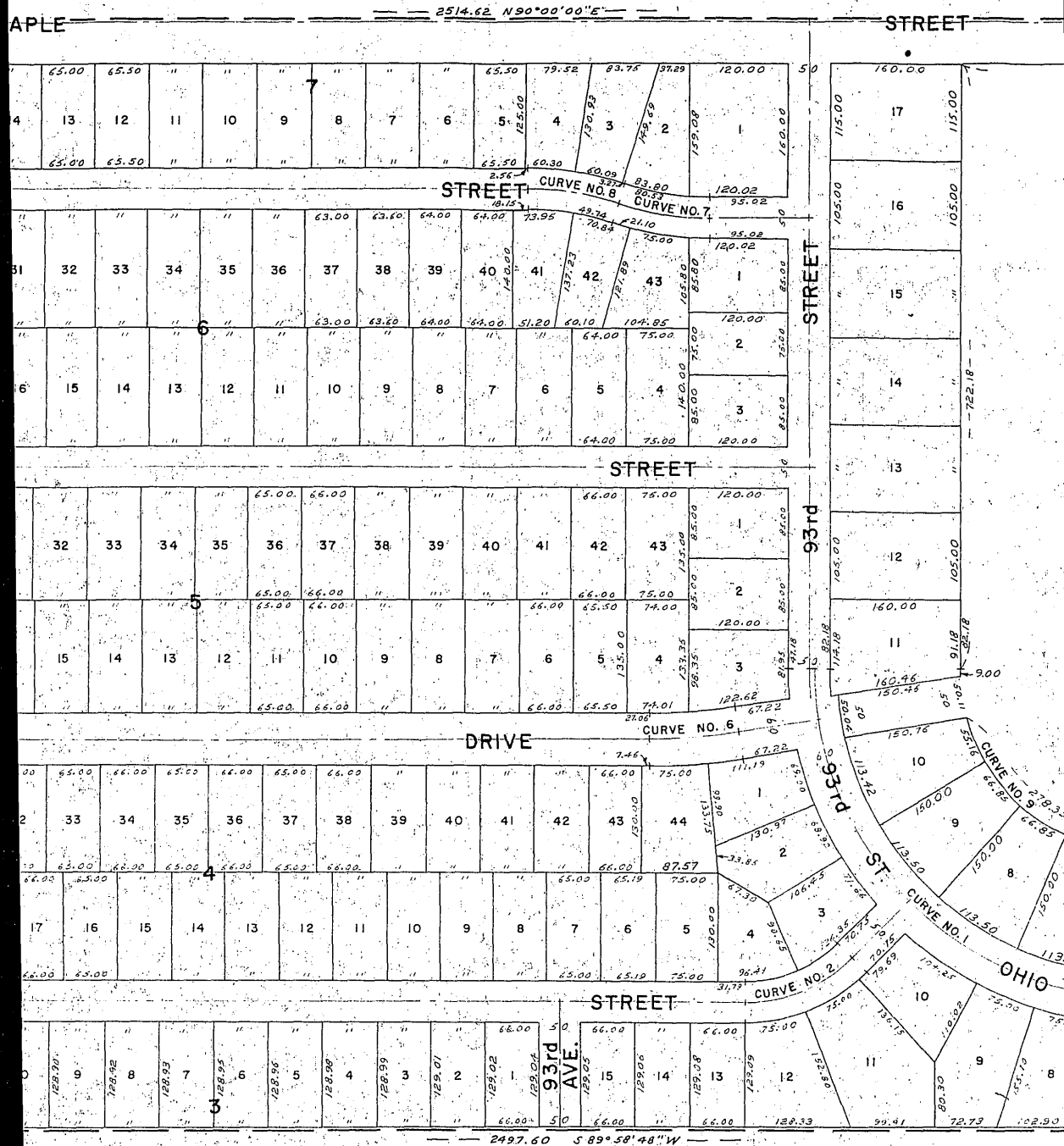
58' PIPE LINE EASEMENT
 (GREAT LAKES PIPELINE CO.)

CURVE DATA:

NO.1 @ 60' ST. Δ 89°55'35" R 395.00 T 394.49 L 619.96	NO.3 @ 50' ST. Δ 84°30'00" R 100.00 T 90.83 L 147.48	NO.5 @ 50' ST. Δ 9°29'05" R 602.63 T 50.00 L 99.76
NO.2 @ 50' ST. Δ 44°22'40" R 180.21 T 73.50 L 139.58	NO.4 @ 60' ST. Δ 20°03'42" R 343.27 T 60.72 L 120.19	NO.6 @ 60' ST. Δ 8°45'09" R 700.00 T 53.57 L 106.93



UNPLATTE

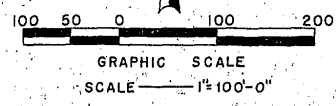


UNPLATTED

0' ST.
29'05"
2.63
.00
.76
0' ST.
45'09"
0.00
.57
5.93

NO. 7 and 8 @ 50' ST.
Δ 17° 50' 28"
R 363.91
T 57.12
L 113.32

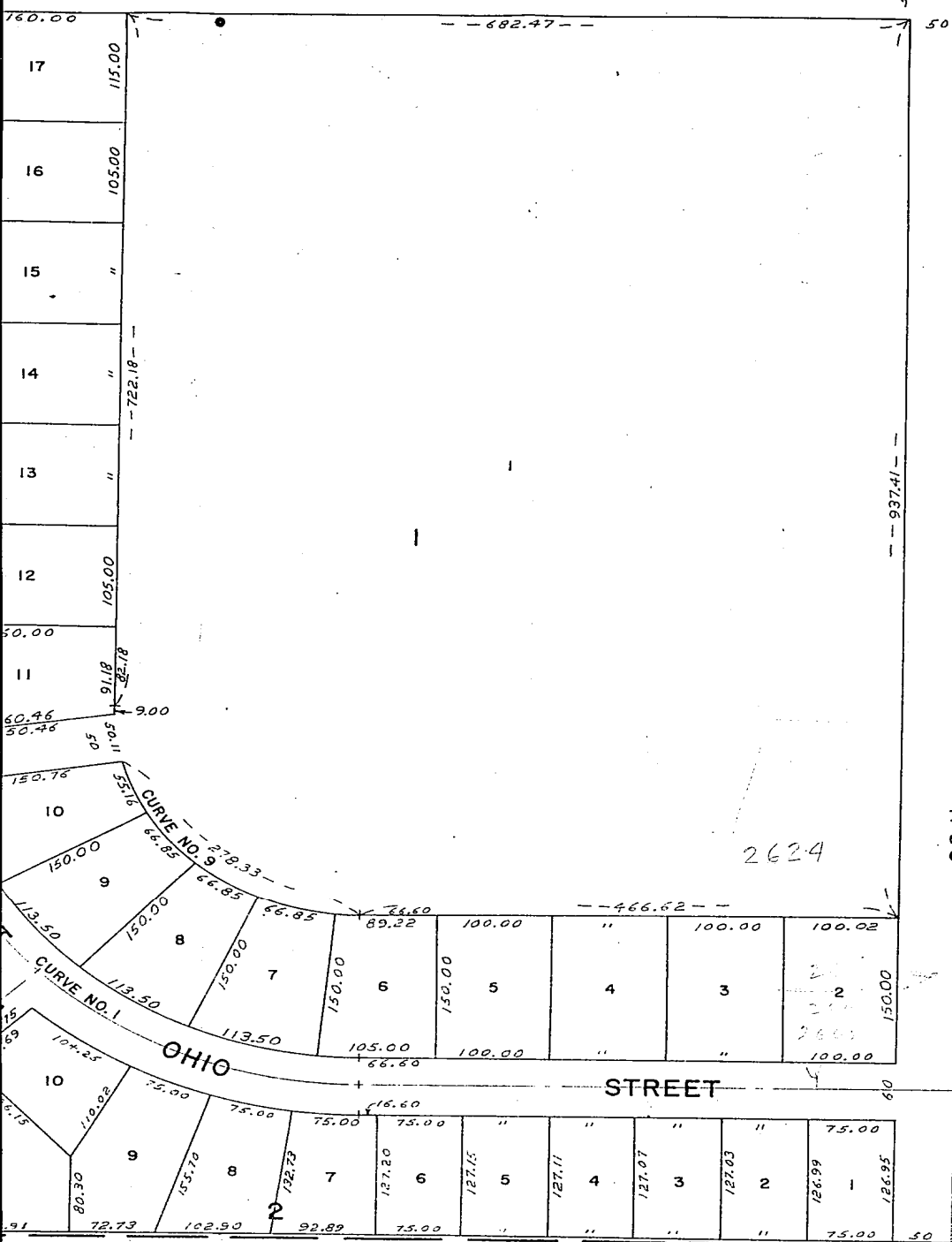
NO. 9 R
Δ 89° 55' 35"
R 215.00
T 214.72
L 337.44



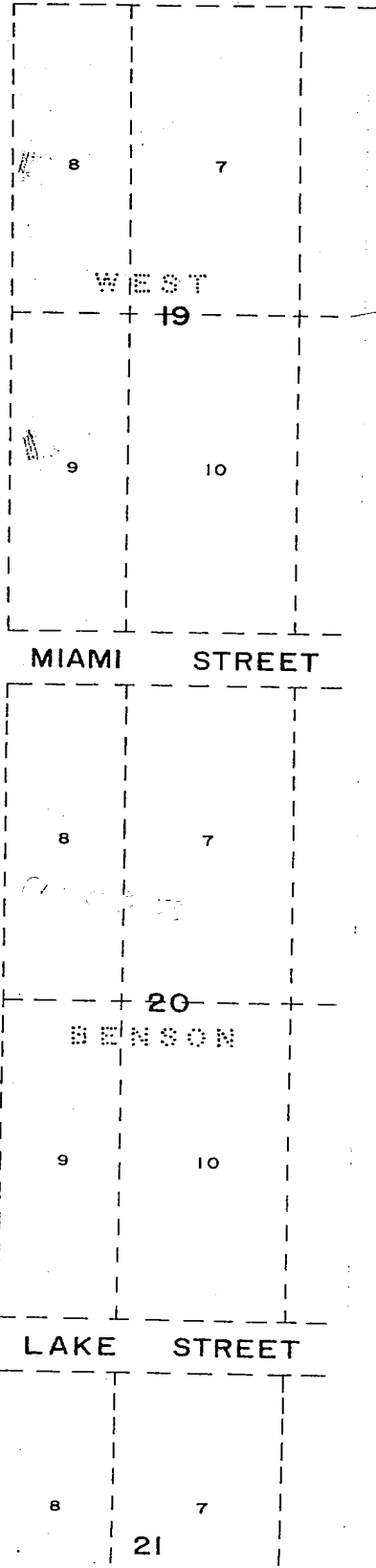
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POINT OF BEGINNING :
N.E. COR. OF THE S.W. 1/4
OF SEC. 10, T15N, R12E.

STREET



90th STREET



2624

OHIO STREET

STREET

MIAMI STREET

BENSON

LAKE STREET

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLATTING OF MAPLEVIEW ADDITION THIS 17 DAY OF October, A.D. 19 60.

A.P. OGBURN
CITY ENGINEER
CITY OF OMAHA

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLATTING OF MAPLEVIEW ADDITION WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, NEBRASKA THIS 23 DAY OF Nov., A.D. 19 60.

Leslie J. Johnson
CHAIRMAN, CITY PLANNING BOARD
CITY OF OMAHA

SURVEYOR'S CERTIFICATE

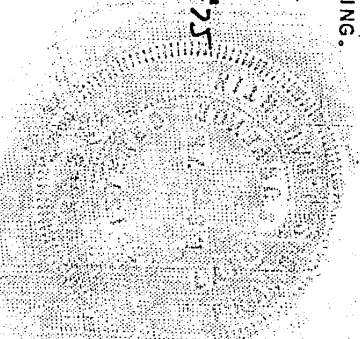
34P
0315

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS THE CORNERS OF ALL LOTS, BLOCKS, THE ENDS OF ALL CURVES, ALL ANGLE POINTS, ALL STREETS, AVENUES AND DRIVES IN THIS PLATTING OF MAPLEVIEW ADDITION, SAID ADDITION BEING A PLAT OF THAT PART OF THE NORTH ONE HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 10, THENCE ASSUMING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 10 TO BE DUE EAST AND WEST, THENCE ON A BEARING OF S 0°01'18" W AND RUNNING A DISTANCE OF 1324.29 FEET TO A POINT WHICH IS THE SOUTHEAST CORNER OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 10; THENCE ON A BEARING OF S 89°58'48" W AND RUNNING A DISTANCE OF 2497.60 FEET TO A POINT; THENCE ON A BEARING OF N 0°03'42" W AND RUNNING A DISTANCE OF 203.59 FEET TO A POINT; THENCE ON A BEARING OF N 19°30'55" W AND RUNNING A DISTANCE OF 136.21 FEET TO A POINT; THENCE ON A BEARING OF N 8°49'10" W AND RUNNING A DISTANCE OF 138.34 FEET TO A POINT; THENCE ON A BEARING OF N 3°59'05" E AND RUNNING A DISTANCE OF 632.96 FEET TO A POINT; THENCE ON A BEARING OF N 7°48'04" E AND RUNNING A DISTANCE OF 50.47 FEET TO A POINT; THENCE ON A BEARING OF N 0°05'00" E AND RUNNING A DISTANCE OF 175.00 FEET TO A POINT; THENCE ON A BEARING OF N 90°00'00" E AND RUNNING A DISTANCE OF 2514.62 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF I DO HEREBY SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS 27th DAY OF October A.D. 1960.

Thomas A. V. ...
REGISTERED SURVEYOR
HENNINGSON, DURHAM AND RICHARDSON, INC.
ENGINEERS-ARCHITECTS-PLANNERS
L.S. #35



DEDICATION

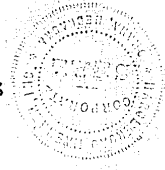
KNOW ALL MEN BY THESE PRESENTS; THAT HARGLEROAD MAENNER, INC. A NEBRASKA CORPORATION; BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES AND DRIVES, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MAPLEVIEW ADDITION, THE LOTS AND BLOCKS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND DRIVES AS SHOWN.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 7th DAY OF October, A.D. 1960.

W.B. Hargleroad, Jr.
W.B. HARGLEROAD, JR.
PRESIDENT

Winifred Adams
WINIFRED ADAMS
SECRETARY

HARGLEROAD MAENNER, INC.



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

ON THIS 7th DAY OF October, A.D. 1960, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED IN AND FOR SAID COUNTY, CAME W.B. HARGLEROAD, JR. AND WINIFRED ADAMS, WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION AS PRESIDENT AND SECRETARY OF HARGLEROAD MAENNER, INC. AND THEY ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA IN SAID COUNTY ON THE DATE LAST AFORESAID.

Maie Hees
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 8th DAY OF March, A.D. 1962.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: Oct 20 1960

Sam J. Howell
COUNTY TREASURER

COUNTY OF DOUGLAS

[Signature]
DEPUTY

OMAHA CITY COUNCIL'S ACCEPTANCE

THIS PLATTING OF MAPLEVIEW ADDITION WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA, NEBRASKA ON THIS 10th DAY OF Dec., A.D. 1960.

W. Olsen
PRESIDENT, CITY COUNCIL
CITY OF OMAHA

ATTEST: *M. J. [Signature]*
CITY CLERK
CITY OF OMAHA

GRADING CERTIFICATE

I HEREBY CERTIFY THAT ALL STREETS WITHIN THE BOUNDARY OF THIS PLAT ARE GRADED TO THE GRADES APPROVED BY THE CITY ENGINEER

James J. [Signature]
REGISTERED LAND SURVEYOR
HENNINGSON, DURHAN AND RICHARDSON, INC.
ENGINEERS-ARCHITECTS-PLANNERS