

THIS AGREEMENT, between THE METROPOLITAN UTILITIES DISTRICT first party, and Leonard and Mary Sullivan second party, WITNESSETH;

That, for good and valuable consideration, a license, privilege or permit shall be granted to the second party, subject to the rules and regulations of the said METROPOLITAN UTILITIES DISTRICT in that behalf, to make a connection for the supply of water to the premises on the following-described real estate, situated in the county of Douglas, state of Nebraska, and more particularly described as follows, to wit:

LOT 39 Blk 8 Harper Sub.

IN CONSIDERATION of the foregoing, said second party, being the owner of the above-described real estate agrees, in the event said above-described real estate shall be now or hereafter included in a Water Main District and become subject to assessment for the extension of a water main in said District, that said second party will and does hereby waive all objections to the creation of said Water Main District and to the levy and assessment of a special tax against said real estate to pay the cost of said extension of a water main in said Water Main District; and that said second party will re-connect the service herein provided for with any permanent service main installed by said first party and at second party's expense

IT IS UNDERSTOOD that this Agreement shall be binding upon the parties hereto, their successors, grantees, heirs or representatives.

WITNESS our hands this 24 day of December 1956.

METROPOLITAN UTILITIES DISTRICT

BY R.H. [Signature]
Leonard Sullivan
X Mary Sullivan

Witness:

William D. Loomis

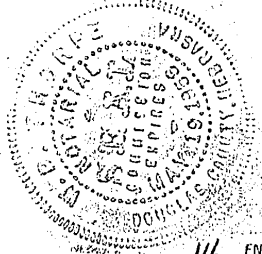
STATE OF NEBRASKA,)
) SS.
COUNTY OF DOUGLAS)

On this 24 day of December, 1956, before the undersigned, a Notary Public in and for said county, appeared Leonard and Mary Sullivan
Husband & Wife

Levell [Signature]

personally known to me to be the persons whose names ARE affixed to the foregoing instrument, and acknowledged the same to be THEIR voluntary act and deed and ~~the voluntary act and deed of the above named corporation.~~

WITNESS my hand and seal the day and date last above written.



Approved as to form
S.H. [Signature]
General Attorney

W. R. Sharpe
Notary Public

2-13-57

14 ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA. 18 DAY February 1957 AT 10:55A M. THOMAS J. O'CONNOR, REGISTER OF DEEDS. 200