WASHINGTON COUNTY, STATE OF NEBRASKA Instrument Number <u>2019-00554</u>

Carolyn M. Stodola

| OLLOW INSTRUCTIONS  |  |  |  | FILED  |
|---|--|--|--|--|
| . NAME & PHONE OF CONTACT AT FILER (optional)   |  |  |  | lar-01 PM 12   |
| . E-MAIL CONTACT AT FILER (optional)  |  |  | 2019 10  | iai-u i Pivi 12  |
|   | Recorded _   |  | _ Carol  | yn Stodola   |
| ROBERT P. DIEDERICH MCGRATH NORTH MULLIN & KRATZ, PC LLO FIRST NATIONAL TOWER, SUITE 3700   | Photostat _<br>Proofed _   |  | REGIST   | NGTON COU<br>TER OF DEE<br>BLAIR, NE                   |
| 1601 DODGE STREET   | Scanned _  |  | _  |  |
| OMAHA, NE 68102   | THE AB   | OVE SPACE IS FO  | R FILING OFFICE USE  | ONLY   |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use of name will not fit in line 1b, leave all of item 1 blank, check here and 1a. ORGANIZATION'S NAME  RHEA CATTLE COMPANY   |  |  |  |  |
| 1b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITIO  | NAL NAME(S)/INITIAL(S)   | SUFFIX   |
|   | ,  | ı  |  | l .  |
| MAILING ADDRESS   | CITY   | STATE  | POSTAL CODE  | COUNTRY  |
| 5935 MCCALL LANE DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e  | ARLINGTON exact, full name; do not omit, modify, or abbreviate   | NE any part of the Debto   | 68002<br>'s name); if any part of the Ir   | USA<br>ndividual Debtor's                              |
| 5935 MCCALL LANE  DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e name will not fit in line 2b, leave all of item 2 blank, check here and 2a. ORGANIZATION'S NAME  PERCHERON HOLDINGS, ŁLC  | ARLINGTON exact, full name; do not omit, modify, or abbreviate   | NE any part of the Debto 10 of the Financing St                  | 68002<br>'s name); if any part of the Ir   | USA<br>ndividual Debtor's                              |
| 5935 MCCALL LANE  DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e name will not fit in line 2b, leave all of item 2 blank, check here and 2a. ORGANIZATION'S NAME  PERCHERON HOLDINGS, LLC  | ARLINGTON  exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item  | NE any part of the Debto 10 of the Financing St                  | 68002 's name); if any part of the Ir atement Addendum (Form U   | USA<br>ndividual Debtor's<br>CC1Ad)                    |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ename will not fit in line 2b, leave all of item 2 blank, check here and 2a. ORGANIZATION'S NAME  PERCHERON HOLDINGS, £LC   | ARLINGTON  exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item  FIRST PERSONAL NAME   | NE any part of the Debto 10 of the Financing St                  | 68002 "s name); if any part of the Ir atement Addendum (Form University of the Ir atement Addendum (Form University of the Ir atement Addendum (Form University of the Ir atem of the Ir a | USA adividual Debtor's CC1Ad)                          |
| 5935 MCCALL LANE  DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ename will not fit in line 2b, leave all of item 2 blank, check here and 2a. ORGANIZATION'S NAME  PERCHERON HOLDINGS, LLC  2b. INDIVIDUAL'S SURNAME   | ARLINGTON  exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item  FIRST PERSONAL NAME  CITY  ARLINGTON  NOR SECURED PARTY): Provide only one Secure       | any part of the Debto 10 of the Financing St  ADDITIO  STATE  NE | 68002  's name); if any part of the Ir atement Addendum (Form University of the Ir atement Addendum (Form University of the Ir atement Addendum (Form University of the Ir atem of the Ir  | USA  ndividual Debtor's CC1Ad)  SUFFIX  COUNTRY        |
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ALL ASSETS OF DEBTOR.

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | ver Bailee/Bailor Licensee/Licensor                        |
| 8. OPTIONAL FILER REFERÊNCE DATA:  |  |
| WASHINGTON COUNTY, NEBRASKA REGISTER OF DEEDS  |  |

# UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME RHEA CATTLE COMPANY 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME RHEA BROTHERS GP 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 5935 MCCALL LANE ARLINGTON USA NF 68002 ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME of 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 Description of real estate: (if Debtor does not have a record interest): THE REAL ESTATE DESCRIBED ON EXHIBIT "A" ATT,ACHED HERETO AND RHEA CATTLE COMPANY, 5935 MCCALL LANE, ARLINGTON, NE INCORPORATED HEREIN BY REFERENCE. 68002. (PARCELS 1, 2, 3, 4, 5, 7, 8, 10, 13, AND 14) PERCHERON HOLDINGS, LLC, 5935 MCCALL LANE, ARLINGTON, NE 68002. (PARCELS 6, 9, 11, 12, AND 15)

International Association of Commercial Administrators (IACA)

17. MISCELLANEOUS:

WASHINGTON COUNTY, NEBRASKA REGISTER OF DEEDS

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WASHINGTON COUNTY, NEBRASKA REGISTER OF DEEDS

#### EXHIBIT "A"

## TO UCC FINANCING STATEMENT FIXTURE FILING

## PARCEL 1

TAX LOT SIXTEEN (16) IN SECTION THREE (3), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 2

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TEN (10), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

#### PARCEL 3

THE EAST HALF OF THE NORTHWEST QUARTER (E1/2NW1/4) OF SECTION TEN (10), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 4

THE NORTH HALF OF THE NORTHEAST QUARTER (N1/2 NE1/4) AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4NE1/4) ALL IN SECTION 10, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 5

THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

### PARCEL 6

TAX LOT 10 IN THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 7

THE SOUTH HALF OF THE SOUTHEAST QUARTER (\$1/2SE1/4) IN SECTION 3, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 8

TAX LOT 42 IN SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10) EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA (FORMERLY ALL OF TAX LOTS 23 AND 38 LYING IN THE WEST 1/2 NORTHWEST 1/4 OF SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10) EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

#### PARCEL 9

THE EAST HALF OF THE SOUTHEAST QUARTER (E1/2 SE1/4) OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 10

THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER (N1/2 E1/2 NE1/4) AND THE WEST HALF OF THE NORTHEAST QUARTER (W1/2 NE 1/4) IN SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER (\$1/2 E1/2 NE 1/4) OF SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH RANGE TEN (10), EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

# PARCEL 11

THE EAST HALF OF THE SOUTHEAST QUARTER (E1/2 SE1/4) AND TAX LOT 4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 12

TAX LOT 21 OF SECTION 17, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

# PARCEL 13

TAX LOT 1, OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

# PARCEL 14

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4 NE1/4) OF SECTION 9, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

## PARCEL 15

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NE1/4 SE1/4) AND TAX LOTS 2 AND 9, OF SECTION 11, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.