FILED

ASSIGNMENT OF EASEMENT

1986 JAN 3 | PM 2: 31

FOR VALUABLE CONSIDERATION, receipt of AND THE LIFE TENSION OF THE PROPERTY OF FEDERAL LAND BANK OF OMAHA ("Assignee") all of the right, title and interest of the undersigned as Grantee in and to a certain easement granted by instrument entitled Easement dated as of 1985 by and between MARSHALL NURSERIES COMPANY, Grantor, and the undersigned as Grantee and recorded , 1985 at Book 154 page 353-355 of the real estate records of Washington County, Nebraska, which easement covers the East 33 feet of real estate

> The Southwest Quarter (SW 1/4) of Section 17, Township 17 North, Range 10 East of the Sixth P.M. in Washington County, Nebraska.

The Easement, by virtue of the terms thereof and by virtue of this Assignment, shall run with the Real Estate and shall be a permanent easement for the benefit of the real estate of Assignee abutting the Real Estate to the North

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STATE OF NEBHASKA COUNTY OF WASHINGTON) ES /99. ENTERES IN NUMERICAL INDEX AND FILED FOR RECORD THIS OCI.OCK MAND RECORDED IN BOOK APPAGE COUNTY CLARK MALLETTE & LETTER DEPUTY CLARK MALLETTE & LETTER	SOUTH OMAHA PRODUCTION CREDIT ASSOCIATION By Lynn Jagel Its
STATE OF NEBRASKA) COUNTY OF DOUGLAS)	Recorded
DENNIS PAGEL, ASST. Credit Association, known to	SEPTEMBER, 1985 before me, a Notary county and state personally appeared SECRETARY of South Omaha Production me to be such and executed the foreshe same to be his voluntary act and deed of said Association. Notary Public

My Commission Expires: MAU 30, 1988

described as:

2267

