

STATE OF NEBRASKA } 513
Washington County } ss. 3414

FILED

This instrument filed for Record August 31, 1994 AUG 31 AM 11:48
at 11:48 o'clock A. M. and entered Book 233 Records at page 513-514

CHARLOTTE L. PETERSEN
WASHINGTON COUNTY CLERK
BLAIR, NEBR.

Recorded _____
C. _____
M. _____
Filed _____

By Charlotte L. Petersen Register of Deeds
Karen Madsen Deputy

RIGHT OF WAY EASEMENT

IN CONSIDERATION OF the mutual benefits to be derived, and the creation of the IPA hereinafter named, the undersigned Grantors, whether one or more, do hereby grant, sell and convey to the Logan East Rural Water System Improvement Project Area II, Lower Elkhorn Natural Resources District and Papio-Missouri River Natural Resources District, Grantees, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace and remove water lines and water facilities over, across and through the following described real estate to wit:

The South Half of the Southeast Quarter in Section 3, Township 17 North, Range 10, East of the 6th P.M., Washington County, Nebraska. together with rights of ingress and egress.

This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed, and shall be parallel and adjacent to the road right of way, unless otherwise agreed to by the grantors.

The consideration herein recited shall be full consideration for any and all damages incurred by the Grantors by reason of the installation, operation, or maintenance of such water lines or water facilities.

This easement shall run with the land for the benefit of Grantees, their successors and assigns and all provisions hereof shall be binding on Grantors, their heirs, personal representatives, successors or assigns.

Dated this 22 day of July, 1994.
Dehy Alfalfa Mills, Inc.
By: [Signature] Grantor

Grantor

STATE OF NEBRASKA }
COUNTY OF Washington } ss.

The foregoing was signed and acknowledged before me this 22 day of July, 1994,
by _____ on behalf of Dehy Alfalfa Mills, Inc. Grantor
(state if a single person or husband and wife)



[Signature]
Notary Public

STATE OF NEBRASKA }
COUNTY OF _____ } ss.

The foregoing was signed and acknowledged before me this _____ day of _____, 19____,
by _____ Grantor
(state if a single person or husband and wife)