

RSBK

168

Doc. #

April 30, 1991

RIGHT-OF-WAY EASEMENT

RHEA CATTLE CO.

of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

North Half Northwest Quarter Northwest Quarter (N $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), in Section Ten (10), Township Seventeen (17) North, Range Ten (10) East of the 6th P.M., Washington County, Nebraska.

91 JUN 21 PM 12:22  
WASHINGTON COUNTY CLERK  
CLARK, NEBR.

CONDITIONS:

Where the District's facilities are constructed, the District shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the District to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land sixteen feet (16') in width, being eight feet (8') on each side of and abutting the District's facilities as constructed.

The District shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.

Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where the District's facilities have been constructed.

The District shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.

It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 31ST day of MAY, 1991.

*[Handwritten Signature]*

OWNERS SIGNATURE(S)

Distribution Engineer RJG Date 6-13-91 Property Management JSR Date 6-4-91  
Section NW $\frac{1}{4}$  10 Township 17 North, Range 10 East  
Salesman Fink Engineer Fink Est. # 910082001 W.O. # 1-8594  
8566

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

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CORPORATE ACKNOWLEDGEMENT

STATE OF NEBRASKA

COUNTY OF WASHINGTON

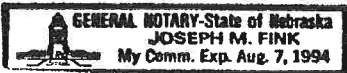
On this 31ST day of MAY, 19 91,  
before me the undersigned, a Notary Public in and for said  
County, personally came President of \_\_\_\_\_

RHEA CATTLE CO.

WILLIAM H. RHEA personally  
to me known to be the identical person(s) who signed the  
foregoing instrument as grantor(s) and who acknowledged  
the execution thereof to be HIS voluntary act and  
deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Joseph M Fink  
NOTARY PUBLIC



INDIVIDUAL ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,  
before me the undersigned, a Notary Public in and for said  
County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally to me known to be the identical person(s) and  
who acknowledged the execution thereof to be \_\_\_\_\_  
voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

Recorded \_\_\_\_\_ ✓  
General \_\_\_\_\_  
Numerical \_\_\_\_\_  
Photostat \_\_\_\_\_

STATE OF NEBRASKA COUNTY OF WASHINGTON SS 1824  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 31 DAY OF May A.D. 19 91.  
AT 10:30 O'CLOCK AM AND RECORDED IN BOOK  
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COUNTY CLERK Charlotte A. Latham  
DEPUTY Dwight W. Wanda

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