State of Nebraska }ss

County of Seward ss Filed for record on Aug 28, 2018 at 02:11 PM and recorded as Instrument Number 201801951

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1 page document

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CitiMortgage Loan No 2003749705

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$93,263.00, bearing the date 08/01/2006, made and executed by TIM D. FIALA AND KIM M. FIALA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded on 08/01/2006 in **Book 342 and Page 766**, in the office of the Recorder of **SEWARD** County, Nebraska.

Modification: 07/06/2015 INSTR: 201501630.

On the real estate described in said Mortgage/Deed of Trust to wit: LOTS 7, 8 AND 9, BLOCK 14, ORIGINAL TOWN OF GARLAND, SEWARD COUNTY, NEBRASKA

Dated this 28th day of August in the year 2018 CITIMORTGAGE, INC.

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2018, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 23548013 2018WL-011 MIN 100148900000216418 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271808-01:10:49 [C-1] EFRMNE1





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