



BK 1890 PG 264-326



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NEBRASKA DOCUMENTARY  
STAMP TAX

Date: 1-7-91

169772.00

State of : Nebraska  
County of : Douglas

1400 Smith  
Houston, TX 77002

Recording Requested By And  
When Recorded Return To:

Northern Natural Gas Company  
1400 Smith  
Houston, Texas 77002  
Attn: General Counsel

RECEIVED  
JAN 7 1 36 PM '91  
GEORGE J. BOYLE, JR.  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

Mail Tax Statements To:

Northern Natural Gas Company  
P. O. Box 1188  
Houston, Texas 77251-1188  
Attn: Supervisor, Ad Valorem Tax

CONVEYANCE, ASSIGNMENT AND BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

226 Reed

This Conveyance, Assignment and Bill of Sale (this "Conveyance"), effective as of December 31, 1990, at 11:20 p.m. Houston, Texas time (the "Effective Time"), is from **ENRON CORP.**, a Delaware corporation, (being the corporation formerly known as **NORTHERN NATURAL GAS COMPANY**, a Delaware corporation (herein called "Northern"), which by certificate of amendment filed with the Secretary of State of Delaware on or about March 28, 1980, changed its name to **INTERNORTH, INC.**, a Delaware corporation, which by certificate of amendment filed with the Secretary of State of Delaware on or about April 10, 1986, changed its name to **ENRON CORPORATION**, a Delaware corporation, which by certificate of amendment filed with the Secretary of State of Delaware on or about April 17, 1986, changed its name to **Enron Corp.**), with its general office at 1400 Smith, Houston, Texas 77002 (herein called "Grantor"), in favor of **NORTHERN NATURAL GAS COMPANY**, a Delaware corporation, with its general office at 1400 Smith, Houston, Texas 77002 and whose mailing address is P. O. Box 1188, Houston, Texas 77251-1188: Attn: General Counsel (herein called "Grantee").

1890  
264-326  
Reed  
965.00  
VK WC  
01-60000

WHEREAS, on or about February 20, 1937, INTERSTATE PRODUCTION COMPANY, a Delaware corporation, merged into Northern; on or about September 21, 1931, MISSOURI VALLEY PIPELINE COMPANY, a Delaware corporation, changed its name to Northern Gas and Pipeline Company; on or about February 20, 1937, NORTHERN FUEL SUPPLY COMPANY, a Delaware corporation, merged into Northern; on or about June 30, 1934, NORTHERN GAS AND PIPELINE COMPANY, a Delaware corporation, merged into Northern; and on or about December 30, 1960, PERMIAN BASIN PIPELINE COMPANY, a Delaware corporation, merged into Northern; and

WHEREAS, Grantor owns 100% of the issued and outstanding capital stock of Grantee and wishes to convey to Grantee, as a contribution to the capital of Grantee, the Subject Property, herein described, being a portion of the assets of Northern Natural Gas Company, a division of Grantor.

## PART I

### GRANTING AND HABENDUM CLAUSES

#### A. GRANTING AND HABENDUM CLAUSES.

For good and valuable consideration, the receipt and sufficiency of which Grantor hereby acknowledges, Grantor hereby grants, bargains, assigns, conveys and delivers unto Grantee, its successors and assigns, all right, title, interest and estate of Grantor in and to the following described property, Save and Except any Excepted Property, herein defined, (collectively, the "Subject Property"):

1. Fee Lands. The tracts or parcels of land, interests in land and other interests, if any, described in Part I of Exhibit A hereto, (the "Fee Lands");
2. Pipelines. The pipelines described in Part II of Exhibit A hereto, and all extensions thereof and all additions thereto, whether or not expressly described herein, and all pipelines located on the Easements, herein defined, (the "Pipelines");
3. Easements. The easements, rights of way, servitudes, leases, surface leases, surface rights, interests in land, permits, licenses, grants affecting land, other interests, franchises, ordinances, orders, privileges, consents, condemnation judgments or awards, judgments on declaration of taking and judgments in trespass to try title and other judicial actions relating to title to land or interests in land, if any, described in Part III of Exhibit A hereto, and all amendments, corrections and restatements thereof and any other instruments granted in lieu of or in addition to the foregoing, if any, together with and including, without limitation, all easements, rights of way, servitudes, leases, surface leases,

surface rights, interests in land, permits, licenses, grants affecting land, other interests, franchises, ordinances, orders, privileges, consents, condemnation judgments or awards, judgments on declaration of taking, judgments in trespass to try title or other judicial actions, possessory and prescriptive rights, titles, interests and estates of Grantor, and its predecessors in interest, if any, relating or appurtenant to the Fee Lands and Pipelines, whether or not expressly described herein, including, without limitation, those relating or appurtenant to streets, alleys, roads, highways, railroads, rivers, canals, ditches, watercourses, bridges, State and National parks, forests and wilderness areas, public grounds and structures (the "Easements"); and

4. Other Interests.

a. The other interests, if any, described in Part IV of Exhibit A (the "Other Interests");

b. To the extent Grantor may convey the same under and pursuant to applicable law, all right, title, interest and estate of Grantor of any nature whatsoever in and to any lands and interests in land, together with all improvements, buildings, structures, pipelines, fixtures and appurtenances of every kind or nature thereon, if any, located in the jurisdictions listed on Part V of Exhibit A hereto;

c. With respect to any deed, assignment or conveyance from Grantor, or a predecessor in title of Grantor, as grantor, in favor of a third party, as grantee, including those shown in any Part of Exhibit A, which deeds, assignments and conveyances are or may be shown in the context of a "Save and Except" provision listing prior conveyances, (herein called "Prior Conveyance by Grantor"), all easements, rights-of-way and other rights, titles and interests, if any, reserved by Grantor, or a predecessor in title of Grantor, in such Prior Conveyance by Grantor;

d. The right, title and interest, if any, reserved by or granted to the Grantor, or a predecessor in title of Grantor, pursuant to the amendments, modification agreements, partial releases, quitclaims and other instruments, if any, relating to the properties and interests described elsewhere in this Conveyance, including those described in Part VI of Exhibit A (the "Amendments, Partial Releases and Other Instruments"). The Amendments, Partial Releases and Other Instruments are amendments, partial releases and other instruments heretofore executed and delivered by Grantor, or a predecessor in title of Grantor, relating to lands or instruments described elsewhere in this Conveyance; and

e. With respect to the property described in Items IA1 through and including IA4d above, all improvements, buildings, structures, pipelines, fixtures and appurtenances, if any, of every kind or nature located thereon, and all right, title, interest and estate, if any, of Grantor in and to any land adjacent or contiguous thereto, whether

or not expressly described herein, together with all stations, substations, pumping stations, meter stations, meter houses, regulator houses, pumps, meters, tanks, scrapers, cathodic or electric protection equipment, bypasses, regulators, drips, engines, pipes, gates, fittings, valves, connections, telephone and telegraph lines, radio towers, electric power lines, poles, wires, casings, headers, underground and aerial river crossings, appliances, fixtures, wells, caverns, underground storage facilities and formations and all gas and other minerals stored or located therein, terminals, rail or truck racks and all appurtenances of every kind and character, together with all and singular the tenements, hereditaments and appurtenances belonging or in any wise appertaining to such property, or any part thereof, together with and including, without limitation, reversions, remainders, options, rents, revenues, issues, earnings, income, products and profits thereof, and all the right, title, interest and claim whatsoever, at law as well as in equity, of Grantor in and to the above described property from and after the Effective Time;

SAVE AND EXCEPT from the property described in Items IA1 through and including IA4 above, the property and interests, if any, described in Exhibit B hereto (herein called the "Excepted Property").

TO HAVE AND TO HOLD the Subject Property, subject to the terms and conditions hereof, unto Grantee, its successors and assigns, forever.

## PART II

### OTHER TERMS AND CONDITIONS

#### A. PERMITTED ENCUMBRANCES.

This Conveyance is made and accepted expressly subject to (a) the Amendments, Partial Releases and Other Instruments; (b) all recorded and unrecorded liens, charges, easements, rights-of-way, encumbrances, contracts, agreements, instruments, obligations, defects, interests, options and preferential rights to purchase and all laws, rules, regulations, ordinances, judgments and orders of governmental authorities or tribunals having or asserting jurisdiction over the Subject Property or the business and operations conducted thereon, in each case to the extent the same are valid, enforceable and affect the Subject Property; (c) all matters that a current survey or visual inspection, including probing for pipelines, would reflect and (d) the Assumed Obligations, herein defined.

#### B. ASSUMPTION OF THE ASSUMED OBLIGATIONS; INDEMNIFICATION BY GRANTEE.

1. "Assumed Obligations" shall mean all debts, obligations and liabilities of Grantor, if any, relating to the Subject Property attributable to all periods prior to, at and

after the Effective Time, of whatever nature, however evidenced, whether actual or contingent, whether known or unknown, whether arising under contract or tort or under the laws, ordinances, rules, regulations, orders or judgments of governmental, regulatory and judicial authorities having or asserting jurisdiction over the Subject Property or otherwise.

2. Subject to the other provisions of this Conveyance, Grantee hereby assumes and agrees to perform, pay or discharge the Assumed Obligations, to the full extent that Grantor is obligated, or in the absence of this Conveyance would be obligated, to perform, pay or discharge such obligations. Without limiting the generality of the preceding sentence, Grantee agrees to protect, defend, indemnify and hold harmless Grantor in all respects relating to the Assumed Obligations, even as to matters caused by or resulting from Grantor's sole, joint, concurrent or contributory negligence, including, without limitation, all investigative costs, litigation costs (including, without limitation, attorneys' fees, court costs and other costs of suit) and all other costs and expenses relating to the foregoing, excluding only matters constituting the breach of or the failure to perform or satisfy any representation, warranty, covenant or agreement made by Grantor in connection with this Conveyance.

3. To make a claim hereunder, Grantor shall give notice to Grantee of the claim, together with a brief summary of such information with respect to such claim as is then reasonably available to Grantor. Upon such notification, Grantee shall undertake, at Grantee's expense, to defend or otherwise dispose of such claim and any litigation in connection therewith and to pay the amount of any final judgment rendered against Grantor or any settlement. Grantee shall be entitled to direct the defense through legal counsel of its choice with full cooperation of Grantor and to settle or otherwise dispose of the claim or litigation as it shall see fit; provided that Grantor may participate in such defense by advisory counsel selected by Grantor and at Grantor's expense. Grantor shall not settle any such asserted claim without the consent of Grantee.

**C. DISCLAIMER OF WARRANTIES; SUBROGATION.**

1. This Conveyance is made without warranty of title, express, implied or statutory, and without recourse, but with full substitution and subrogation of Grantee, and all persons claiming by, through and under Grantee, to the extent assignable, in and to all covenants and warranties by Grantor's predecessors in title and with full subrogation of all rights accruing under applicable statutes of limitation and all rights of action of warranty against all former owners of the Subject Property.

2. . . . . this Section are "conspicuous" disclaimers. The Subject Property is conveyed to Grantee without recourse, covenant or warranty of any kind, express, implied or statutory. **WITHOUT LIMITING THE OTHER EXPRESS PROVISIONS HEREOF, GRANTEE SPECIFICALLY**

AGREES THAT GRANTOR IS CONVEYING THE SUBJECT PROPERTY "AS-IS", WITHOUT REPRESENTATION OR WARRANTY, EITHER EXPRESS OR IMPLIED (ALL OF WHICH GRANTOR HEREBY DISCLAIMS), AS TO (i) TITLE, (ii) TRANSFERABILITY, (iii) FITNESS FOR ANY PARTICULAR PURPOSES, MERCHANTABILITY, DESIGN OR QUALITY, (iv) COMPLIANCE WITH SPECIFICATIONS, CONDITIONS, OPERATION, (v) FREEDOM FROM PATENT OR TRADEMARK INFRINGEMENT, OR ABSENCE OF LATENT DEFECTS, OR (vi) ANY OTHER MATTER WHATSOEVER TO THE EXTENT APPLICABLE (AND WITHOUT ADMITTING SUCH APPLICABILITY), GRANTEE ALSO HEREBY WAIVES THE PROVISIONS OF THE TEXAS DECEPTIVE TRADE PRACTICES-CONSUMER PROTECTION ACT, CHAPTER 17, SUBCHAPTER E, SECTIONS 17.41, ET SEQ. (OTHER THAN SECTION 17.555, WHICH IS NOT WAIVED), TEX. BUS. & COM. CODE, AND ALL SIMILAR LAWS IN OTHER JURISDICTIONS. THE PROVISIONS OF THIS SECTION HAVE BEEN NEGOTIATED BY GRANTEE AND GRANTOR AFTER DUE CONSIDERATION AND ARE INTENDED TO BE A COMPLETE EXCLUSION AND NEGATION OF ANY REPRESENTATIONS OR WARRANTIES OF GRANTOR, EITHER EXPRESS, IMPLIED OR STATUTORY WITH RESPECT TO THE SUBJECT PROPERTY THAT MAY ARISE PURSUANT TO ANY LAW NOW OR HEREAFTER IN EFFECT OR OTHERWISE EXCEPT AS EXPRESSLY SET FORTH HEREIN.

3. Any covenants implied by statute or law by the use of the words "grant", "bargain", "assign", "convey" or "deliver", or any of them or any other words used in this Conveyance (including the covenant implied under Section 5.023 of the Texas Property Code) are hereby expressly disclaimed, waived and negated.

D. FURTHER ASSURANCES.

Grantor and Grantee agree to take all such further actions and to execute, acknowledge and deliver all such further documents that are necessary or useful in carrying out the purpose of this Conveyance. So long as authorized by applicable law so to do, Grantor agrees to execute, acknowledge and deliver to Grantee all such other additional instruments, notices, affidavits, deeds, conveyances, assignments and other documents and to do all such other and further acts and things as may be necessary or useful to more fully and effectively grant, bargain, assign, convey and deliver to Grantee the Subject Property conveyed hereby or intended so to be conveyed. In particular, without limitation, in the event that any Exhibit to this Conveyance omits to describe or inadequately or incorrectly describes any lands or interests in lands intended by Grantor to be conveyed to Grantee or excepted or reserved to Grantor hereby, Grantor shall execute such additional instruments as may be necessary or appropriate to supply or correct such descriptions and to effect such additional conveyance or reservation.

E. CONSENTS: RESTRICTION ON ASSIGNMENT.

If there are prohibitions against or conditions to the conveyance of one or more portions of the Subject Property without the prior written consent of third parties (other than consents of a ministerial nature which are normally granted in the ordinary course of business), which, if not satisfied, would result in a breach thereof by Grantor or would give an outside party the right to terminate Grantor's or Grantee's rights with respect to such portion of the Subject Property (herein called a "Restriction"), then any provisions contained in this Conveyance to the contrary notwithstanding, the transfer of title through this Conveyance shall not become effective with respect to such portion of the Subject Property unless and until such Restriction is satisfied or waived by the parties hereto. When and if such Restriction is satisfied or waived, the assignment of such portion of the Subject Property shall become effective automatically as of the Effective Time, without further action on the part of Grantor. If such Restriction is not satisfied or waived by the parties hereto within twenty-one (21) years after the death of the last to die of all descendants of the late Theodore H. Roosevelt, late President of the United States, who are living on the date this Conveyance is executed as reflected below, the transfer to Grantee of such portion of the Subject Property, if any, affected by such Restriction shall be null and void. Grantor and Grantee agree to use reasonable efforts to obtain satisfaction of any Restriction.

F. SEPARATE TRANSFERS.

Grantor, or Grantor and Grantee, may have executed and delivered, or may execute and deliver, certain separate transfers of individual lands, easements or instruments, which are included in the Subject Property, for filing with and approval by the United States of America and other governmental entities and agencies. Said separate transfers, if any, and this Conveyance shall, when taken together, be deemed to constitute the one Conveyance by Grantor of the applicable portion of the Subject Property. Said separate transfers, if any, to the extent required by law, shall be on forms prescribed, or may otherwise be on forms suggested, by said governmental entities and agencies. Said separate transfers, if any, are not intended to modify, and shall not modify, any of the terms, covenants and warranties set forth herein and are not intended to create, and shall not create, any additional covenants and warranties of or by Grantor to Grantee. Said separate transfers, if any, shall be deemed to contain all of the terms and provisions of this Conveyance, as fully and to all intents and purposes as though the same were set forth at length in said separate transfer. This Conveyance, insofar as it pertains to any portion of the Subject Property as to which said separate transfers have been, or will be, executed for filing with and approval by the United States of America, or any other governmental entity or agency, is made and accepted subject to the approval of the United States of America or other appropriate governmental entities and agencies and to the terms of such approval, if and to the extent required by law.



## MISCELLANEOUS

A. SUCCESSORS AND ASSIGNS; NO THIRD PARTY BENEFICIARY.

This Conveyance shall bind and inure to the benefit of Grantor and Grantee and their respective successors and assigns, but shall never be deemed to inure to the benefit of or be enforceable by any other party. Grantee, and any transferee of Grantee, may transfer any or all of the Subject Property, and the provisions hereof shall bind and benefit such transferee, with respect to the portion of the Subject Property so transferred, as if such transferee were Grantee.

B. GOVERNING LAW.

THIS CONVEYANCE SHALL BE GOVERNED BY, AND CONSTRUED IN ACCORDANCE WITH, THE LAWS OF THE STATE OF TEXAS, EXCLUDING ANY CONFLICT OF LAW RULE WHICH WOULD REFER ANY MATTER TO THE LAWS OF ANOTHER JURISDICTION, EXCEPT TO THE EXTENT THAT IT IS MANDATORY THAT THE LAW OF THE JURISDICTION WHEREIN THE SUBJECT PROPERTY IS LOCATED SHALL APPLY.

C. THE EXHIBITS.

Reference is made to Exhibits A and B, which are attached hereto and made a part hereof for all purposes. Reference in the Exhibits to an instrument on file in the public records is made for all purposes, but shall not imply that such instrument is valid, binding or enforceable or affects the Subject Property or creates any right, title, interest or claim in favor of any party other than Grantee.

D. HEADINGS.

Headings are included in this Conveyance for convenience and shall not define, limit, extend, or describe the scope or intent of any provision.

E. COUNTERPARTS.

This Conveyance may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.

WITNESS THE EXECUTION HEREOF on the 14<sup>th</sup> day of December 1990,  
effective as of the Effective Time.

ENRON CORP.,  
a Delaware corporation

BOOK **1890** PAGE **272**

(Corporate Seal)



By: *Robert J. Herrmann*  
Robert J. Herrmann  
Vice President - Tax

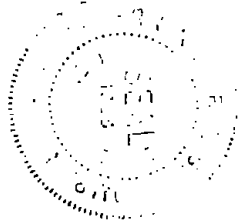
Attest:

*Elaine V. Overturf*  
Elaine V. Overturf  
Deputy Corporate Secretary

GRANTOR

NORTHERN NATURAL GAS COMPANY,  
a Delaware corporation

(Corporate Seal)



By: *Peggy B. Menchaca*  
Peggy B. Menchaca  
Vice President and Secretary

Attest:

*Elaine V. Overturf*  
Elaine V. Overturf  
Deputy Corporate Secretary

GRANTEE

Attachments:      Exhibit A: Subject Property  
                         Exhibit B: Excepted Property

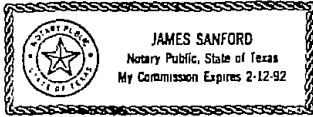
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STATE OF TEXAS §

COUNTY OF HARRIS §

~~BOOK 1890 PAGE 273~~

The foregoing Conveyance, Assignment and Bill of Sale was acknowledged before me on December 14<sup>th</sup>, 1990, by Robert J. Hermann as Vice President - Tax of ENRON CORP., a Delaware corporation, on behalf of said corporation.

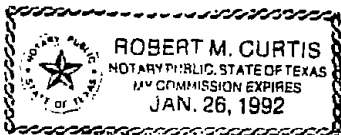


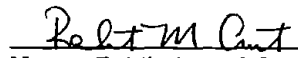
  
Notary Public in and for the  
State of Texas

STATE OF TEXAS §

COUNTY OF HARRIS §

The foregoing Conveyance, Assignment and Bill of Sale was acknowledged before me on December 14, 1990, by Peggy B. Menchaca as Vice President and Secretary of NORTHERN NATURAL GAS COMPANY, a Delaware corporation, on behalf of said corporation.



  
Notary Public in and for the  
State of Texas

## EXHIBIT A

BOOK 1890 PAGE 274

PREAMBLE TO EXHIBIT A TO  
CONVEYANCE, ASSIGNMENT AND BILL OF SALE

from Enron Corp., as Grantor, to  
Northern Natural Gas Company, as Grantee

1. For purposes of this Preamble, unless the context otherwise requires, all terms employed herein that are defined in the Conveyance, Assignment and Bill of Sale to which the Exhibit, herein defined, is attached (the "Conveyance") shall have the meaning stated in the Conveyance.

2. This Preamble constitutes part of Exhibit A to the Conveyance (the "Exhibit"). The Exhibit is divided into six parts (singularly, "Part" and, collectively, "Parts"), as follows:

- Part I - Description of the Fee Lands.
- Part II - Description of the Pipelines.
- Part III - Description of the Easements.
- Part IV - Description of the Other Interests.
- Part V - Jurisdictions.
- Part VI - Amendments, Partial Releases and Other Instruments.

If none of the Subject Property of the classification covered by a Part is located in a given county, parish or recording jurisdiction or is intended to be conveyed by the Conveyance, such Part may be omitted from the Exhibit, may not be completed or may be marked "none".

In some instances, more than one Conveyance will be filed within a given county, parish or recording jurisdiction. In such event, Exhibit A to each such Conveyance will describe part, but not all, of the Subject Property located within such county, parish or recording jurisdiction. In addition, in some instances, certain portions of the Subject Property may be described in each such Conveyance.

If any portion of the Subject Property described in a Conveyance is located in two or more counties, parishes or recording jurisdictions, the description of such portion of the

Subject Property will be included in a Conveyance relating to both counties, parishes or recording jurisdictions.

If an easement or other instrument referred to in the Exhibit is a short form or a recording memorandum of an easement or other instrument, the description shall be deemed to include the short form or recording memorandum and also the easement or other instrument referred to therein.

The classification of the Subject Property herein as Part I (Fee Lands), Part II (Pipelines), Part III (Easements) and Part IV (Other Interests) is solely for convenience of reference. It is the intent of Grantor to convey all right, title, interest and estate of Grantor to Grantee, its successors and assigns, as to all of the Subject Property, regardless of its classification herein. Accordingly, without limiting the preceding sentences, neither the inclusion of an easement or conveyance of an interest other than fee title in Part I (Fee Lands), the inclusion of a deed conveying only fee title in Part III (Easements) or Part IV (Other Interests) nor any other misclassification shall be deemed to limit or defeat the conveyance by Grantor to Grantee, its successors or assigns, of Grantor's right, title, interest or estate in any lands, interest in land, easements, conveyances or deeds or other interest, wherever included in the Exhibit and however classified, excluding only an express reservation or exception. Any inconsistency, ambiguity or defect in the description of the lands, easements or instruments described herein shall be resolved in favor of the correct and valid description.

3. Format of Parts I, III, IV and VI. The format of Parts I (Fee Lands), III (Easements), IV (Other Interests) and VI (Amendments, Partial Releases and Other Instruments) of the Exhibit is as follows:

|                  |  |
|------------------|--|
| <u>Heading:</u>  | Identification of the Part as Part I, III, IV or VI. The state and county, parish or recording jurisdiction where the applicable portion of the Subject Property is located. |
| <u>Facility:</u> | If included, administrative identification numbers and facility names are included only for convenience of reference, and not as part of the legal description.              |
| <u>Ref No.:</u>  |  |
| <u>NNG No.:</u>  |  |
| <u>P/L No.:</u>  |  |
| <u>Type:</u>     | If included, the type of instrument, as reflected by Grantor's records. The type of instrument is included for convenience of reference, and not as part of the description. |

Grantor: The name of the grantor, lessor, licensor, assignor or other granting or assigning party of the easement or instrument described in the Exhibit. In the case of an easement or other instrument granted by a federal or state agency, the serial number, if any, may be shown.

Grantee: If included, the name of the grantee, lessee, licensee, assignee or other recipient of the easement or instrument described in the Exhibit.

Instr. Date: The date, effective date, acknowledgement date or other identification date of the easement or instrument described.

File If included, the file date of the easement or instrument described, as reflected by Grantor's records, in the applicable public records of the state and county, parish or recording jurisdiction shown in the heading of the Exhibit.

Book:  
Page:  
File or  
File No.: The recordation reference of the easement or instrument described in the applicable public records of the state and county, parish or recording jurisdiction shown in the heading of the Exhibit. The recordation reference is to the volume or book and page or file number, microfilm index number, instrument number, original act number, entry number or other reference or identification name and number of the applicable public records. The applicable public records may be the deed records, official public records of real property, official public records, conveyance records lease records, contract records or other applicable public records that the county, parish or recording jurisdiction shown in the heading of the part may maintain or may have maintained for the recordation of deeds, easements, rights of way, servitudes, leases, surface leases, surface rights, interests in land, permits, licenses, grants affecting land, other interests, franchises, ordinances, orders, privileges, consents, condemnation judgments or awards, judgments on declaration of taking and judgments in trespass to try title or other judicial actions relating to title, if any, as the case may

be, at the time of filing. In the case of easements and other instruments relating to the federal offshore areas of Louisiana and Texas, the state and county or parish to which the recordation reference refers is the adjacent county or parish, as shown in the heading of the Part or in the description of such easement or other instrument, and reference is also made to the records of the Minerals Management Service, U. S. Department of Interior, for a description of such easements or other instruments, if any. If no recordation reference is shown, the easement or other instrument may not be recorded in such county, parish or recording jurisdiction.

The file number, if shown, is the County or Parish clerk's or recorder's file number, document number, film code number, reel and image number or other official identification number.

The punctuation, spacing and styling of the book and page number and the file number may or may not be the same as that of the clerk or recorder.

Description:

The Exhibit (except Part VI) describes the greater of (i) the lands described in the Exhibit under the heading "Description" or (ii) the lands and all other rights, titles, interests and estates described in the respective easements or other instruments described in the Exhibit, limited to the extent, but only to the extent of Grantor's right, title, interest and estate therein. The Conveyance shall never be deemed to convey, or purport to convey, any right, title, interest or estate in and to the lands described in this Exhibit that is greater than the right, title, interest and estate of Grantor therein.

An instrument described in the Exhibit (except Part VI) may be a deed, assignment or other instrument of transfer, which describes, conveys, assigns or transfers lands or interests in land described therein solely by reference to other deeds, assignments, easements and instruments, which may or may not be described separately in the Exhibit. In such event, the Exhibit

(except Part VI) describes the lands, easements and interests in land so described, conveyed, assigned or transferred in such deed, assignment or other instrument of transfer, whether or not the latter lands, deeds, assignments or other instruments are described separately in the Exhibit.

Certain land descriptions are shown in an abbreviated form as to section, township and range. In such descriptions, the following terms may be abbreviated as follows:

Northwest Quarter - NW/4 or NW1/4 or NW4 or NW;  
 Southwest Quarter - SW/4 or SW1/4 or SW4 or SW;  
 Southeast Quarter - SE/4 or SE1/4 or SE4 or SE;  
 Northeast Quarter - NE/4 or NE1/4 or NE4 or NE;  
 North Half - N/2 or N1/2 or N2;  
 South Half - S/2 or S1/2 or S2;  
 East Half - E/2 or E1/2 or E2;  
 West Half - W/2 or W1/2 or W2; and  
 Southeast Quarter of the Northeast Quarter -  
 SE/4 NE/4, SE1/4 NE 1/4, or SE4NE4 or SE4NE or SE/4NE or SENE.

Southeast corner - SE/C or SE/Cor

The applicable section may be identified by the abbreviations SEC or S with the numeral(s) following SEC or S being the section number.

The township and range may be identified by the abbreviations TWP or T and RNG or R, with the numeral(s) following TWP or T being the township number and the numeral(s) following RNG or R being the range number. The township and range numbers may be followed by a N, S, E or W to indicate whether the township or range is North, South, East or West, respectively.

The description may contain the abbreviations "Lt", "L" or "Lts" for "Lot" or "Lots"; "Pt" or "Pts" for "Part" or "Parts"; "OG&M" for "oil, gas and minerals"; "UND" for "undivided"; "Int" for "interest"; "Lt" for left in proper



context; "Rt" for right; "Cl", "Center/Ln" or "Center/L" for centerline; "Th" or "Thn" for thence; "Rd" for road or rod in proper context; "Sd" for said; "Comm" for commencing; "Desc" for described and "POB" for point of beginning.

In Part IV, the "Description" may contain certain narrative entries which generally describe a right, interest or use granted by a specific instrument (e.g. "salt water p/1", "road crossing permit", etc.). Such entries are included for identification or convenience of reference but are not intended to enlarge, diminish or accurately describe the interest, rights, uses or permits granted by the instrument described.

Width:

The entry under the heading "width", if included, is shown for identification purposes and is not part of the description. The right, title, interest, and estate of Grantor may be an easement, right of way or other interest relating to a strip or other portion of the land described in the Exhibit, and such strip or other portion may or may not be shown under the heading "width" in the Exhibit. The width, if shown, may or may not be correct and shall never be deemed to diminish or enlarge the actual right, title, interest or estate of the Grantor or Grantee.

Land or  
Instrument  
Reference

Part VI (Amendments, Partial Releases and Other Instruments) is a list of certain amendments, modification agreements, partial releases and other instruments heretofore executed and delivered by Grantor, or Grantor's predecessor in title, relating to lands or instruments described elsewhere in this Exhibit, as reflected by Grantor's records. The list may not list all amendments, modification agreements and other instruments relating to such lands or instruments. The information shown under the heading "Land or Instrument Reference" is intended solely as an aid for the purpose of identifying the lands or instruments affected by the applicable amendment, modification agreement, partial release or other instrument. Such references may not be complete or correct and may not fully or accurately describe the effect of the instrument

listed. Such references are not intended as a description of lands described in the Conveyance or this Exhibit. Amendments, Partial Releases and Other Instruments are described in Part VI to the extent but only to the extent the same are legal, valid and enforceable, and such description shall never be deemed to amend or modify or change the legal effect, validity or enforceability of the instruments listed or the instruments affected thereby.

Part IV (Other Interests) is in two parts: Part A (Miscellaneous) and Part B (Access Rights). Part B (Access Rights) is a description of instruments granting access rights for pipeline or other purposes, which rights have been assigned or partially assigned to Grantor.

4. F of Part II. The format of Part II is as follows:

|  |  |
|--|--|
| <p>•</p> <p><u>Line No.:</u><br/><u>Line Name:</u><br/><u>Line</u><br/><u>Description:</u></p> <p><u>Starting Tract:</u></p> <p>•</p> <p><u>Approx.</u><br/><u>Starting Point</u></p> <p>•</p> <p><u>Approx.</u><br/><u>Ending Point</u><br/><u>in County:</u></p> | <p>Identification of Part II. The state and county or parish or recording jurisdiction where the pipeline is located.</p> <p>The number, name and description, if included, are an administrative identification number, name and description, as reflected by grantor's records, and are included for convenience of reference.</p> <p>These items identify the easement, right of way or grant where the pipeline starts and ends in the county or parish, as reflected by Grantor's records. The easement, right of way or grant is described more fully in the Exhibit. If no ending tract or point appears, the pipeline is located on land described in one easement or instrument.</p> <p>The descriptions are those of the easement, right of way or grant described as starting tract or ending tract. In most cases, the description is approximately accurate to a quarter section or the substantial equivalent thereof. The description may be approximate.</p> |
|--|--|

The information shown in Part II is intended as a general description or identification of the pipeline for purposes of the Conveyance and is not intended to limit the Conveyance. Reference is made to the actual pipeline as located on the ground for all purposes.

5. Format of Part V

Heading: Identification of Part V. The state.

Jurisdictions: List of counties, parishes or recording jurisdictions to which reference is made in LA4b of the Conveyance.

EXHIBIT A - PART 1 (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

| FACILITY    | REG. NO. | TYPE     | GRANTOR   | GRANTEE                           | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|-------------|----------|----------|---|-----------------------------------|-------------|-----------|------|------|----------|---|
| ELKHORN TNS | 00228    | INTEREST | THE LANDS AND INTERESTS DESCRIBED IN THE FOLLOWING DEED(S) AND CONVEYANCE(S): | NORTHERN GAS AND PIPELINE COMPANY | 08/29/32    | 12/02/32  | 607  | 497  |          | TRACT OF LAND IN NE/4 SEC 12-115H-R10E SEC 12, T4 N 79', R4 N 49', TH BE IN A STRAIGHT LINE 94' TO POB. |

12-15-10KP

EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

| 1990/12/08 | FACILITY    | REG. NO. | TYPE          | GRANTOR   | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|------------|-------------|----------|---------------|---|--------------------------|-------------|-----------|------|------|----------|---|
|            | MILLARD TBS | 05042    | WARRANTY DEED | SCROWER, BEN, MARIE SCROWER, CLARENCE SCHROEDER AND PEARL SCHROEDER | MONTBURN NATURAL GAS CO. | 02/12/58    | 02/27/58  | 1032 | 703  |          | <p>7-14-12</p> <p>THAT PART OF NW/4 SEC 7-T14N-R12E, 6TH P.M., DESEC'D AS FOLLOWS: COMM AT NW/C OF S8 SEC 7; TH N 90 DGS 00 MINS E ALONG N LINE OF S8 SEC 7 FOR 336.3'; TH S 40 DGS 08 MINS E ALONG C/L OF COUNTY ROAD FOR 1058.3'; TH N 49 DGS 52 MINS E FOR 33' TO POB; TH CONTINUING N 49 DGS 52 MINS E FOR 100'; TH S 40 DGS 08 MINS E FOR 75'; TH S 49 DGS 52 MINS W FOR 100'; TH N 40 DGS 08 MINS W FOR 75' TO POB.</p> |

EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

| 1990/12/08 | FACILITY       | REG. NO. | TYPE          | GRANTOR                  | GRANTEE                               | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION  |
|------------|----------------|----------|---------------|--------------------------|---------------------------------------|-------------|-----------|------|------|----------|--|
|            | OMAHA TBS #1-A | 02193    | WARRANTY DEED | NAME, PAUL               | NORTHERN NATURAL GAS CO.              | 11/13/50    | 12/16/50  | 885  | 691  | 34-15-12 | A TRACT OF LAND OUT OF THE NE/4 SEC 34-115N-R12E 6TH PM, DESC'D BY METES & BOUNDS AS FOLLOWS: COMM AT A PT 661.8 FT S OF THE NE/4 SEC 34; TH W 8 ALONG THE S PROPERTY LINE OF MARSHALL WURSERIES, A DISTANCE OF 345.12 FT; TH S WITH AN INSIDE ANGLE OF 90 DEG 12 MINES A DISTANCE OF 208.75 FT; TH E WITH AN INSIDE ANGLE OF 89 DEG 48 MINS, A DISTANCE OF 345.12 FT; TH N ALONG THE E LINE OF SAID SEC 34, A DISTANCE OF 208.75 FT TO THE POB, SAID TRACT OF LAND, EXCLUSIVE OF HAY ROW, CONTAINING 1.50 ACS, M/L. |
|            |                | 02193    | WARRANTY DEED | NORTHERN NATURAL GAS CO. | METROPOLITAN UTILITIES DIST. OF OMAHA | 01/08/51    |           |      |      |          | A TRACT OF LAND OUT OF THE NE/4 SEC 34-115N-R12E OF THE 6TH PM, DESC'D BY METES AND BOUNDS AS FOLLOWS: COMM AT A PT 661.8 FT S OF THE NE/4 SEC 34; TH W 8 ALONG THE S PROPERTY LINE OF MARSHALL WURSERIES, A DISTANCE OF 135.12 FT; TH S WITH AN INSIDE ANGLE OF 90 DEG 12 MINES, A DISTANCE OF 208.75 FT; TH E WITH AN INSIDE ANGLE OF 89 DEG 48 MINS, A DISTANCE OF 135.12 FT; TH N 80   |

LESS AND EXCEPT THE LANDS AND INTERESTS CONVEYED BY THE FOLLOWING DEED(S) OR CONVEYANCE(S) INsofar AS SUCH LANDS AND INTERESTS PERTAIN TO THE FACILITY DESCRIBED AS "OMAHA TBS #1-A":

EXHIBIT A - PART 1 (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

FACILITY MAG. NO. TYPE GRANITOR GRANTEE INSTR. DATE FILE DATE BOOK PAGE FILE NO. DESCRIPTION

OWANA TBS #1-A

ALONG THE E LINE OF SAID SEC 34, A  
DISTANCE OF 208.75 FT TO THE POB, SAID  
TRACT OF LAND EXCLUSIVE OF HWY ROW,  
CONTAINING 0.49 ACS, N/A.

EXHIBIT A - PART 1 (FEE LANDS)  
 DOUGLAS COUNTY, NEBRASKA

| 1990/12/00 | FACILITY       | ING. NO. | TYPE          | GRANTOR                | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|------------|----------------|----------|---------------|------------------------|--------------------------|-------------|-----------|------|------|----------|---|
|            | OHAMA TRS #1-F | 10652    | WARRANTY DEED | MARRIS, SHELDON J., TR | NORTHERN NATURAL GAS CO. | 10/27/75    | 11/26/75  | 1533 | 471  | 28-15-11 | COMM AT SE/C SW/4 SEC 28-T15N-R11E, 6TH P.M.; TH N 90 DGS 00 MINS W (ASSUMED BEARING) ALONG S LINE SW/4 SEC 28 292'; TH N 0 DGS 00 MINS W 146.1' TO N COR OF US HWYS #275 & #92 & POB; TH N 0 DGS 00 MINS W 155.24'; TH N 90 DGS 00 MINS W 100'; TH S 0 DGS 00 MINS E 150' TO N ROW OF US HWYS #275 & #92; TH S 87 DGS 00 MINS E ALONG SD ROW 100.14' TO POB, CONTAINING .350 ACS. S LINE OF SW/4 SEC 28-T15N-R11E IS ASSUMED TO BEAR N 90 DGS 00 MINS W. |



EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

| 1990/12/08 | FACILITY       | REG. NO. | TYPE          | GRANTOR  | GRANTEE                   | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|------------|----------------|----------|---------------|--|---------------------------|-------------|-----------|------|------|----------|---|
|            | RALSTON TRS #1 | 00552    | WARRANTY DEED | BALDRIGE, M., MALCOM, TR, FRED EIPPERLE AND HELEN EIPPERLE | NORTHHEIM NATURAL GAS CO. | 08/27/08    | 12/17/08  | 656  | 413  |          | TRACT OF LAND IN TAX LOT 9 SEC 11-1144-R12E, DESCR'D AS FOLLOWS: BEG AT PT 2290' N N 33' E OF SW/4 SE/4 SEC 11; TH E 75'; TH S 90'; TH W 75'; TH N 90' TO POB, CONTAINING .13 ACS, W/L. |

11-14-12

EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

| FACILITY        | REG. NO. | TYPE                      | GRANTOR                  | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION  |
|-----------------|----------|---------------------------|--------------------------|--------------------------|-------------|-----------|------|------|----------|--|
| MALSTON TBS #1A | 02698    | WARRANTY DEED             | MERCURIO, FRANK E.       | NORTHERN NATURAL GAS CO. | 11/17/53    | 11/19/53  | 937  | 268  |          | TRACT OF LAND OUT OF SE/4 SEC 3-T14N-R12E, DESC'D AS FOLLOWS: COMM AT PT 1933.42' N & 33' W OF SE/C SE/4 SEC 3; TH N'LY 50'; TH W WITH INSIDE ANGLE OF 90 DEG 29 MINS 50'; TH S WITH INSIDE ANGLE OF 89 DEG 31 MINS 50'; TH E WITH INSIDE ANGLE OF 90 DEG 29 MINS 50' TO POB.  |
|                 | 02698    | QUIT CLAIM DEED & RELEASE | NORTHERN NATURAL GAS CO. | STATE OF NEBRASKA        | 02/21/63    |           |      |      |          | RIGHT TO CONTROL ACCESS FROM STATE HWY 85 ONTO NORTHERN NATURAL GAS REAL ESTATE SITUATED IN NE/C SE/4 SEC 3-T14N-R12E, BETWEEN POB & PT OF TERMINATION OF FOLLOWING DESC'D LINE: COMM AT SE/C SEC 3; TH N'LY ON S LINE SEC 3 33'; TH N'LY ON LINE 33' W'LY FROM & PARALLEL TO E LINE SEC 3 1933.42' TO POB OF LINE TO BE DESC'D; TH CONTINUING N'LY & PARALLEL TO E LINE SEC 3 50' TO PT OF TERMINATION. |

3-14-12

LESS AND EXCEPT THE LANDS AND INTERESTS CONVEYED BY THE FOLLOWING DEED(S) OR CONVEYANCE(S) INsofar AS SUCH LANDS AND INTERESTS PERTAIN TO THE FACILITY DESCRIBED AS "MALSTON TBS #1A":

EXHIBIT A - PART 1 (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

| FACILITY                   | REG. NO. | TYPE          | GRANTOR   | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|----------------------------|----------|---------------|---|--------------------------|-------------|-----------|------|------|----------|---|
| ST. JOHN'S SEMINARY<br>TBS | 06500    | WARRANTY DEED | THE LANDS AND INTERESTS DESCRIBED IN THE FOLLOWING DEED(S) AND CONVEYANCE(S):<br>TIMMERIER, MAUEL, C. R., TIMMERIER, EDITH TIMMERIER, MARION PAYTON, GERALD TIMMERIER, TUDY TIMMERIER, JOHN R. TIMMERIER, JEAN TIMMERIER, JANICE ARENS, JACK ARENS, CAROL BRIDIE, ROBERT BRIDIE, RAYMOND PAYTON AND JANE PAYTON | NORTHERN NATURAL GAS CO. | 03/31/80    | 11/10/80  | 1659 | 443  |          | 3-15-10<br>THAT PART OF SE/4 SEC 3-T15N-R10E, 6TH P.M., DESCR'D AS: CORN AT E 97N COR OF SD SEC 3; TH S 0 DGS 00 MINS W ALONG E LINE SE/4 1747.861' TO S ROW OF NE STATE HWY #64; TH N 89 DGS 35 MINS W ALONG SD HWY ROW 223.91' TO POB; TH CONTINUING ALONG SD ROW 30'; TH S 0 DGS 00 MINS W 30'; TH S 89 DGS 35 MINS E 30'; TH N 0 DGS E 30' TO POB CONTAINING .02 ACS. |

EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

| 1990/12/08 | FACILITY   | MAP NO. | TYPE      | GRANTOR                                      | GRANTEE                           | INSTR DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION  |
|------------|------------|---------|-----------|--|-----------------------------------|------------|-----------|------|------|----------|--|
|            | VALLEY TBS | 00201   | IMPERMENE | MIRROUBT VALLEY PIPELINE COMPANY OF NEBRASKA | MONTIERN GAS AND PIPELINE COMPANY | 06/29/32   | 12/02/32  | 607  | 497  | 31-16-10 | TRACT OF LAND 30' X 30' IN NE/4 OF NW/4 SEC 31-T16N-R10E, MORE PARTICULARLY DESC'D AS FOLLOWS: BEG AT A PT 444' S & 25' W OF NE/C OF NW/4 SEC 31-T16N-R10E, WHICH PT IS THE NE/C OF TRACT HEREINAFTER DESC'D, TH RUNNING N 30', TH RUNNING S AT RIGHT ANGLES 50' PARALLEL WITH THE 1/2 SEC LINE, TH RUNNING E AT RIGHT ANGLES 30' TO W LINE OF PUBLIC ROAD, TH RUNNING N AT RIGHT RIGHT ANGLES 50' PARALLEL WITH PUBLIC ROAD TO POB & CONTAINING 1500 SQUARE FT W/L. |

EXHIBIT A - PART I (SEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

| FACILITY     | ING. NO. | TYPE      | GRANTOR   | GRANTEE                           | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION  |
|--------------|----------|-----------|---|-----------------------------------|-------------|-----------|------|------|----------|--|
| WATERLOO TBS | 00221    | INDENTURE | THE LANDS AND INTERESTS DESCRIBED IN THE FOLLOWING DEED(S) AND CONVEYANCE(S):<br>MISSOURI VALLEY PIPELINE COMPANY OF NEBRASKA | NORTHERN GAS AND PIPELINE COMPANY | 08/29/32    | 12/02/32  | 607  | 497  |          | TRACT OF LAND LOCATED IN SW/4 SW/4 SEC 3-T15N-R10E OF 6TH P.M. & MORE PARTICULARLY DESC'D AS FOLLOWS, TO WIT: COMM 876' E & 28' N OF SW/4 OF SEC 3, TH N 30', TH E 30', TH S 30', TH W 30' TO POB, CONTAINING 900 SQUARE FT. |

3-15-10

EXHIBIT A - PART I (FEE LANDS)  
DOUGLAS COUNTY, NEBRASKA

1990/12/08

| FACILITY           | REG. NO. | TYPE          | GRANTOR                          | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   |
|--------------------|----------|---------------|----------------------------------|--------------------------|-------------|-----------|------|------|----------|---|
| WEST DODGE TBS #1C | 07505    | WARRANTY DEED | ATKINS, JOHN R., AND MARY ATKINS | NORTHERN NATURAL GAS CO. | 10/09/03    | 10/29/03  | 1201 | 509  |          | <p>TRACT OF LAND IN NW/4 SE/4 SEC 16-1154-811E, 6TH P.M., DEK'D AS FOLLOWS: COM AT SW/C SEC 16; TH N 90 DGS 00 MINS E 2,654.75' TO 3/4 CORNER SEC 16; TH N 0 DGS 33 MINS 33" W ALONG C/L SEC 16 2,031.45'; TH N 89 DGS 26 MINS 27" E 33' TO POB; TH N 89 DGS 26 MINS 27" E 100'; TH N 0 DGS 33 MINS 33" W 75' TO S/4LY ROW OF UNION PACIFIC RR CO.; TH N 53 DGS 18 MINS 33" W ALONG S/4LY ROW OF SD RR CO. 125.62'; TH S 0 DGS 33 MINS 33" E 151.06' TO POB &amp; CONTAINING .259 ACS, N/L. 5 LINE OF SW/4 SEC 16 IS ASSUMED TO BEAR N 90 DGS 0 MINS E.</p> <p>16-15-11</p> |

EXHIBIT A - PART II (PIPELINES)  
DOUGLAS COUNTY, NEBRASKA

| LINE NO.   | LINE NAME                             | LINE DESCRIPTION   | STARTING TRACT | ENDING TRACT  | APPROX. STARTING POINT IN COUNTY | APPROX. ENDING POINT IN COUNTY   |
|------------|---------------------------------------|--|----------------|---------------|----------------------------------|--|
| 1999/70/12 |                                       |  |                |               |                                  |  |
| NEB 402-1  | MILLARD BRANCH LINE                   | 3" LINE FROM SIDE VALVE ON 16" LINE NEB 487-1 IN SEC 10-114N-R12E, TO AND INCLUDING INLET VALVE AT TBS IN SEC 7-114N-R12E, ALL IN DOUGLAS COUNTY (3.399 MILES)   | NEB 402-1-001  | NEB 402-1-003 | NW/4 SEC 10-114N-R12E            | LOT 1, BLK 6, OAK HEIGHTS, SEC 7-114N-R12E   |
| NEB 424-1  | RALSTON TBS #1A BRANCH LINE           | 2" LINE FROM 2" SIDE VALVE ON 4" LINE NEB 486-1, TO AND INCLUDING INLET VALVE AT TBS, ALL IN SEC 3-114N-R12E, DOUGLAS COUNTY (0.228 MILES)   | NEB 424-1-001  | **            | S/2 NE/4 SE/4 SEC 3-114N-R12E    | **   |
| NEB 449-1  | ELKHORN, NEBRASKA, SECOND BRANCH LINE | 4" BRANCH LINE FROM OMAHA TBS - 1C DUCKAM AS MESTLODGE STATION, TO A PT IN SEC 12-115N-R10E, DOUGLAS COUNTY - 4" BL AROUND PERIPHERY OF OPPO'S PROPERTY IN SEC 6-115N-R11E, DOUGLAS COUNTY (0.308 MILES) | NEB 449-1-001  | NEB 449-1-006 | LOT 2 SW/4 SEC 16-115N-R11E      | SW/4 SE/4, SEC 12-115N-R10E; COMM AT SE/C SEC 12; TH W ALONG S LINE OF SD SEC 1472.7' TO BEG OF C/L TO BE DESC'D; TH N 1.00 25' MINS E 25'; TH N 88 DEG 35' 00S 35' MINS W 464.5' TO TERMINATION PT ON E PROP LINE OF TBS LOT, PT 25' N 8 464.5' W OF BEG, SHOWN ON EXHIBIT "A"  |
| NEB 486-1  | RALSTON BRANCH LINE - FIRST LINE      | 4" LINE FROM 4" SIDE VALVE ON 4" LINE NEB 484-1 IN SEC 24-114N-R12E, EMERY COUNTY TO AND INCLUDING INLET VALVE AT TBS IN SEC 11-114N-R12E, DOUGLAS COUNTY (2.492 MILES)                                  | NEB 486-1-005  | NEB 486-1-006 | SE/4 SE/4 SEC 11-114N-R12E       | LOT 9 SEC 11-114N-R12E, POB 33' E SW/C N/2 SE/4; TH N 975' TO S LINE OF RALSTON AVE IN 1ST ADDITION TO RALSTON; TH E ALONG S LINE OF RALSTON AVE & SAME EXTENDED 1,898.5' TO C/L OF THAYER ST.; TH N 77.5' TO C/L OF THAYER AVE.; TH E 678.3' TO W LINE OF 72ND ST.; TH W 1052.5' TO PT 33' W OF SE/C OF N/2 SW/4 SEC 11; TH W 2576.8' TO POB, CONT. 58.88 ACS |

EXHIBIT A - PART II (PIPELINES)  
DOUGLAS COUNTY, NEBRASKA

| LINE NO.                | LINE NAME                         | LINE DESCRIPTION  | STARTING TRACT | ENDING TRACT  | APPROX. STARTING POINT IN COUNTY                | APPROX. ENDING POINT IN COUNTY  |
|-------------------------|-----------------------------------|---|----------------|---------------|---|---|
| 1990/10/12<br>NEB 487-1 | OMAHA BRANCH LINE - SECOND LINE   | 12" AND 16" LINE FROM 12" SIDE VALVE ON LINE MEN 401-1 AND MEN 401-2 IN SEC 5-114N-R13E, CASS COUNTY TO INLET VALVE AT OMAHA TBS IN SEC 34-115N-R12E, DOUGLAS COUNTY (12" - 0.022 MILES; 16" - 20.537 MILES)                                | NEB 487-1-047  | NEB 487-1-056 | SW/4 SEC 10-R14N-T12E                           | E/2 NE/4 SEC 34-115N-R12E, E1C W/2 NE/4 NE/4 SEC 34-115N-R12E   |
| NEB 488-1               | RALSTON BRANCH LINE - SECOND LINE | 4" LINE FROM 4" SIDE VALVE ON 4" LINE MEN 486-1 IN SEC 11-114N-R12W TO 4" VALVE AT BRANCH LINE REGULATOR STATION IN OMAHA TBS #1A LOT IN SEC 34-115N-R12E, ALL IN DOUGLAS COUNTY (4.045 MILES)  | NEB 488-1-001  | NEB 488-1-098 | E/2 E/2 NE/4 SEC 10-114N-R12E                   | NEB 2090-154/250' S OF NE/2 SEC 3-114N-R12E; TH W TO W LINE OF NE/4 SEC 3; TH S 514'-101/250' TO S LINE OF NE/4 SEC 3; TH E TO E LINE OF SEC 3; TH N TO POW   |
| NEB 493-1               | OMAHA BRANCH LINE - THIRD LINE    | 16" LINE FROM 16" SIDE VALVE ON 24" LINE MEN 401-2 AND FROM 12" VALVE ON 24" MAIN LINE VALVE ON 24" LINE MEN 401-1 IN SEC 21-111N-R11E, CASS COUNTY, TO AND INCLUDING INLET VALVE AT TBS IN SEC 32-116N-R12E, DOUGLAS COUNTY (31.192 MILES) | NEB 493-1-060  | NEB 493-1-107 | E/2 SW/4 SEC 9-114N-R11E                        | POB ON S LINE SEC 31-116N-R12E 56' W FROM NE/4; TH N 00 DEG 32 MINS 52" W 65'; TH N 09 DEG 27 MINS 0" E 56.60' TO N-S LINE OF SECS 31 & 32; TH ON LAST COURSE 504'; TH N 03 DEG 25 MINS 0" E 238'; TH N 09 DEG 27 MINS 0" E 915.36'; TH N 0.0 DEG 32 MINS 52" W 208'; TH N 44 DEG 27' 00" E 148.49'; TH N 0.0 DEG 32' 52" W 162.77'; TH S 09 DEG 32' 52" W 30' TERMINATING IN SW/4 SEC 32-116N-R12E |
| NEB 520-1               | ELKHORN BRANCH LINE               | 6", 4" AND 2" LINE FROM 4" SIDE VALVE ON 20" LINE MEN 501-1 AND FROM 2" SIDE VALVE ON 20" LINE MEN 501-2 IN SEC 34-116N-R0E, SAUNDERS COUNTY TO AND INCLUDING INLET VALVE AT TBS IN SEC 12-115N-R10E, DOUGLAS COUNTY (2" - 3.135 MILES)     | NEB 520-1-015  | NEB 520-1-037 | GOV'T LOT 2 SEC 34-116N-R0E, N OF STATE HWY #93 | E/2 NE/4 SEC 11; N/2 SEC 12-115N-R10E   |



EXHIBIT A - PART 11 (PIPELINES)  
DOUGLAS COUNTY, NEBRASKA

| LINE NO.   | LINE NAME  | LINE DESCRIPTION   | STARTING TRACT | ENDING TRACT  | APPROX STARTING POINT IN COUNTY   | APPROX ENDING POINT IN COUNTY                          |
|------------|--|--|----------------|---------------|---|--|
| 1990/10/12 |  |  |                |               |   |  |
| NEB 520-1  | ELKHORN BRANCH LINE  | MILES; 4" - 11.704 MILES; 4" - 0.482 MILES)  | **             | **            | **  | **   |
| NEB 522-1  | VALLEY BRANCH LINE   | 2" LINE FROM 2" SIDE VALVE ON 4" LINE NEB 520-1 TO AND INCLUDING INLET VALVE AT TRS, ALL IN SEC 31-115N-R10E, DOUGLAS COUNTY (0.082 MILES)   | **             | **            | **  | **   |
| NEB 524-1  | ROBERTS DAIRY BRANCH LINE  | 2" LINE FROM 2" SIDE VALVE ON 4" LINE NEB 520-1 TO AND INCLUDING INLET VALVE AT MEASURING STATION ALL IN SEC 4-115N-R10E, DOUGLAS COUNTY (0.377 MILES)   | **             | **            | **  | **   |
| NEB 526-1  | WATERLOO BRANCH LINE   | 2" LINE FROM 2" BLOCK VALVE ON 2" LINE NEB 520-1 TO AND INCLUDING INLET VALVE AT TRS IN SEC 3-115N-R10E, DOUGLAS COUNTY (0.169 MILES)  | NEB 526-1-001  | NEB 596-1-002 | 9/2 N OF RR SEC 4 SW/4 SEC 3-115N-R10E  | E 275' OF SE/4 NE/4 SEC 3-115N-R10E, S OF STATE HWY 6A |
| NEB 596-1  | ST. JOHN SEMINARY BRANCH LINE  | 2" LINE FROM A POINT ON 2" LINE NEB 520-1 TO 2" X 1" BAREIDE AT TRS IN SEC 2-115N-R10E, DOUGLAS COUNTY (0.217 MILES)   | NEB 596-1-001  | NEB 596-1-002 | TAX LOT 7 & NE/4 NE/4 E OF ELKHORN RIVER IN SEC 10 & W 1075.5' OF NW/4 NW/4 E E 20' OF NW/4 NW/4 SEC 11-115N-R10E | E 275' OF SE/4 NE/4 SEC 3-115N-R10E, S OF STATE HWY 6A |
| NEB 607-1  |  |  | NEB 607-1-001  | **            | SE/C OF SW/4 SEC 28-115N-R11E   | **   |
| NEB 401-1  | KANSAS-NEBRASKA STATE LINE TO THE MISSOURI RIVER AT PLATTSBOUTH FIRST LINE | 8" AND 24" LINE FROM KANSAS-NEBRASKA STATE LINE TO AND INCLUDING 24" NOTORIZED VALVE AT THE WEST END OF BRIDGE ACROSS THE MISSOURI RIVER AT PLATTSBOUTH (8" - 0.021 MILES; 24" - 94.690 MILES) | NEB 401-1-001  | NEB 401-1-002 | W/2 SEC 10-114N-R12E  | NE/4 SEC 9-114N-R12E                                   |

EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | MNG. NO. | P/L NO.       | TYPE     | GRANTOR   | GRANTEE | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | W/D   |
|------------|----------|---------------|----------|---|---------|-------------|-----------|----------|------|----------|---|-------|
| 1990/09/20 |          |               |          |   |         |             |           |          |      |          |   |       |
| 1008678    |          | NEB 486-1-005 | EASEMENT | KOENIG, FREDERICK W., TRUSTEE                                   |         | 09/24/38    | 11/22/38  | 132 MISC | 622  |          | SE/4 SE/4 SEC 11-114N-R12E  |       |
| 1008679    |          | NEB 486-1-005 | EASEMENT | POWDEROSA DEVELOPMENT CO.                                       |         | 05/19/72    | 07/19/72  | 512 MISC | 247  |          | LOTS 226, 241 THROUGH 243 IN POWDEROSA ADDITION, LOTS 140 THROUGH 244, BOTH INCLUSIVE, & LOTS 274 THROUGH 276, 281, 282 & LOTS 323 THROUGH 336, BOTH INCLUSIVE IN POWDEROSA ADDITION (LOTS 246 THROUGH 302 INCLUSIVE), AN ADDITION IN DOUGLAS CO, NE, AS SURVEYED & PLATTED   |       |
| 1008682    |          | NEB 486-1-006 | EASEMENT | BALDRIGE, M. MALCOLM, TRUSTEE, FRED EIPPERLE AND HELEN EIPPERLE |         | 06/29/38    | 07/09/38  | 129 MISC | 585  |          | LOT 9 SEC 11-114N-R12E, POB 33' E SW/4 W/2 SE/4; TH N 975' TO S LINE OF RALSTON AVE IN 1ST ADDITION TO RALSTON; TH E ALONG S LINE OF RALSTON AVE & SOME EXTENDED 1,898.5' TO C/L OF 74TH ST.; TH N 77.5' TO C/L OF THAYER AVE.; TH E 678.3' TO U LINE OF 72ND ST. TH W 1092.5' TO PT 33' W OF SE/4 OF W/2 SE/4 SEC 11; TH W 2576.8 TO POB, CONT 56.88 ACS |       |
| 1008767    |          | NEB 487-1-047 | EASEMENT | STEPANEK, FRANK JR.   |         | 02/21/51    | 08/21/51  | 263 MISC | 597  |          | SW/4 SEC 10-R14N-T12E   |       |
| 1008784    |          | NEB 487-1-049 | EASEMENT | KRAJICEK, JOSEPH F., AND MARY KRAJICEK                          |         | 03/21/51    | 08/21/51  | 263 MISC | 595  |          | S/2 SW/4 3-114N-R12E  |       |
| 1008789    |          | NEB 487-1-050 | EASEMENT | JANECEK, EDWARD, AND MARGUERITE JANECEK                         |         | 05/10/51    | 08/21/51  | 263 MISC | 599  |          | PART OF W/2 SW/4 SEC 3-114N-R12E  | 66 FT |
| 1008791    |          | NEB 487-1-051 | EASEMENT | KOPECKY, FRANK J., AND EMMA B. KOPECKY                          |         | 03/08/51    | 08/21/51  | 263 MISC | 593  |          | S/2 NW/4 SEC 3-114N-R12E  |       |

EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REG. NO. | P/L NO.       | TYPE     | GRANTOR                                    | GRANTEE | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WBT  |
|----------|----------|---------------|----------|--|---------|-------------|-----------|----------|------|----------|---|------|
| 1008793  |          | NEB 487-1-051 | EASEMENT | OMAHA INDUSTRIAL FOUNDATION                |         | 06/15/62    | 01/25/63  | 392 MISC | 405  |          | N 21' OF W 261' OF E 947' OF S/2 NW/4 SEC 3-114N-R12E   | 50 F |
| 1008794  |          | NEB 487-1-051 | EASEMENT | RAPID PRINTING AND MAILING, INC.           |         | 05/04/62    | 05/25/62  | 671 MISC | 247  |          | N 254.00' OF W 441.00' AS DESC IN BK 1383 PG 67, REF AS "A" OF NW/4 SEC 3-114N-R12E   |      |
| 1008795  |          | NEB 487-1-052 | EASEMENT | SPENCE, GEORGE H., AND MARY E.             |         | 03/05/51    | 08/21/51  | 263 MISC | 575  |          | LOT 6, 7 & 8, KOCH'S SUB. & COMM SW/4 LOT 8, TH S 6'; TH E 327.45' TH W 6'; TH W 327.45' TO POB, ALL IN NW/4 SEC 3-114N-R12E  |      |
| 1008796  |          | NEB 487-1-052 | EASEMENT | SPENCE, GEORGE H., AND MARY E.             |         | 05/01/62    |           | 382 MISC | 239  |          | LOT 6 & 7 KOCH'S SUB, IN NW/4 SEC 3-114N-R12E   |      |
| 1008800  |          | NEB 487-1-053 | EASEMENT | CARLSON, ERIK ARVID, AND MADRI MAY CARLSON |         | 04/18/51    | 08/21/51  | 263 MISC | 591  |          | S/2 S/2 SW/4 SEC 34-115N-R12E   |      |
| 1008804  |          | NEB 487-1-054 | EASEMENT | ARNBRUST, CARL M., AND VERNE ARNBRUST      |         | 04/17/51    | 08/21/51  | 263 MISC | 589  |          | NE/4 SW/4 N OF UNION PACIFIC RR TRACKS & SW/4 NE/4 S OF BIG PAPPION CREEK, SEC 34-115N-R12E   |      |
| 1008808  |          | NEB 487-1-055 | EASEMENT | ROOT, JANIS F., AND FERGIE ROOT            |         | 04/18/51    | 08/21/51  | 263 MISC | 587  |          | N/2 SE/4 SEC 34-115N-R12E, COMM 1/4 SEC CORNER ON E LINE OF 34; TH N TO CNTR OF SPRING CREEK BRANCH; TH SW CORNER CENTER OF SD SPRING BRANCH TO INTERSECTION WITH BIG PAPPILLION CREEK; TH NW 1/4 CENTER OF SD PAPPILLION CREEK TO W LINE OF E/2 NE/4; TH S TO SW/4 OF E/2 NE/4; TH 80 RDS E TO POB |      |
| 1008813  |          | NEB 487-1-056 | EASEMENT | PAHL, HANS                                 |         | 09/28/50    | 01/23/51  | 259 MISC | 041  |          | E/2 NE/4 SEC 34-115N-R12E, ETC N/2 NE/4 NE/4 SEC 34-115N-R12E   |      |

EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | MOG. NO. | P/L NO.       | TYPE              | GRANTOR                                      | GRANTEE | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | VID.  |
|----------|----------|---------------|-------------------|--|---------|-------------|-----------|----------|------|----------|---|-------|
| 1008907  |          | NEB 488-1-002 | EASEMENT          | ATKINSON, JANET ELLEN                        |         | 08/13/40    | 08/30/40  | 148 MISC | 203  |          | N 10 ACS W/2 SW/4 SEC 11 & PART OF NW/4 SEC 11-T14N-R12E S OF ROW OF RR   | 40 FT |
| 1008909  |          | NEB 488-1-003 | EASEMENT          | COMPTON, FRED E., AND GERTIE COMPTON         |         | 08/28/40    | 08/30/40  | 148 MISC | 205  |          | N 625' OF BLK 53, TOWNSHIP OF DALSTON   |       |
| 1008910  |          | NEB 488-1-004 | EASEMENT          | MARTIN, CHARLES A., AND ELLEN FRANCES MARTIN |         | 08/08/40    | 08/30/40  | 148 MISC | 207  |          | E/2 E/2 NE/4 SEC 10-T14N-R12E   |       |
| 1008918  |          | NEB 488-1-001 | PIPELINE EASEMENT | KIRCHOFER, ADAM A.                           |         | 07/01/86    | 08/06/86  | 784 MISC | 572  | 14936    | E/2 E/2 NE/4 SEC 10-T14N-R12E   |       |
| 1008919  |          | NEB 488-1-005 | EASEMENT          | DENMARK, MARIE LARSEN, AND ANDREW DENMARK    |         | 08/08/40    | 08/30/40  | 148 MISC | 209  |          | S/2 SE/4 SEC 3-T14N-R12E  |       |
| 1008921  |          | NEB 488-1-006 | EASEMENT          | MORAN, BRIDGET J., AND WILLIAM MORAN         |         | 08/12/40    | 08/30/40  | 148 MISC | 211  |          | W/2 W/2 SE/4 SE/4 & SE/4 W/2 SE/4 SE/4 SEC 3-T14N-R12E  |       |
| 1008924  |          | NEB 488-1-007 | EASEMENT          | PINNEY, FRANK S.                             |         | 10/21/40    | 10/23/40  | 149 MISC | 583  |          | S/2 NE/4 SE/4, W/2 SE/4 SEC 3-T14N-R12E   |       |
| 1008926  |          | NEB 488-1-008 | EASEMENT          | BETH EL SYMAGOLE, CEMETARY ASSOCIATION       |         | 08/28/40    | 08/30/40  | 148 MISC | 215  |          | W/2 NE/4 SE/4 SEC 3-T14N-R12E   |       |
| 1008927  |          | NEB 488-1-098 | EASEMENT          | MERCURIO, FRANK E.                           |         | 08/10/40    | 08/30/40  | 148 MISC | 217  |          | BEG 2090-154/250' S OF NE/4 SEC 3-T14N-R12E; TH W TO W LINE OF NE/4 SEC 3; TH S 514-10/250' TO S LINE OF NE/4 SEC 3; TH E TO E LINE OF SEC 3; TH N TO POB |       |
| 1008929  |          | NEB 488-1-010 | EASEMENT          | NEJDL, ANTON, AND BESSIE NEJDL               |         | 08/12/40    | 08/30/40  | 148 MISC | 219  |          | S/4 OF N 4/5 NE/4 SEC 3-T14N-R12E   |       |
| 1008931  |          | NEB 488-1-011 | EASEMENT          | BAKER, BENJAMI S., MYRTLE                    |         | 08/07/40    | 08/30/40  | 148 MISC | 221  |          | S/3 OF N 3/5 NE/4 SEC 3-T14N-R12E   |       |

EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REC. NO. | P/L NO.         | TYPE     | GRANTOR  | GRANTEE                     | INSTA. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
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| 1990/09/20 |          |                 |          |  |                             |             |           |          |      |          |   |       |
| 1008931    |          |                 |          | BAKER, HARRY MOODY AND<br>MARGUERITE MOODY                           |                             |             |           |          |      |          |   |       |
| 1008933    |          | WEB 488-1-012   | EASEMENT | BEAVERS, G. F., AND MARTHA E.<br>BEAVERS                             |                             | 08/07/40    | 08/30/40  | 148 MISC | 223  |          | S/2 OF N 2/5 OF NE/4 SEC<br>3-114H-R12E   |       |
| 1008935    |          | WEB 488-1-012.5 | EASEMENT | VOGEL, P. G., AND CARRIE M.<br>VOGEL                                 |                             | 04/30/59    | 05/18/59  | 342 MISC | 135  |          | PART OF SE/4 SE/4 SEC 34-T15N-R12E,<br>WHICH LIES S OF LINE WHICH IS<br>PARALLEL WITH & 206.5' S'LY FROM<br>C/L OF MAIN TRACT OF UNION PAC RR<br>AS NOW LOCATED 13.73 ACS       |       |
| 1008938    |          | WEB 488-1-014   | EASEMENT | AMBRUST, CARL M., AND VERNA<br>AMBRUST                               |                             | 08/03/40    | 08/30/40  | 148 MISC | 227  |          | S/2 SE/4 SEC 34-T15N-R12E, LYING N<br>OF LINE WHICH IS PARALLEL WITH &<br>193.5' N OF CENTER OF N MAIN TRACT<br>OF UNION PAC RR   |       |
| 1008939    |          | WEB 488-1-015   | EASEMENT | ROOT, JAMIN B.   |                             | 08/05/40    |           | 148 MISC | 229  |          | N/2 SE/4 OF SEC 34-T15N-R12E  | 30 FT |
| 1008940    |          | WEB 488-1-015   | EASEMENT | HANEY, ROGER, AND BEHNICE C.<br>HANEY                                |                             | 07/09/79    | 08/24/79  | 619 MISC | 559  |          | LOTS 805, 806, 807, 808, 809 & 810<br>IN WESTRIDGE REPLAT 11, AN ADDITION<br>TO CITY OF OMAHA, EXC IRR. NE/C LOT<br>810, ESMT STRIP ALONG W'LY & S'LY<br>BOUNDARY OF ABOVE LOTS |       |
| 1008951    |          | WEB 488-1-016   | EASEMENT | PAHL, HANS   |                             | 08/20/40    | 08/30/40  | 148 MISC | 231  |          | E/2 NE/4 SEC 34-T15N-R12E, LYING N<br>OF CREEK  |       |
| 1009096    |          | WEB 493-1-060   | EASEMENT | GLASSHOFF, CHESTER H., AND<br>ELLA C. GLASSHOFF                      | NORTHERN NATURAL<br>GAS CO. | 01/23/62    | 03/21/62  | 378 MISC | 019  |          | E/2 SW/4 SEC 9-T14N-R11E  |       |
| 1009104    |          | WEB 493-1-066   | EASEMENT | PLAMBECK, JOE E. JR., CLARA V.<br>PLAMBECK AND GEORGE F.<br>PLAMBECK |                             | 03/30/62    | 05/10/62  | 380 MISC | 295  |          | NW/4 SEC 9-T14N-R11E  |       |

EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

1990/09/20

| REF. NO. | WING NO. | P/L NO.       | TYPE     | GRANTOR                                  | GRANTEE | INST. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION  | WIDTH |
|----------|----------|---------------|----------|--|---------|------------|-----------|----------|------|----------|--|-------|
| 1009105  |          | WEB 493-1-067 | EASEMENT | SIERT, JOHN H., AND CELIA SIERT          |         | 07/20/62   | 07/30/62  | 384 MISC | 225  |          | POB 40' N & 2570' E OF SW/C SEC 4-T14N-R11E; TH BEARING N 0 DGS 0 MINS E 403'; TH BEARING N 0 DG 40 MINS E 2206' TO W/A LINE OF SEC & PT OF TERMINATION, SO PT 2579' E OF W/A C OF SEC   | 60 FT |
| 1009106  |          | WEB 493-1-067 | EASEMENT | SIERT, JOHN H., AND CELIA SIERT          |         | 07/20/62   | 07/30/62  | 384 MISC | 221  |          | POB 33' N OF & 2503' E OF SW/C SEC 33-T15N-R11E; TH BEARING N 0 DGS 35 MINS E 160'; TH BEARING N 29 DG 35 MINS W 750'; TH BEARING N 0 DGS 30 MINS E 1055'; TH BEARING N 43 DG 47 MINS E 523'; TH BEARING N 0 DGS 10 MINS W 354' TO W/A LINE OF SEC & PT OF TERMINATION, SO PT BEING 2503' E OF W/A C OF SEC 33-T15N-R11E | 60 FT |
| 1009108  |          | WEB 493-1-068 | EASEMENT | SIERT, HENRY, AND LERORA L. SIERT        |         | 05/09/62   | 06/01/62  | 381 MISC | 285  |          | E/2 NW/4 SEC 4-T14N-R11E   | 50 FT |
| 1009115  |          | WEB 493-1-074 | EASEMENT | STEPANEK, FRANK, AND MARTINA STEPANEK    |         | 01/05/62   | 03/21/62  | 378 MISC | 059  |          | NW/4 SEC 33-T15N-R11E  |       |
| 1009116  |          | WEB 493-1-075 | EASEMENT | STREITZ, WALTER, AND ALMA L. STREITZ     |         | 01/15/62   | 03/21/62  | 378 MISC | 057  |          | E/2 SW/4 SEC 28-T15N-R11E  |       |
| 1009117  |          | WEB 493-1-076 | EASEMENT | BIEL, JOHN, AND CARRIE BIEL              |         | 01/16/62   | 03/21/62  | 378 MISC | 055  |          | SE/4 SEC 28-T15N-R11E  |       |
| 1009120  |          | WEB 493-1-078 | EASEMENT | BULL, GEORGE C., AND CORA E. BULL        |         | 01/15/62   | 03/21/62  | 378 MISC | 053  |          | NE/4 SEC 28-T15N-R11E  |       |
| 1009121  |          | WEB 493-1-079 | EASEMENT | PLUMBECK, KERMAN, AND KATHERINE PLUMBECK |         | 01/16/62   | 03/21/62  | 378 MISC | 051  |          | W/2 SE/4 SEC 21-T15N-R11E  |       |

EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REC. NO. | P/L NO.       | TYPE     | GRANTOR                                 | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
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| 1009126  |          | NEB 493-1-002 | EASEMENT | GENERAL SALES AND INVESTMENT CO.        |                          | 01/19/62    | 01/31/62  | 375  | 066  |          | NE 1/4 SEC 21-115N-R11E   |       |
| 1009128  |          | NEB 493-1-003 | EASEMENT | ATKINS, JOHN R., AND MARY A. ATKINS     |                          | 01/16/62    | 03/21/62  | 378  | 047  |          | SE 1/4 SEC 16-115N-R11E, EXC 4 ACS OF UP RR CO. ROW & EXC STATE & CO. RDS           |       |
| 1009134  |          | NEB 493-1-006 | EASEMENT | CARLSON, THURE C., AND ELAINE CARLSON   | NORTHERN NATURAL GAS CO. | 01/11/62    | 03/21/62  | 378  | 043  |          | E 16.25 ACS OF SE 1/4 OF SW 1/4 SEC 9-115N-R11E                                     |       |
| 1009135  |          | NEB 493-1-007 | EASEMENT | ANNESSEN, PAULINE                       |                          | 01/12/62    | 03/21/62  | 378  | 045  |          | E 1/2 SW 1/4, EXC E 16.25 ACS 1W SE 1/4 SW 1/4, SEC 9-115N-R11E                     |       |
| 1009138  |          | NEB 493-1-090 | EASEMENT | LABS, GEORGE J., AND CATHERINE H. LABS  |                          | 01/10/62    | 03/21/62  | 378  | 039  |          | NE 1/4 NW 1/4 & SE 1/4 NW 1/4 SEC 9-115N-R11E                                       |       |
| 1009139  |          | NEB 493-1-091 | EASEMENT | THOMSEN, THOMAS, AND KATHARINE THOMSEN  |                          | 01/04/62    | 03/21/62  | 378  | 035  |          | E 1/2 SW 1/4 SEC 4-115N-R11E  |       |
| 1009141  |          | NEB 493-1-092 | EASEMENT | KUEHL, HENRY C., AND ETHEL KUEHL        |                          | 01/11/62    | 03/21/62  | 378  | 033  |          | W 1/2 SE 1/4 SEC 4-115N-R11E (78-92 ACS)  |       |
| 1009142  |          | NEB 493-1-093 | EASEMENT | NEUMAUS, WILFRED H., AND ELSTIE NEUMAUS |                          | 01/03/62    | 03/21/62  | 378  | 031  |          | W 1/2 NE 1/4 & NE 1/4 NW 1/4 (116.44 ACS) & SE 1/4 NW 1/4 (40 ACS.) SEC 4-115N-R11E |       |
| 1009143  |          | NEB 493-1-094 | EASEMENT | HANSEN, ARNOLD, AND HAZEL H. HANSEN     |                          | 01/09/62    | 03/21/62  | 378  | 029  |          | E 1/2 NE 1/4 (78-3/4 ACS.) SEC 4-115N-R11E  |       |
| 1009144  |          | NEB 493-1-095 | EASEMENT | HANSEN, LEWIS R., AND BERNIECE HANSEN   |                          | 01/17/62    | 03/21/62  | 378  | 027  |          | S 1/2 NW 1/4 SEC 3-115N-R11E  |       |
| 1009145  |          | NEB 493-1-096 | EASEMENT | PROESS, ROY C., AND RUTH M. C. PROESS   |                          | 01/10/62    | 03/21/62  | 378  | 025  |          | W 1/2 NE 1/4 SEC 3-115N-R11E  |       |
| 1009147  |          | NEB 493-1-097 | EASEMENT | THOMSEN, GEORGE                         |                          | 03/03/62    | 04/17/62  | 379  | 175  |          | E 1/2 NE 1/4 SEC 3-115N-R11E  |       |

EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REC. NO.        | P/L NO. | TYPE     | GRANTOR  | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
|----------|-----------------|---------|----------|--|--------------------------|-------------|-----------|----------|------|----------|---|-------|
| 1009148  | NEB 493-1-098   |         | EASEMENT | SASS, JACOB H., AND SOPHIE SASS                      |                          | 06/21/62    | 07/17/62  | 383 MISC | 528  |          | W/2 NW/4, EXC STATE HWY, SEC 2-115N-R11E  | 50 FT |
| 1009150  | NEB 493-1-099   |         | EASEMENT | BAINBRIDGE, JUSTUS H., AND ETHEL M. C. BAINBRIDGE    | NORTHERN NATURAL GAS CO. | 01/17/62    | 03/21/62  | 378 MISC | 023  |          | W/2 NE/4, EXC BEG 33' S OF NE/C OF W/2 NE/4, SEC 2; TH S 330'; TH W 132'; TH N 330'; TH E 132' TO POB COMT 1 AC & E/2 NW/4 SEC 2-115N-R11E  | 50 FT |
| 1009151  | NEB 493-1-100   |         | EASEMENT | DILLON, JAY, AND LUELLA L. DILLON                    |                          | 06/25/62    | 07/17/62  | 383 MISC | 051  |          | W 116-1/3 RODS OF E 3/4 W/2 & W/2 NW/4 SEC 1-115N-R11E  | 50 FT |
| 1009152  | NEB 493-1-100   |         | EASEMENT | DILLON, JAY, AND LUELLA L. DILLON                    |                          | 06/25/62    | 07/17/62  | 383 MISC | 525  |          | E/2 NE/4 SEC 2-115N-R11E  | 50 FT |
| 1009153  | NEB 493-1-101   |         | EASEMENT | ANDERSON, MELLIE DILLON, BY SIDNEY D. ANDERSON, GRDN |                          | 02/23/62    | 04/17/62  | 379 MISC | 017  |          | E 123-2/3 RODS OF E 3/4 OF W/2 OF SEC 1, EXC BEG AT SE/C NE/4; TH N 938'; TH W 340.55'; TH S 938'; TH E 340.55' TO POB, COMT 7-1/3 ACS; SEC 1-115N-R11E   | 50 FT |
| 1009156  | NEB 493-1-101.5 |         | EASEMENT | DREESSEN, ERNIE, AND MARGARET DREESSEN               |                          | 06/22/62    | 08/28/62  | 358 MISC | 577  |          | SE/C OF NE/4; TH N 938'; TH W 340.55'; TH S 938'; TH E 340.55' TO POB COMT 7-1/3 ACS, SEC 1-115N-R11E   | 50 FT |
| 1009157  | NEB 493-1-102   |         | EASEMENT | PENKE, LEONARD W., AND HELEN P. PENKE                |                          | 06/08/62    | 06/25/62  | 382 MISC | 355  |          | NW/C SEC 6; TH S ALONG W LINE OF 50 SEC, A DISTANCE OF 1763.56' TO POB; TH N 89 DGS 34' E A DISTANCE OF 989.20'; TH S A DISTANCE OF 879.71'; TH S 89 DGS 27' W A DISTANCE OF 989.20'; TH W ALONG W LINE OF SEC 6 A DISTANCE OF 881.78' TO POB, COMT 20 ACS, SEC 6-115N-R12E | 50 FT |



EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REG. NO. | P/L NO.         | TYPE           | GRANTOR   | GRANTEE                 | INST. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
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| 1009158  |          | NEB 493-1-103   | EASEMENT       | PENKE, M. H. F., AND SOPHIE M. PENKE            |                         | 06/08/62   | 06/25/62  | 382 MISC | 369  |          | NW/4, ETC E 36.48 ACS & ETC E 4.66' OF N 4.66' OF W/2 NE/4 NW/4 & ETC W 989.20', SEC 6-T15N-R12E  | 50 FT |
| 1009161  |          | NEB 493-1-104   | EASEMENT       | NEUHAUS, HENRY J., JR., AND OPAL O. NEUHAUS     |                         | 06/08/62   | 06/25/62  | 382 MISC | 373  |          | E 36.48 ACS OF E/2 NW/4 SEC 6 & W/2 NE/4 & N 6.66 ACS IN NE/4 NE/4 W OF DRAINAGE DITCH & S 38.62 ACS OF E/2 NE/4 W OF DITCH, SEC 6-T15N-R12E  | 50 FT |
| 1009162  |          | NEB 493-1-104.5 | EASEMENT       | BAUERMEISTER, ALBERT                            |                         | 03/15/62   | 04/17/62  | 379 MISC | 181  |          | S 38.62 ACS OF E/2 NE/4 E OF PAPPIO DRAINING DITCH SEC 6-T15N-R12E  |       |
| 1009165  |          | NEB 493-1-106   | EASEMENT       | BAUERMEISTER, EDNA J., AND EDNA B. BAUERMEISTER |                         | 06/27/62   | 08/28/62  | 385 MISC | 581  |          | E 50' OF NE/4 NE/4 SEC 6-T15N-R12E  |       |
| 1009166  | 08415    | NEB 493-1-107   | EASEMENT       | METROPOLITAN UTILITIES DISTRICT                 |                         | 03/23/66   | 04/07/66  | 436 MISC | 107  |          | POR ON S LINE SEC 31-T16N-R12E 56' W FROM SEC; TH N 00 DGS 32 MINS 52" W 65'; TH N 89 DGS 27 MINS 0" E 56.60' TO N-S LINE OF SECS 31 & 32; TH ON LAST COURSE 506'; TH N 83 DGS 25 MINS 0" E 230'; TH N 89 DGS 27 MINS 0" E 915.36'; TH N 0 DGS 32 MINS 52" W 200'; TH N 44 DGS 27 MINS 8" E 148.49'; TH N 0 DGS 32 MINS 52" W 142.77'; TH S 89 DGS 32 MINS 52" W 30' TERMINATING IN SW/4 SEC 32-T16N-R12E | 40 FT |
| 1009916  |          | NEB 487-1-048   | EASEMENT       | DIETZ, GERTRUDE M., AND ERNEST DIETZ            |                         | 03/06/51   | 08/22/51  | 263      | 615  |          | NW/4 SEC 10-T14N-R12E   |       |
| 1015786  | 01572-1  |                 | EASEMENT GRANT | TRUSTEES FOR COMMUNICATION WORKERS OF AMERICA   | WORTHEN NATURAL GAS CO. | 07/05/56   |           | 313 MISC | 319  |          | SUB LOTS 1 THROUGH 10 OF LOT 3, CAPITOL ADDITION TO CITY OF OMAHA, NE   |       |

EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

1990/09/20

| REF. NO. | IMG. NO. | P/L NO.       | TYPE                             | GRANTOR   | GRANTEE                     | JUSTR DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
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| 1015803  | 01642    |               | RESOLUTION<br>M                  | UNION DIKE & DRAINAGE DISTRICT  | NORTHERN NATURAL<br>GAS CO. | 10/18/48   |           | 246 MISC | 555  |          | SEC 27-T16H-R9E & DIKE & DRAINAGE<br>DITCH OF UNION DIKE & DRAINAGE DIST                            |       |
| 1015847  | 02898    | MEB 424       | EASEMENT                         | COMMISSIONER HOMES CO.  | NORTHERN NATURAL<br>GAS CO. | 06/21/63   |           |          |      |          | NE/4 SE/4 SEC 3-T14H-R12E PROVIDING<br>INGRESS & EGRESS TO 50' X 50' TRACT                          |       |
| 1016069  | 07451    | MEB 493       | EASEMENT                         | PLAMBECK, HERMAN, AND<br>KATHERINE PLAMBECK   | NORTHERN NATURAL<br>GAS CO. | 08/16/63   | 08/29/63  | 401 MISC | 481  |          | W/2 SE/4 SEC 21-T15N-R11E   |       |
| 1016080  | 07490    | MEB 520-1     | EASEMENT                         | GREEN, HARRY E., BESS I.,<br>GREEN, FRANCES H. ROBERTS,<br>JAMES ROBERTS, LEWELLYN<br>MORRGREN, LUCILE M. MORRGREN<br>AND LUCILE J. GREEN | NORTHERN NATURAL<br>GAS CO. | 09/23/63   | 10/11/63  | 403 MISC | 347  |          | SE/4 SEC 27-T16H-R9E  |       |
| 1016102  | 08415    |               | EASEMENT                         | METROPOLITIAN UTILITIES<br>DISTRICT (MND)   | NORTHERN NATURAL<br>GAS CO. | 05/23/66   | 04/07/66  | 436 MISC | 105  |          | 100' X 145' TRACT IN SW/4 SEC<br>32-T16H-R12E   |       |
| 1016122  | 08469    |               | LEASE AND<br>OPTION<br>AGREEMENT | BRADFORD, ROBERT R.   |                             | 02/01/66   | 04/04/66  | 436 MISC | 037  |          | W 33' OF LOT 2 & ALL LOT 3 OF<br>HOUSEL'S SUBDIVISION OF LOT 2,<br>CAPITOL ADDITION, OMAHA, NE      |       |
| 1016157  | 09640    |               | EASEMENT                         | RALSTON DEVELOPMENT CORP.   | NORTHERN NATURAL<br>GAS CO. | 04/25/68   | 05/17/68  | 443 MISC | 433  |          | 50' X 50' TRACT IN NW/4 OF SEC<br>10-T14H-R12E  |       |
| 1016200  | 09804    |               | EASEMENT                         | GREEN, HARRY E., AND BESS I.<br>GREEN   | NORTHERN NATURAL<br>GAS CO. | 11/26/68   | 01/02/69  | 472 MISC | 191  |          | 15' X 15' TRACT IN SE/4 SEC<br>27-T16H-R9E, CONTAINING 0.005 ACS                                    |       |
| 1016227  | 10852    | MEB 607-1-001 | EASEMENT                         | HARRIS, SHELDON J.  | NORTHERN NATURAL<br>GAS CO. | 01/28/77   | 04/07/77  | 579 MISC | 113  |          | SE/C OF SW/4 SEC 28-T15N-R11E   |       |
| 1016229  | 10929    | MEB 449-1     | EASEMENT                         | OMAHA PUBLIC POWER DISTRICT   | NORTHERN NATURAL<br>GAS CO. | 04/29/76   | 05/25/76  | 565 MISC | 329  |          | 50' EMT STRIP BEING 25' EITHER<br>SIDE OF LINE DESC AS BEG AT PT<br>2074' N & 33' W OF S/4 C OF SEC | 50 FT |

EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| 1990/09/20 | REF. NO. | IMG. NO. | P/L. NO.      | TYPE     | GRANTOR   | GRANTEE | INSTR. DATE | FILE. DATE | BOOK     | PAGE | FILE. NO. | WIDTH |
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|            | 1016229  | 10929    |               |          |   |         |             |            |          |      |           |       |
|            | 3002962  |          | NEB 449-1-001 | EASEMENT | KNOLES, KATHRYN A. WATT                                       |         | 10/16/72    | 03/05/73   | 519 MISC | 427  |           | 50 FT |
|            | 3002964  |          | NEB 449-1-001 | EASEMENT | OMAHA PUBLIC POWER DISTRICT                                   |         | 04/29/74    | 05/25/76   | 565 MISC | 329  |           | 50 FT |
|            | 3002966  |          | NEB 449-1-002 | EASEMENT | COHEN, HERMAN, AND ROSALIE COHEN                              |         | 11/24/72    | 03/05/73   | 519 MISC | 433  |           | 50 FT |
|            | 3002967  |          | NEB 449-1-003 | EASEMENT | ZALKIN, ALLEN S., MONIE ZALKIN, ELI M. ZALKIN AND SARA ZALKIN |         | 10/30/72    | 03/05/73   | 519 MISC | 429  |           | 50 FT |

16-115M-R11E; TH 25' W/4; TH S 370'; TH 45 DGS RI 500' TO PT 25' FROM S PROP LINE; TH 45 DGS RI 2208' TO PT 25' FROM W PROP LINE; TH 90 DGS RI 1243' TO C/L OF EXISTING P/L; TH W 25' TO PROP LINE & THERE TERMINATING

LOT 2 SW/4 SEC 16-115M-R11E

25' EITHER SIDE OF LINE IN SEC 16-115M-R11E

SE/4, NW/4 & NE/4, SEC 17-115M-R11E, ENC BEG 33' N & 33' W OF SE/C SEC 17; TH W 2614.8' ALONG RD TO PT 33' N OF SW/C SE/4; TH N 14'; SE/4 2614.8; TH S 7' TO BEG. DESC'D: BEG AT PT IN E PROP LINE OF TRACT 25' S OF NE/C OF SE/4 SEC 17; TH W 284' TO PT TH N 67 DGS 47' W, 2273' TO PT; TH N 60 DGS 57' W, 785' TO PT TH W PROP LINE OF TRACT & W LINE OF SD SEC 17, SD PT BEING LOCATED 1402' S OF NW/C OF SD SEC 17, IN ALL 5609'

ACROSS NE/4 & W/2 NE/4 SE/4 & W/2 NW/4 SE/4 SEC 18-115M-R11E, DESC'D AS FOLLOWS: POB IN E PROP LINE OF THIS TR, SD PT BEING LOCATED 1402' S OF NE/C SEC 18; TH N 60 DGS 57' W, 1901' TO PT; TH S 85 DGS 33' W, 1085' TO PT; TH S 89 DGS 12' W,

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EXHIBIT A - PART 111 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

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| REF NO. | WNG NO. | P/L NO.       | TYPE     | GRANTOR  | GRANTEE                  | INSR DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION  | WIDTH |
|---------|---------|---------------|----------|--|--------------------------|-----------|-----------|----------|------|----------|--|-------|
| 3002967 |         |               |          |  |                          |           |           |          |      |          |  |       |
| 3002968 |         | NEB 449-1-004 | EASEMENT | NEBRASKA FARM AND LIVESTOCK, INC.  |                          | 12/15/72  | 04/12/73  | 521 MISC | 105  |          | 1417' TO PT IN W LINE OF TR. SD PT BEING LOCATED 1342' S OF N LINE OF SD SEC 18, IN ALL 2692'  | 50 FT |
| 3002969 |         | NEB 449-1-004 | EASEMENT | HIGH POINT, INC.   |                          | 12/15/72  | 04/12/73  | 521 MISC | 107  |          | SEC 18-T15N-R11E, C/L BEING NORTHERN'S P/L CORN AT PT ON E PROP LINE, 26.8' SE ALONG SD PROP LINE, A BEARING OF S 20 DGS 54' 07" E FROM N LINE OF TAX LOT #2; TH S 89 DGS 12' 53" W DISTANCE OF 922.2' TO PT ON E ROW FENCE OF NE STATE HWY 31, 355.7' S ALONG SD ROW LINE FROM E W SEC LINE BETWEEN SECS 18 & 7 & THERE TERMINATING   | 50 FT |
| 3002971 |         | NEB 449-1-005 | EASEMENT | GOTTSCHE, ROBERT, LOIS GOTTSCHE, CHARLES A. WYE, MURIEL WYE, THE NELSON FOUNDATION BY LLOYD M. PETERSON AND C. CLIFTON NELSON, TRS | NORTHERN NATURAL GAS CO. | 01/10/73  | 03/05/73  | 519 MISC | 443  |          | SEC 18-T15N-R11E, C/L BEING NORTHERN'S P/L CORN AT E LINE OF TAX LOT #2 1,342' S OF N/A C OF SD SEC 18; TH S 89 DGS 12' 53" W DISTANCE OF 251'; TH N 0 DGS 42' 15" W DISTANCE OF 987.4'; TH S 89 DGS 12' 53" W DISTANCE OF 1,480.6' TO PT ON W PROP LINE WHICH IS 26.8' SE ALONG SD PROP LINE AT BEARING OF S 20 DGS 54' 07" E FROM W LINE OF TAX LOT #2 & THERE TERMINATING | 50 FT |
| 3002975 |         | NEB 449-1-006 | EASEMENT | GOTTSCHE, ROBERT, AND LOIS   |                          | 01/10/73  | 03/05/73  | 519 MISC | 435  |          | NE/A SEC 13 T15N-R10E, EXC TAX LOT 3A  | 50 FT |

EXHIBIT A - PART I (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REC. NO. | P/L NO.       | TYPE     | GRANTOR   | GRANTEE | INST. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
|----------|----------|---------------|----------|---|---------|------------|-----------|----------|------|----------|---|-------|
| 3002975  |          |               |          | GOTTSCHE  |         |            |           |          |      |          |   |       |
| 3018482  |          | NEB 401-1-002 | EASEMENT | THE ELLSWORTH CORP.   |         | 09/07/59   | 09/20/59  | 343 MISC | 241  |          | AT SE/4 SEC 12; TH W ALONG S LINE OF SD SEC 1473.7; TO BEG OF C/L TO BE DESC'D; TH N 1 DG 25 MINS E 25'; TH N 88 DGS 35 DGS 35 MINS W 464.5' TO TERMINATION PT ON E PROP LINE OF T8S LOT, PT 25' N & 464.5' W OF BEG, SHOW ON EXHIBIT "A" | 40 FT |
| 3018487  |          | NEB 402-1-003 | EASEMENT | BLUM, AUTUMN F., AND IRENE E. BLUM  |         | 09/12/58   | 09/26/68  | 335 MISC | 121  |          | NE/4 SEC 9-T14N-R12E  | 40 FT |
| 3018491  |          | NEB 402-1-003 | EASEMENT | SATURN DEVELOPMENT CO.  |         | 04/08/68   | 04/08/68  | 462 MISC | 001  |          | NE/4 SEC 9-T14N-R12E  | 40 FT |
| 3018492  |          | NEB 402-1-003 | EASEMENT | SMITHARY 7 IMPROVEMENT DISTRICT #174  |         | 04/08/68   | 04/08/68  | 462 MISC | 005  |          | LOT 1, BLK 6, OAK HEIGHTS, SEC 7-T14N-R12E  | 40 FT |
| 4002324  |          | NEB 520-1-015 | EASEMENT | VALLEY FEED YARDS, INC.   |         | 10/18/48   | 01/18/49  | 240 MISC | 233  |          | GOV'T LOT 2 SEC 34-T16N-R9E, N OF STATE HWY #93   | 50 FT |
| 4002325  |          | NEB 520-1-016 | EASEMENT | LYDICK, FRED L., AND MAE LYDICK   |         | 09/20/48   | 01/18/49  | 240 MISC | 229  |          | GOV'T LOT 5 SEC 27-T16N-R9E, BEING FRL S/2 OF SW/4 OF SD SEC 27, CONT 26.92 ACS N/L   | 50 FT |
| 4002326  |          | NEB 520-1-017 | EASEMENT | MCCLEGGHAM, RENA H.   |         | 10/02/48   | 01/18/49  | 240 MISC | 237  |          | W/2 SE/4 SEC 27-T16N-R9E  | 50 FT |
| 4002327  |          | NEB 520-1-018 | EASEMENT | ERWAY, ROY M., GERTRUDE ERWAY, I. FRANK GREEN, TR FOR SID S. GREEN AND FOR W. D. GREEN AND LUCILLE J. GREEN |         | 09/20/48   | 01/18/49  | 240 MISC | 235  |          | E/2 SE/4 SEC 27-T16N-R9E  | 50 FT |
| 4002328  |          | NEB 520-1-019 | EASEMENT | MCCLEGGHAM, SAMUEL, AND ELIZABETH MCCLEGGHAM  |         | 09/27/48   | 01/18/49  | 240 MISC | 239  |          | SW/4 SEC 26-T16N-R9E  | 50 FT |

EXHIBIT A - PART 11 (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REC. NO. | P/L NO.       | TYPE     | GRANTOR  | GRANTEE | INSTR. DATE | EFILE DATE | BOOK     | PAGE | EFILE NO. | DESCRIPTION  | WIDTH |
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| 1990/09/20 | 4002330  | MEB 520-1-020 | EASEMENT | GREEN, T. FRANK, AND LUCILLE J. GREER          |         | 09/20/49    | 01/18/49   | 240 MISC | 231  |           | SE/4 SEC 26-T16M-RPE   |       |
|            | 4002331  | MEB 520-1-021 | EASEMENT | VALLEY FEED YARDS, INC.                        |         | 05/05/50    | 05/18/50   | 252 MISC | 441  |           | S/2 SEC 25-T16M-RPE  |       |
|            | 4002333  | MEB 520-1-022 | EASEMENT | HARRIER, EMILY                                 |         | 08/19/31    | 10/01/31   | 097 MISC | 090  |           | S 31.74 ACS OF W 71.74 ACS OF SW/4 SEC 30-T16M-R10E              |       |
|            | 4002334  | MEB 520-1-023 | EASEMENT | FAGERQUIST, FRED, AND AMANDA FAGERQUIST        |         | 08/20/31    | 10/01/31   | 097 MISC | 091  |           | E 70 ACS OF SW/4 SEC 30-T16M-R10E                                |       |
|            | 4002335  | MEB 520-1-024 | EASEMENT | MILLER, SETH C., AND ANNA MILLER               |         | 09/12/31    | 10/01/31   | 097 MISC | 093  |           | LOTS 1, 2, 3 & 4, 1/4 WEEKLY'S ADDITION TO VILLAGE OF VALLEY, NE |       |
|            | 4002336  | MEB 520-1-025 | EASEMENT | ALLEN, JAMES, AND DORA ALLEN                   |         | 08/27/31    | 10/01/31   | 097 MISC | 098  |           | E/2 NE/4 ME/4 SEC 31-T16M-R10E                                   |       |
|            | 4002337  | MEB 520-1-026 | EASEMENT | AKERLUND, ANNA DORIS                           |         | 08/18/31    | 10/01/31   | 097 MISC | 099  |           | NW/4 SEC 32-T16M-R10E  |       |
|            | 4002338  | MEB 520-1-027 | EASEMENT | FREEMAN, HENRY W., AND CHARLOTTE ELLEN FREEMAN |         | 08/18/31    | 10/01/31   | 096 MISC | 443  |           | N/2 SE/4 & S/2 SE/4 SEC 32-T16M-R10E & NE/4 ME/4 SEC 5-T15M-R10E |       |
|            | 4002339  | MEB 520-1-028 | EASEMENT | NOTES, EDWARD P., AND MARY C. NOTES            |         | 08/25/31    | 10/01/31   | 096 MISC | 445  |           | SE/4 SE/4 & E/2 SW/4 SE/4 SEC 32-T16M-R10E                       |       |
|            | 4002340  | MEB 520-1-029 | EASEMENT | KING, EDWIN D., AND JESSE E. KING              |         | 08/27/31    | 10/01/31   | 097 MISC | 446  |           | W/2 SW/4 SEC 33-T16M-R10E  |       |
|            | 4002341  | MEB 520-1-030 | EASEMENT | ROYCE, FRANK A., AND LULU M. ROYCE             |         | 09/19/31    | 10/01/31   | 096 MISC | 457  |           | N/2 NW/4 SEC 4-T15M-R10E   |       |
|            | 4002342  | MEB 520-1-031 | EASEMENT | RAPP & RAPP, INC.                              |         | 09/14/31    | 10/01/31   | 098 MISC | 061  |           | SE/4 ME/4 & N/2 ME/4 SEC 4-T15M-R10E                             |       |

EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REG. NO. | P/A NO.       | TYPE     | GRANTOR  | GRANTEE | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | GRID |
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| 1990/09/20 |          |               |          |  |         |             |           |          |      |          |   |      |
| 4002344    |          | NEB 520-1-032 | EASEMENT | J. C. ROBINSON REAL ESTATE CO.                   |         | 09/20/31    | 10/01/31  | 096 MISC | 448  |          | S 29 ACS, NW/4 OF S/2 NW/4 SEC 4, SW/4 NE/4 SEC 4, W/2 SE/4 SEC 4, KNOWN AS NEW LOT 5, & SW/4 SEC 3-115N-R10E   |      |
| 4002345    |          | NEB 520-1-032 | EASEMENT | J. C. ROBINSON REAL ESTATE CO.                   |         | 11/05/31    | 11/12/31  | 098 MISC | 210  |          | S/2 SE/4 LYING W OF RR SEC 4-115N-R10E  |      |
| 4002346    |          | NEB 520-1-032 | EASEMENT | J. C. ROBINSON REAL ESTATE CO.                   |         | 11/04/40    | 11/12/40  | 150 MISC | 309  |          | S/2 NW/4, W/2 SW/4 & 30 ACS OF SE/4 SW/4 & 25 ACS OF NE/4 SW/4 SEC 3-115N-R10E; SW/4 NE/4, S 29 ACS OF S/2 NW/4, S/2 W OF RR, SEC 4-115N-R10E   |      |
| 4002347    |          | NEB 520-1-033 | EASEMENT | SUMMICK, MARY M., AND GUSTAV SUMMICK             |         | 04/12/31    | 10/01/31  | 096 MISC | 450  |          | SW/4 SE/4 SEC 3-115N-R10E   |      |
| 4002348    |          | NEB 520-1-034 | EASEMENT | HERRINGTON, JAMES G., AND LELA HERRINGTON        |         | 08/11/31    | 10/01/31  | 096 MISC | 452  |          | TAX LOT 7, SEC 10-115N-R10E, BEG AT NE/C OF NW/4 NE/4 OF SD SEC; TH S 1020' W/L TO CENTER OF ELKHORN RIVER; TH N 45 DGS W 1442' TO N LINE OF SEC; TH E 1020' TO BEG. ALSO NE/4 NE/4 SEC 10-115N-R10E E OF RIVER & W 1075.5' OF NW/4 NW/4 SEC 11-115N-R10E & E 20' OF NW/4 NW/4 SEC 11-115N-R10E |      |
| 4002349    |          | NEB 520-1-035 | EASEMENT | TIMMERHIER, JOHN G., AND MABEL J. TIMMERHIER     |         | 08/27/31    | 10/01/31  | 096 MISC | 454  |          | W 224.5' OF E 244.5' OF NW/4 NW/4 SEC 11-115N-R10E  |      |
| 4002350    |          | NEB 520-1-036 | EASEMENT | JOHNSON, HERBERT, ROY JOHNSON AND BESSIE JOHNSON |         | 08/21/31    | 10/01/31  | 096 MISC | 455  |          | E/2 NW/4, W/2 NE/4 SEC 11-115N-R10E   |      |
| 4002351    |          | NEB 520-1-037 | EASEMENT | REILLY, PETER, AND PEARL                         |         | 10/31/31    | 11/04/31  | 097 MISC | 157  |          | E/2 NE/4 SEC 11; W/2 SEC  |      |

EXHIBIT A - PART II (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REG. NO.        | P/L NO. | TYPE                  | GRANTOR  | GRANTEE                     | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION  | WIDTH |
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| 1990/09/20 |                 |         |                       |  |                             |             |           |          |      |          |  |       |
| 4002351    |                 |         |                       | REILLY   |                             |             |           |          |      |          | 12-115N-R10E   |       |
| 4003512    | NEB 596-1-002   |         | EASEMENT              | TIMBERLIER, JOHN G., AND MABEL<br>TIMBERLIER                           |                             | 12/09/60    | 05/15/61  | 365 MISC | 617  |          | E 275' OF SE/4 SEC<br>3-115N-R10E, S OF STATE RHT 64                           |       |
| 9500030    | NEB 493-1-068.5 |         | EASEMENT              | GODBERSEN, OTTO, AND GRACE A.<br>GODBERSEN                             | NORTHERN NATURAL<br>GAS CO. | 01/24/62    | 03/21/62  | 378 MISC | 015  | 0042     | S/2 NE/4 SEC 4-114N-R11E   |       |
| 9500033    | NEB 493-1-069   |         | EASEMENT<br>GRANT     | STEEN, HARRY F., AND LOUIS<br>STEEN                                    | NORTHERN NATURAL<br>GAS CO. | 02/22/62    | 03/21/62  | 378 MISC | 017  | 0041     | W/2 NE/4 SEC 4-114N-R11E   |       |
| 9500036    | NEB 493-1       |         | EASEMENT<br>GRANT     | WIEBE CONSTRUCTION CO.   | NORTHERN NATURAL<br>GAS CO. | 01/25/62    | 03/21/62  | 378 MISC | 041  | 0040     | NE/4 SEC 33-115N-R11E, APPROX 20' E<br>OF W BOUNDARY LINE OF S0 NE/4 SEC<br>33 | 30 FT |
| 9500037    | NEB 493-1-004   |         | EASEMENT<br>GRANT     | OMAHA FEEDING CO., INC.  | NORTHERN NATURAL<br>GAS CO. | 05/24/62    | 06/20/62  | 382 MISC | 235  | 0008     | NE/4, ENC PORTION USED FOR UP RR<br>ROW & RD, SEC 16-115N-R11E                 |       |
| 9500038    | NEB 493-1-005   |         | EASEMENT              | ANDRESEN, WILLIAM J., AND<br>ALYBIA ANDRESEN, ET UX.                   | NORTHERN NATURAL<br>GAS CO. | 01/12/62    | 03/21/62  | 378 MISC | 049  | 0032     | LOTS 3 & 1 NW/4 79.12 ACS ENC UNION<br>PACIFIC RR ROW IN SEC 16-115N-R11E      |       |
| 9500041    | NEB 493-1-008   |         | EASEMENT              | ROLFS, HENRIETTA J., AND<br>GERTRUDE W. ROLFS                          | NORTHERN NATURAL<br>GAS CO. | 01/23/62    | 03/21/62  | 378 MISC | 037  | 0030     | SE/4 SEC 9-115N-R11E   |       |
| 9500041 A  | NEB 493-1-009   |         | EASEMENT              | KELLER, GEORGE DOANE, ET AL.   | NORTHERN NATURAL<br>GAS CO. | 02/01/62    | 03/21/62  | 378 MISC | 041  | 0029     | W 500' OF NE/4 SEC 9-115N-R11E   |       |
| 9500042    | NEB 520-1-017   |         | RIGHT OF<br>WAY GRANT | MCLENEGHAN, JOHN, AND REINA H.<br>MCLENEGHAN                           | NORTHERN NATURAL<br>GAS CO. | 08/19/31    | 10/01/31  | 098 MISC | 063  |          | W/2 SE/4 SEC 27-116N-R9E   |       |
| 9500043    | NEB 520-1-018   |         | RIGHT OF<br>WAY GRANT | GREEN, T.F., SR., MARY H.<br>GREEN, ROY M. ERWAY AND<br>GERTRUDE ERWAY | NORTHERN NATURAL<br>GAS CO. | 08/18/31    | 10/01/31  | 098 MISC | 064  |          | E/2 SE/4 SEC 27-116N-R9E   |       |



EXHIBIT A - PART III (EASEMENTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | IMG. NO. | P/L NO.       | TYPE               | GRANTOR                                    | GRANTEE                       | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION  | WIDTH |
|------------|----------|---------------|--------------------|--|-------------------------------|-------------|-----------|----------|------|----------|--|-------|
| 1990/09/20 | 9500046  | MEB 520-1-019 | RIGHT OF WAY GRANT | MCCLURE, SAMUEL, AND ELIZABETH Y. MCCLURE  | MISSOURI VALLEY PIPE LINE CO. | 09/18/31    | 10/01/31  | 098 MISC | 066  |          | SW/4 SEC 26-T16M-RPE   |       |
|            | 9500047  | MEB 520-1-020 | RIGHT OF WAY GRANT | GREEN, T. FRANK, AND LUCILLE J. GREEN      | MISSOURI VALLEY PIPE LINE CO. | 09/19/31    | 10/01/31  | 097 MISC | 066  |          | SE/4 SEC 26-T16M-RPE   |       |
|            | 9500048  | MEB 520-1-021 | RIGHT OF WAY GRANT | VALLEY STOCK YARDS AND GRAIN CO.           | MISSOURI VALLEY PIPE LINE CO. | 08/15/31    | 10/01/31  | 097 MISC | 068  |          | CON'T LOT 5 SEC 27, S/2 SEC 25, & NE/4 NE/4 W OF UPRC IN SEC 36, ALL IN T16M-RPE |       |
|            | 9500049  | MEB 520-1     | RIGHT OF WAY GRANT | HARRINGTON, JAMES, AND LELA F. HARRINGTON  | MISSOURI VALLEY PIPE LINE CO. | 12/02/31    | 12/07/31  | 096 MISC | 657  |          | SE/4 SE/4 SEC 3-T15M-R10E; AKA LOT 1 IN SD SEC 3                                 |       |
|            | 9500050  | MEB 520-1     | RIGHT OF WAY GRANT | LARSEN, WALTER, AND MARGARET POWERS LARSEN | MISSOURI VALLEY PIPE LINE CO. | 08/24/31    | 10/01/31  | 097 MISC | 094  |          | W/2 SE/4 SEC 30-T16M-R10E  |       |

EXHIBIT A - PART 1V(4) (MISCELLANEOUS INTERESTS)  
DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REC. NO.  | P/L NO. | TYPE       | GRANTOR                     | GRANTEE                  | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | DESCRIPTION   | WIDTH |
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| 1990/09/14 | 6120520   |         | AGREEMENT  | OMAHA PUBLIC POWER DISTRICT | NORTHERN NATURAL GAS CO. | 03/29/90    | 04/26/90  | 921 MISC | 242  |          | LOTS 226, 241, 242 & 243 POWDEROSA ADDITION (LOTS 140 THROUGH 244, BOTH INCLUSIVE) & LOTS 274, 275, 276, 281, 282 & LOTS 323 THROUGH 336, BOTH INCLUSIVE, IN POWDEROSA ADDITION (LOTS 245 THROUGH 392, BOTH INCLUSIVE)  | 50 FT |
|            | 6200002 D | 11529   | ASSIGNMENT | NOVAK CADILLAC, INC.        | NORTHERN NATURAL GAS CO. | 07/02/85    |           | 745 MISC | 419  |          | THE EAST 49.54 FT OF LOT 7, HOUSEL'S SUBDIVISION OF LOT 2, CAPITOL ADDITION TO THE CITY OF OMAHA; THE NORTH 132 FT OF SUB-LOT 14 OF LOT 2, CAPITOL ADDITION TO THE CITY OF OMAHA; THE SOUTH 132 FT OF THE WEST 86 FT 4 INCHES OF SUB-LOT 14 OF LOT 2, CAPITOL ADDITION TO THE CITY OF OMAHA, LOCATED AT 2111 DOUGLAS ST. OMAHA, NE. |       |

EXHIBIT A - PART IV(B)

None

(Jurisdictions)  
to

General Conveyance, Assignment and Bill of Sale  
from  
Enron Corp., as Grantor  
in favor of  
Northern Natural Gas Company, as Grantee

The following counties in the State of Nebraska:

Burt  
Butler  
Cass  
Colfax  
Cuming  
Dakota  
Dixon  
Dodge  
Douglas  
Fillmore  
Gage  
Jefferson  
Johnson  
Lancaster  
Nemaha  
Otoe  
Pawnee  
Platte  
Polk  
Richardson  
Saline  
Sarpy  
Saunders  
Seward  
Thurston  
Washington  
Wayne

EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND  
OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| REF. NO.   | REG. NO. | P/L NO.       | TYPE                             | GRANTOR                     | GRANTEE | INST. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE  | WIDTH  |
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| 1990/09/12 |          |               |                                  |                             |         |            |           |          |      |          |   |        |
| 1006683    |          | NEB 486-1-006 | PARTIAL<br>RELEASE               | NORTHERN NATURAL<br>GAS CO. |         | 05/26/68   | 04/18/68  | 462 MISC | 275  |          | W/4 SE/4 SEC 11-114N-R12E<br>MODIFIES REF NO. 1006682   |        |
| 1006684    |          | NEB 486-1-006 | PARTIAL<br>RELEASE               | NORTHERN NATURAL<br>GAS CO. |         | 01/10/69   | 01/22/69  | 472 MISC | 739  |          | M/2 SE/4 SEC 11-114N-R12E (MODIFIES<br>REF NO. 1006683)   |        |
| 1006685    |          | NEB 486-1-006 | MODIFICATION<br>AND<br>AMENDMENT | NORTHERN NATURAL<br>GAS CO. |         | 09/09/71   | 09/27/71  | 505 MISC | 323  |          | SEC 11-114N-R12E (MODIFIES REF NO.<br>1006682)  |        |
| 1006768    |          | NEB 487-1-047 | MODIFICATION<br>AND<br>AMENDMENT | NORTHERN NATURAL<br>GAS CO. |         | 10/10/79   |           | 622 MISC | 620  |          | MODIFIES REF NO. 1006767  | 100 FT |
| 1006779    |          | NEB 487-1-048 | MODIFICATION<br>AND<br>AMENDMENT | NORTHERN NATURAL<br>GAS CO. |         | 05/30/72   | 07/14/72  | 512 MISC | 129  |          | MODIFIES REF NO. 1009916  |        |
| 1006780    |          | NEB 487-1-048 | PARTIAL<br>RELEASE               | NORTHERN NATURAL<br>GAS CO. |         | 07/28/78   | 08/09/78  | 601 MISC | 305  |          | MODIFIES REF NO. 1009916 & REF NO.<br>1009917 AS TO W 100' S 200' LOT 9,<br>BLK 6, BAY MEADOWS ADDITION |        |
| 1006781    |          | NEB 487-1-048 | PARTIAL<br>RELEASE               | NORTHERN NATURAL<br>GAS CO. |         | 09/27/83   | 09/29/83  | 687 MISC | 326  |          | MODIFIES REF NO. 1009916 AS TO LOTS<br>7, 8, 13, 14, 15, 16, 18, 43 W/4<br>SEC 10-12E                   |        |
| 1006785    |          | NEB 487-1-049 | MODIFICATION<br>AND<br>AMENDMENT | NORTHERN NATURAL<br>GAS CO. |         | 04/16/65   | 05/20/65  | 425 MISC | 581  |          | MODIFIES REF NO. 1006784  | 100 FT |
| 1006786    |          | NEB 487-1-049 | PARTIAL<br>RELEASE               | NORTHERN NATURAL<br>GAS CO. |         | 09/27/81   | 09/29/83  | 687 MISC | 337  |          | LOT 19 ROCKINGBIRD HILL, SW/4 SEC<br>3-114N-R12E (MODIFIES REF NO.<br>1006784)                          |        |

EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REC. NO. | P/L NO.       | TYPE                       | GRANTOR                     | GRANTEE | JURIS. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE   | WIDTH  |
|----------|----------|---------------|----------------------------|-----------------------------|---------|-------------|-----------|----------|------|----------|--|--------|
| 1008787  |          | WEB 487-1-049 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.    |         | 09/27/83    | 09/29/83  | 697 MISC | 335  |          | LOT 12 MOCKINGBIRD HILL, NW/4 SEC 3-114N-R1ZE (MODIFIES REF NO. 1008784)   |        |
| 1008788  |          | WEB 487-1-049 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.    |         | 08/22/83    | 09/12/83  | 698 MISC | 328  |          | LOT 207 MOCKINGBIRD HILL, SW/4 SEC 3-114N-R1ZE (MODIFIES REF NO. 1008784)  |        |
| 1008790  |          | WEB 487-1-050 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO.    |         | 04/16/65    | 05/20/65  | 425 MISC | 581  |          | MODIFIES REF NO. 1008789   | 100 FT |
| 1008792  |          | WEB 487-1-051 | MODIFICATION AND AMENDMENT | OMAHA INDUSTRIAL FOUNDATION |         | 04/23/62    | 11/28/62  | 390 MISC | 159  |          | COMM AT CENTER OF SEC 3-114N-R1ZE; TH W ALONG C/L OF "L" ST. 883'; TH DEFLECTING TO R 90 DEG 90' POB OF C/L; TH CONTINUING N 135'; TH DEFLECTING TO LT 1 DG 30' A DISTANCE OF 1102' TO POB ON N LINE BE/A NW/4 SEC 3; BE/A NW/4 SEC 3-114N-R1ZE (MODIFIES REF NO. 1008791) |        |
| 1008797  |          | WEB 487-1-052 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO.    |         | 09/02/69    | 09/24/69  | 481 MISC | 121  |          | S 50' OF E 240' IN LOT 6 OF KOCH'S SUBDIVISION IN NW/4 SEC 3-114N-R1ZE (MODIFIES REF NO. 1008795)  | 50 FT  |
| 1008798  |          | WEB 487-1-052 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO.    |         | 10/14/69    | 10/17/69  | 482 MISC | 037  |          | LOT 7, KOCH'S SUBDIVISION NW/4 SEC 3-114N-R1ZE (MODIFIES REF NO. 1008795)  | 50 FT  |
| 1008799  |          | WEB 487-1-052 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.    |         | 08/16/76    | 08/24/76  | 569 MISC | 194  |          | MODIFIES REF NO. 1008795 AS TO LOT 8 OF KOCH'S SUBDIVISION, NW/4 SEC 3-114N-R1ZE   |        |

EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| 1990/09/12 | REF. NO. | FIG. NO. | P/L NO.       | TYPE                       | GRANTOR  | GRANTEE | JURIS. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE  | W/DA |
|------------|----------|----------|---------------|----------------------------|--|---------|-------------|-----------|----------|------|----------|---|------|
| 1008001    |          |          | NEB 487-1-053 | MODIFICATION AND AMENDMENT | HOSHAM, DAVID R. E., D. FAY HOSHAM AND DAVIS F. HOSHAM |         | 04/03/64    | 04/03/64  | 410 MISC | 469  |          | 9/2 9/2 8 1/4 EXC 100', C/L OF WHICH SHALL BE LOCATION OF NORTHERN'S 16" P/L (MODIFIES REF NO. 1008000)   |      |
| 1008007    |          |          | NEB 487-1-054 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.                               |         | 11/20/59    | 12/02/59  | 348 MISC | 411  |          | STRIP "M" IN WESTRIDGE (MODIFIES REF NO. 1008004)   |      |
| 1008011    |          |          | NEB 487-1-055 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.                               |         | 11/20/59    | 12/02/59  | 348 MISC | 411  |          | STRIP "M" IN WESTRIDGE (MODIFIES REF NO. 1008000)   |      |
| 1008012    |          |          | NEB 487-1-055 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO.                               |         | 12/13/62    | 12/16/62  | 1171     | 343  |          | LOT 632 WESTRIDGE REPLAY (MODIFIES REF NO. 1008000)   |      |
| 1008013    |          |          | NEB 487-1-055 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO.                               |         | 06/02/65    | 06/29/65  | 1256     | 657  |          | LOT 527 WESTRIDGE SUBDIVISION (MODIFIES REF NO. 1008000)  |      |
| 1008014    |          |          | NEB 487-1-055 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO.                               |         | 12/07/65    | 12/30/65  | 432 MISC | 655  |          | LOT 665 WESTRIDGE SUBDIVISION (MODIFIES REF NO. 1008000)  |      |
| 1008016    |          |          | NEB 487-1-056 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.                               |         | 02/22/65    | 03/09/65  | 423 MISC | 255  |          | MODIFIES REF NO. 1008015 AS TO E/2 NE/4 SEC 34-115N-41E, CONTAINING 0.61 AC BEG AT INTERSECTION OF BATH ST & FRED ST                                    |      |
| 1008017    |          |          | NEB 487-1-056 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.                               |         | 05/24/67    | 06/16/67  | 450 MISC | 287  |          | MODIFIES REF NO. 1008015 AS TO E/2 NE/4 SEC 34-115N-41E, CONTAINING 0.57 AC BEG ON S'LY CORN LINE OF FRED ST, PT BEING 150' W OF W CORN LINE OF BATH ST |      |
| 1008908    |          |          | NEB 488-1-002 | MODIFICATION AND AMENDMENT |  |         | 05/22/64    | 07/01/64  | 414 MISC | 037  |          | MODIFIES ALL OF ESRT EXC FOR STRIP WHERE NORTHERN'S 4" P/L IS PRESENTLY LOCATED (MODIFIES REF NO. 1008000)  |      |

EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| REF. NO. | REG. NO. | P/L NO.       | TYPE                       | GRANTOR                  | GRANTEE | LISTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE   | WIDTH |
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| 1008908  |          |               |                            |                          |         |             |           |          |      |          | 1008907  |       |
| 1008911  |          | NEB 488-1-004 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 09/05/58    | 09/18/58  | 334 N18C | 595  |          | LIMITS ROW ACROSS PORTION OF E/2T MODIFIES REF NO. 1008910   | 50 FT |
| 1008912  |          | NEB 488-1-004 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 06/26/68    | 07/16/68  | 466 N18C | 045  |          | LIMITS ROW ACROSS PORTION OF E/2T MODIFIES REF NO. 1008910   | 35 FT |
| 1008913  |          | NEB 488-1-004 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 05/13/58    | 06/25/68  | 445 N18C | 127  |          | REPLACE EXHIBIT "A" OF MODIFIES REF NO. 1008911 AND REF NO. 1008910  |       |
| 1008914  |          | NEB 488-1-004 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 12/28/71    | 02/25/72  | 507 N18C | 357  |          | LOT 11, PARK 84 ADDITION IN E/2 E/2 ME/4 SEC 10-1144-R12E MODIFIES REF NO. 1008911 AND REF NO. 1008910                     |       |
| 1008916  |          | NEB 488-1-004 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 11/20/84    | 02/20/85  | 731 N18C | 452  |          | LOT 12, PARK 84 ADDITION MODIFIES REF NO. 1008910  | 35 FT |
| 1008917  |          | NEB 488-1-004 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO. |         | 07/29/86    | 08/06/86  | 1784     | 734  | 9372     | E/2 E/2 ME/4 SEC 10-1144-R12E MODIFIES REF NO. 1008910   |       |
| 1008920  |          | NEB 488-1-005 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 09/16/60    | 10/13/60  | 359 N18C | 091  |          | MODIFIES REF NO. 1008919, E/2 30' STRIP ALONG C/L NORTHERN'S 4" P/L  |       |
| 1008922  |          | NEB 488-1-006 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 02/29/68    | 03/14/68  | 460 N18C | 639  |          | LIMITS W/2 N/2 SE/4 SE/4 & W 457.45' OF SE/4 N/2 SE/4 SE/4 SEC 3-144-R12E ALONG NORTHERN'S 4" P/L MODIFIES REF NO. 1008921 | 50 FT |



EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND OTHER INSTRUMENTS) DOUGLASS COUNTY, NEBRASKA

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|------------|----------|----------|-----------------|----------------------------|--------------------------|---------|------------|-----------|----------|------|----------|--|-------|
|            | 1008925  |          | WEB 488-1-007   | MODIFICATION AND AMENDMENT | COMMISSIONER HOMES CO.   |         | 03/06/63   |           |          |      |          | MODIFIES ALL EMT ETC 3 STRIPS (MODIFIES REF NO. 1008924)   | 40 FT |
|            | 1008928  |          | WEB 488-1-009   | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 02/25/65   | 08/30/40  | 423 MISC | 085  |          | LIMITS ROW (MODIFIES REF NO. 1008927)  | 40 FT |
|            | 1008930  |          | WEB 488-1-010   | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 02/25/65   |           | 423 MISC | 085  |          | LIMITS ROW (MODIFIES REF NO. 1008929)  | 40 FT |
|            | 1008932  |          | WEB 488-1-011   | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 02/25/65   |           | 423 MISC | 085  |          | LIMITS ROW (MODIFIES REF NO. 1008931)  | 40 FT |
|            | 1008934  |          | WEB 488-1-012   | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 02/25/65   |           | 423 MISC | 085  |          | LIMITS ROW (MODIFIES REF NO. 1008933)  | 40 FT |
|            | 1008936  |          | WEB 488-1-012.5 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |         | 06/12/89   | 06/26/89  | 890 MISC | 551  |          | MODIFIES LOTS 1, 2, 3, 4 & 5 OF "P" ST. PLAZA, AS PLANTED & RECORDED IN CITY OF OMAHA, ETC W/LY PORTION OF LOT 5, WITHIN 25' TO E OF NW 1/4 (MODIFIES REF NO. 1008935) |       |
|            | 1008940  |          | WEB 488-1-015   | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |         | 06/15/59   | 06/24/59  | 343 MISC | 377  |          | MODIFIES REF NO. 1008939   |       |
|            | 1008942  |          | WEB 488-1-015   | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |         | 11/20/59   | 12/02/59  | 346 MISC | 611  |          | MODIFIES STRIP "P" IN WESTSIDE (MODIFIES REF NO. 1008939)  |       |
|            | 1008943  |          | WEB 488-1-015   | MODIFICATION               | NORTHERN NATURAL         |         | 10/04/62   | 11/20/62  | 349 MISC | 709  |          | MODIFIES & AMENDS REAR 25' OF LOTS   |       |

EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| 1990/09/12 | REF. NO. | INSTR. NO. | P/L NO.       | TYPE                       | GRANTOR                  | GRANTEE      | INSTR. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE   | WIDTH |
|------------|----------|------------|---------------|----------------------------|--------------------------|--------------|-------------|-----------|----------|------|----------|--|-------|
|            | 1008943  |            |               | AM AND AMENDMENT           | GAS CO.                  |              | 06/02/65    | 06/29/65  | 1256     | 657  |          | 401, 402, 403, 404, 405 & 406, WESTRIDGE ADDITION TO CITY OF OMAHA, NEBRASKA (MODIFIES REF NO. 1008939)    |       |
|            | 1008944  |            | NEB 488-1-015 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO. |              | 06/02/65    | 06/29/65  | 1256     | 657  |          | LOT 527 WESTRIDGE SUBDIVISION (MODIFIES REF NO. 1008939)   |       |
|            | 1008945  |            | NEB 488-1-015 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO. |              | 12/07/65    | 12/30/65  | 432 MISC | 655  |          | LOT 665 WESTRIDGE SUBDIVISION (MODIFIES REF NO. 1008939)   |       |
|            | 1008946  |            | NEB 488-1-015 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |              | 05/29/68    | 06/18/68  | 464 MISC | 673  |          | LOT 902 WESTRIDGE REPLAT 111 (MODIFIES REF NO. 1008939)  |       |
|            | 1008947  |            | NEB 488-1-015 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |              | 09/21/70    | 10/02/70  | 493 MISC | 312  |          | LOT 411 OF WESTRIDGE SEC 34-115N-R12E (MODIFIES REF NO. 1008939)   |       |
|            | 1008949  |            | NEB 488-1-015 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |              | 02/22/60    | 02/28/60  | 629 MISC | 452  |          | (MODIFIES REF NO. 1008948 AND REF NO. 1008939)   |       |
|            | 1008950  |            | NEB 488-1-015 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO. |              | 02/04/63    | 02/08/63  | 683 MISC | 290  |          | (MODIFIES LOT 445 WESTRIDGE ADDITION OF LOTS 312 THROUGH 536, SEC 34-115N-R12E (MODIFIES REF NO. 1008939)) |       |
|            | 1009118  |            | NEB 493-1-076 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. |              | 02/02/71    | 02/11/71  | 496 MISC | 741  |          | (MODIFIES REF NO. 1009117 AS TO N 300' OF W 150' OF SE/4 SEC 28-115N-R11E)                                 |       |
|            | 1009122  |            | NEB 493-1-079 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO. | KAIROS, INC. | 07/29/85    | 07/29/85  | 859 MISC | 137  |          | W/2 SE/4 SEC 21-115N-R11E (MODIFIES REF NO. 1009121)   | 60 FT |

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EXHIBIT A - PART VI (AMENDMENTS, PARTIAL RELEASES AND  
OTHER INSTRUMENTS) DOUGLAS COUNTY, NEBRASKA

| 1990/09/12 | REF. NO. | REG. NO. | P/L NO.         | TYPE                        | GRANTOR                  | GRANTEE | INST. DATE | FILE DATE | BOOK     | PAGE | FILE NO. | LAND OR INSTRUMENT REFERENCE   | WIDTH  |
|------------|----------|----------|-----------------|-----------------------------|--------------------------|---------|------------|-----------|----------|------|----------|--|--------|
|            | 1009123  |          | NEB 493-1-079   | MODIFICATION AND AMENDMENT  | NORTHERN NATURAL GAS CO. |         | 07/29/88   | 08/17/88  | 859 MISC | 137  |          | W/2 NE/4 SEC 21-115H-R11E DMODIFIES REF NO. 1009121)   | 80 FT  |
|            | 1009127  |          | NEB 493-1-082   | MODIFICATION AND AMENDMENT  | NORTHERN NATURAL GAS CO. |         | 10/16/86   | 11/19/86  | 795 MISC | 534  |          | MODIFIES REF NO. 1009126 AS TO NE/4 SEC 21-115H-R11E   | 66 FT  |
|            | 1009129  |          | NEB 493-1-083   | MODIFICATION AND AMENDMENT  | NORTHERN NATURAL GAS CO. |         | 10/27/89   | 11/21/89  | 483 MISC | 579  |          | MODIFIES REF NO. 1009128 AS TO NE/4 SEC 21-115H-R11E   |        |
|            | 1009146  |          | NEB 493-1-096   | MODIFICATION AND AMENDMENT  | NORTHERN NATURAL GAS CO. |         | 03/27/80   | 08/26/81  | 658 MISC | 231  |          | MODIFIES REF NO. 1009145 AS TO W/2 NE/4 SEC 3-115H-R1E   | 100 FT |
|            | 1009154  |          | NEB 493-1-101   | PARTIAL RELEASE OF EASEMENT | NORTHERN NATURAL GAS CO. |         | 09/03/72   | 10/03/72  | 514 MISC | 507  |          | 470' X 470' TRACT IN NE/4 OF NE/4 SEC 1-115H-R11E & BOUNDED N & E BY COUNTY ROAD ROW LINE DMODIFIES REF NO. 1009153) |        |
|            | 1009155  |          | NEB 493-1-101   | PARTIAL RELEASE             | NORTHERN NATURAL GAS CO. |         | 09/04/84   | 10/18/84  | 721 MISC | 115  |          | NE/4 SEC 1-115H-R11E DMODIFIES REF NO. 1009153)  |        |
|            | 1009159  |          | NEB 493-1-103   | PARTIAL RELEASE             | NORTHERN NATURAL GAS CO. |         | 02/22/78   | 03/02/78  | 594 MISC | 128  |          | NE/4 SEC 6-115H-R12E DMODIFIES REF NO. 1009158)  |        |
|            | 1009160  |          | NEB 493-1-103   | PARTIAL RELEASE             | NORTHERN NATURAL GAS CO. |         | 05/14/79   | 05/25/79  | 615 MISC | 058  |          | NE/4 SEC 6-115H-R15E DMODIFIES REF NO. 1009158)  | 50 FT  |
|            | 1009163  |          | NEB 493-1-104.5 | MODIFICATION AND AMENDMENT  | NORTHERN NATURAL GAS CO. |         | 07/14/71   | 08/13/71  | 502 MISC | 187  |          | MODIFIES REF NO. 1009162   |        |

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|------------|----------|-----------|---------------|----------------------------|---|---|-------------|-----------|----------|------|----------|---|-------|
|            | 1009917  |           | NEB 487-1-048 | MODIFICATION AND AMENDMENT | BALSTON DEVELOPMENT CO.                   |   | 08/03/61    | 06/29/62  | 362 MISC | 611  |          | MODIFIES AND AMENDS REF NO. 1009916 AS TO PART NW/4 SEC 10-T14N-R12W TO 1 STRIP OF LAND 100' IN WIDTH & ANOTHER STRIP 50' IN WIDTH  | 35 FT |
|            | 1009918  |           | NEB 487-1-048 | MODIFICATION AND AMENDMENT | BALSTON DEVELOPMENT CO.                   |   | 12/31/67    | 02/14/68  | 459 MISC | 619  |          | UNPLATTED PORTION OF NW/4 SEC 10-T14N-R12E MODIFIES REF NO. 1009916   |       |
|            | 1009919  |           | NEB 487-1-048 | PARTIAL RELEASE            | NORTHERN NATURAL GAS CO.                  |   | 07/11/68    | 08/09/68  | 467 MISC | 043  |          | MODIFIES REF NO. 1009916 AS TO NW/4 SEC 10-T14N-R12E  |       |
|            | 1009920  |           | NEB 487-1-048 | QUITCLAIM DEED             | NORTHERN NATURAL GAS CO.                  |   | 02/10/69    | 03/18/69  | 1376     | 725  |          | QUITCLAIMS LOT 11, BLK 11, BAY MEADOWS SUBDIVISION IN NW/4 SEC 10-T14N-R12E MODIFIES REF NO. 1009916  |       |
|            | 1009922  |           | NEB 487-1-048 | MODIFICATION AND AMENDMENT | SAUNDERS, WAYNE D., AND BETTY J. SAUNDERS |   | 04/02/66    | 04/30/66  | 772 MISC | 416  |          | MODIFIES REF NO. 1009917 REDUCING BUILDING RESTRICTION FROM 175' TO 95' FROM P/L C/L INsofar AS IT CONCERNS LOT 1, BLK 9, BAY MEADOWS ADDITION NW/4 SEC 10-T14N-R12E  |       |
|            | 1015767  | 01572-1   |               | RELEASE OF EASEMENT        | NORTHERN NATURAL GAS CO.                  | TRUSTEES FOR COMMUNICATION WORKERS OF AMERICA | 10/02/57    |           | 327 MISC | 363  |          | SUBLOTS 1 THROUGH 10 OF LOT 3, CAPITOL ADDITION TO CITY OF OMAHA, NEBRASKA MODIFIES REF NO. 1015763   |       |
|            | 3002963  |           | NEB 449-1-001 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO.                  |   | 06/10/74    | 08/02/74  | 540 MISC | 051  |          | REG 2, 074' W OF NE/4 OF SW/4; TN S 89 DEG 27' W 99' TO PT; TH N 48 DEG 57' W 811' TO PT; TN W PARALLEL TO N LINE OF SW/4; 1,955 TO PT IN W PROP LINE OF TRACT & W LINE OF SEC 16, IN ALL 2,665', LOT 2 IN SW/4 SEC 16-T15N-R12E MODIFIES REF NO. |       |

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|------------|----------|----------|---------------|----------------------------|---|---|-------------|-----------|----------|------|----------|---|-------|
|            | 3002963  |          |               |                            |   |   |             |           |          |      |          | 3002962J  |       |
|            | 3002965  |          | NEB 449-1-001 | RELEASE OF EASEMENT        | NORTHERN NATURAL GAS CO.                      |   | 09/02/76    | 09/15/76  | 570 MISC | 169  |          | MODIFIES REF NO. 3002962  |       |
|            | 3002972  |          | NEB 449-1-005 | RELEASE OF EASEMENT        | NORTHERN NATURAL GAS CO.                      |   | 01/10/73    | 03/05/73  | 519 MISC | 451  |          | MODIFIES REF NO. 3002971  |       |
|            | 3002973  |          | NEB 449-1-005 | RELEASE OF EASEMENT        | NORTHERN NATURAL GAS CO.                      |   | 01/10/73    | 03/05/73  | 519 MISC | 453  |          | ME/4 SEC 13-115N-R10E, ETC TAX LOT #3 (MODIFIES REF NO. 3002971)  |       |
|            | 3002974  |          | NEB 449-1-005 | AMENDMENT OF EASEMENT      | GOTTSCHE, ROBERT, AND LOUIS GOTTSCHE          |   | 03/23/77    | 05/10/77  | 580 MISC | 340  |          | COMM AT ME/C OF SEC 13; TH S ALONG E LINE OF SEC 8 C/L OF STATE HWY #51, 357.18' TO ME/D OF C/L; TH N 89 DEG 02' W 130'; TH N 4 DEG 35' W 337'; TH N 88 DEG 35' W 1306.7'; TH N 1 DEG 25' E 25' TO PT OF TERMINATION; NO PT BEING ON SEC LINE, 1473.7' W OF ME/C OF SEC 13-115N-R10E (MODIFIES REF NO. 3002971) | 40 FT |
|            | 3018483  |          | NEB 402-1-002 | MODIFICATION AND AMENDMENT | APPLEWOOD, INC., AND NORTHERN NATURAL GAS CO. |   | 12/10/68    | 12/27/68  | 471 MISC | 709  |          | LOTS 3 THROUGH 35 INCLUSIVE APPLEWOOD ADDITION, A RECORDED PLATTING IN E/2 SEC 9-114N-R12E ETC STRIP (MODIFIES REF NO. 3018482)   |       |
|            | 3018484  |          | NEB 402-1-002 | MODIFICATION AND AMENDMENT | NORTHERN NATURAL GAS CO.                      | SANITARY AND IMPROVEMENT DISTRICT NO. 194 OF DOUGLAS COUNTY, NE | 12/10/68    | 12/27/68  | 471 MISC | 715  |          | LOTS 1 & 2 APPLEWOOD ADDITION, A RECORDED PLAT IN E/2 SEC 9-114N-R12E, ETC STRIP OF LAND 40' IN WIDTH (MODIFIES REF NO. 3018482)  |       |
|            | 3018485  |          | NEB 402-1-002 | RELEASE OF EASEMENT        | NORTHERN NATURAL GAS CO.                      |   | 09/27/83    | 09/29/83  | 697 MISC | 293  |          | MODIFIES REF NO. 3018482 INsofar AS IT CONCERNS LOTS 8 & 9, APPLEWOOD   |       |

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| 3018485  |          |               |                                |   |         |             |           |          |      |          |   |       |
| 3018486  |          | NEB 402-1-002 | PARTIAL ASSIGNMENT OF EASEMENT | NORTHERN NATURAL GAS CO.                                  |         | 02/06/84    | 01/06/84  | 705 MISC | 666  |          | SUBDIVISION, NE/4 SEC 9-T14N-R12E, & LOT 18, BLK 21 OAK HEIGHTS THIRD PLATTING, A SUBDIVISION IN NW/4 SEC 9-T14N-R12E |       |
| 3018488  |          | NEB 402-1-003 | MODIFICATION AND AMENDMENT     | OAKWOOD HEIGHTS, INC.                                     |         | 06/16/66    | 07/07/66  | 439 MISC | 145  |          | MODIFIES PART OF REF. NO. 3018487, INsofar AS IT CONCERNS PART OF NE/4 SEC 9-T14N-R12E                                | 66 FT |
| 3018489  |          | NEB 402-1-003 | MODIFICATION AND AMENDMENT     | MARRIS, BEULON J., MEYER B. FELDMAN AND ALBERT L. FELDMAN |         | 06/16/66    | 07/07/66  | 439 MISC | 143  |          | MODIFIES PART OF REF. NO. 3018487, LIMITS TO STRIP OF LAND 66' IN WIDTH, C/L BEING 3" P/L IN NW/4 SEC 9-T14N-R12E     | 66 FT |
| 3018490  |          | NEB 402-1-003 | PARTIAL RELEASE                | NORTHERN NATURAL GAS CO.                                  |         | 06/16/66    | 07/07/66  | 439 MISC | 141  |          | MODIFIES PART OF REF. NO. 3018487 INsofar AS IT CONCERNS 73' X 120 TRACT IN; BEG 1705 W & 50' S OF NE/4 CORNER        |       |
| 3018493  |          | NEB 401-1-003 | PARTIAL RELEASE OF EASEMENT    | NORTHERN NATURAL GAS CO.                                  |         | 12/26/68    | 01/15/69  | 472 MISC | 595  |          | LOTS 2 & 3, BLK 7, OAK HEIGHTS & 66', NW/4 SEC 9-T14N-R12E MODIFIES REF. NO. 3018487                                  |       |
| 4002329  |          | NEB 520-1-019 | MODIFICATION AND AMENDMENT     | NORTHERN NATURAL GAS CO.                                  |         | 12/19/75    | 02/04/76  | 532 MISC | 287  |          | MODIFIES REF. NO. 4002328 ALONG C/L 4" P/L, SW/4 SEC 26-T16N-R1E  | 50 FT |
| 4002355  |          | NEB 520-1-037 | PARTIAL                        | NORTHERN NATURAL  |         | 09/11/64    | 09/29/64  | 417 MISC | 543  |          | MODIFIES LOT 12, BLK 1, SUBURBAN  |       |

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|            | 4002355  |            |               | RELEASE                          | GAS CO.                     |         |             |           |          |      |          | ADDITION, A SUBDIVISION SITUATED IN<br>NE/4 NE/4 SEC 12-115N-R10E<br>MODIFIES REF NO. 4002351 |       |
|            | 4002356  |            | WEB 520-1-037 | MODIFICATION<br>AND<br>AMENDMENT | NORTHERN NATURAL<br>GAS CO. |         | 04/29/85    | 04/30/85  | 737 MISC | 313  |          | MODIFIES & AMENDS REF NO. 4002351   | 50 FT |

EXHIBIT B  
EXCEPTED PROPERTY

None