



MISC 2017006677



JAN 26 2017 10:40 P 1

Fee amount: 10.00
FB: 03-80000
COMP: MJ

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
01/26/2017 10:40:20.00



2017006677

Return to:
OMAHA PUBLIC POWER DISTRICT
Land Management 6W/EP4
444 South 16th Street Mall
Omaha, Nebraska 68102-2247

OPPD Doc. #: _____
Date: October 4, 2016
REL

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that **OMAHA PUBLIC POWER DISTRICT**, a public corporation and political subdivision of the State of Nebraska, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of reserved easement in a City of Omaha Ordinance, over, upon, along and above the following described property:

Releasing easements created by Vacation Ordinance 16637 laying within the 1st E. and W. alley N. of Nicholas St. from Florence Blvd. to 140 feet West located between E. part of Block 183 ½ with adj. strip, Original City of Omaha and Lot 1 Blk. 6 Horbachs 2nd Addition, an addition to the City of Omaha, Douglas County, NE.

03-80000

07-17560

Said Ordinance No. 16637 was filed for record on the 31st day of August, 1950 as part of Book 255 and Page 350 in the office of the Register of Deeds in Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 10th day of October, 2016.

OMAHA PUBLIC POWER DISTRICT

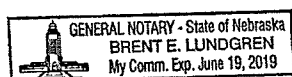
Joel A Haski
Approved by Engineering

Dannie Buelt
Dannie Buelt - Manager, Transmission
Engineering and Land Management

STATE OF NEBRASKA)
) ss
COUNTY OF DOUGLAS)

On this 10th day of October, 2016, before me the undersigned, a Notary Public in and for said county personally came Dannie Buelt - Manager, Transmission Engineering and Land Management, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date above written.



Brent E. Lundgren
NOTARY PUBLIC

SW	¼	Section	15	Township	15	North	Range	13	East	Douglas	County	ROW	BEL
Subdivision		City Lots & Horbachs 2 nd Add						BLK		Alley 183 ½ & Blk 6 Horbachs			
Requestor								Engineer		T. Gabriel B-I			