

MISC 201700627



JAN 25 2017 08:55 P 2

Fee amount: 16.00 FB: 03-80000 COMP: CC

Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 01/25/2017 08:55:46.00

## RELEASE OF EASEMENT

WHEREAS, a request has been made to Metropolitan Utilities District of Omaha to release the easement rights reserved by Ordinance No. 16636 recorded August 31, 1950 on the books of the Douglas County Register of Deeds at Book 255 Page 373 and as amended by Ordinance No 16675 and recorded November 15, 1950 on the books of the Douglas County Register of Deeds Book 257 at page 523.

THEREFORE, the Metropolitan Utilities District of Omaha hereby releases the specific easement rights reserved by reserved by Ordinance No. 16636 recorded August 31, 1950 on the books of the Douglas County Register of Deeds at Book 255 Page 373 and as amended by Ordinance No 16675 and recorded November 15, 1950 on the books of the Douglas County Register of Deeds Book 257 at page 523 over, upon, along and above the following described property:

Releasing all those easements created by the City Council of the City of Omaha vacating the area described as that portion of Nicholas Street adj. Block 183 ½, Original City of Omaha described as follows: Beginning 9 feet East of SW corner of Lot 7, Block 183 ½, thence South 38 feet, thence West 18 feet, thence North 38 feet to S.L. of Lot 6 in said Block 183½, thence East 18 feet along the S.L. of Lots 6 and 7 in said Block 183 ½, Original City of Omaha to pt. of beginning, in the City of Omaha Douglas County.

For Indexing purposes: Lots 6 and 7, Block 183 1/2, Original City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska.

| IN WITNESS WHEREOF, this Releaded day of <u>January</u> , 2017.   | se of Easement is executed on this <u></u> タ3 <sup>ゃん</sup>          |
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|   | Metropolitan Utilities District of Omaha,<br>A Political Subdivision |
|   | Scott Keep, President  |
| ACKNOWLEDGMENT  |  |
| STATE OF NEBRASKA ) ) ss COUNTY OF DOUGLAS )  |  |
| This instrument was acknowledged before me on <u>January 23</u> , 2017, by Scott Keep, President, Metropolitan Utilities District of Omaha. |  |
| GENERAL NOTARY - State of Nebraska MARY C. PARTUSCH My Comm. Exp. March 16, 2019  | Mary C. Partusch   |
| Approved as to Form:  |  |
| Ronald E. Bucher Senior Vice President/General Counsel  |  |

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