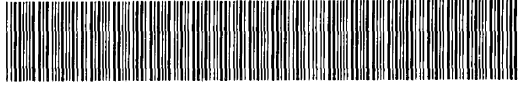




UCC 2011047962



JUN 07 2011 08:06 P 4

FEE 11.00 01.60000

EXP 3416200 COMP

DEL SCAN PV

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/7/2011 08:06:47.98



2011047962

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

UCC
4 PGS
2 ATTACHMENTS
1 LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return To: #41

Check Number
0599

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> First Westroads Bank, Inc. 15750 West Dodge Road Omaha, NE 68118 </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | | | | | | |
|--|-----------------------------------|--|---|--|-----------------------------|-----------------------|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names | | | | | | |
| 1a. ORGANIZATION'S NAME KCZZ Enterprises, LLC | | | | | | |
| OR | | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 1550 East 23rd Avenue North | | CITY Fremont | | STATE NE | POSTAL CODE 68025 | COUNTRY USA |
| 1d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION NE | 1g. ORGANIZATIONAL ID #, if any 1000755459 <input type="checkbox"/> NONE | | |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names | | | | | | |
| 2a. ORGANIZATION'S NAME | | | | | | |
| OR | | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) | | | | | | |
| 3a. ORGANIZATION'S NAME First Westroads Bank, Inc. | | | | | | |
| OR | | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 15750 West Dodge Road | | CITY Omaha | | STATE NE | POSTAL CODE 68118 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) See Exhibit A.

| | | | | | | | |
|---|--|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable): | | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) | | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 | | | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | | |

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

 Harland Financial Solutions
 400 S.W. 6th Avenue, Portland, Oregon 97204

- 41 - 11-113109

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|---|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME KCZZ Enterprises, LLC | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME |
| | | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| | | | | SUFFIX |
| 11c. MAILING ADDRESS | | | CITY | STATE |
| | | | POSTAL CODE | COUNTRY |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|--------------------------|-----------------------------|--|-------------|-------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| | | | | SUFFIX |
| 12c. MAILING ADDRESS | | | CITY | STATE |
| | | | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction
☐ Filed in connection with a Public-Finance Transaction

EXHIBIT 'A'

SE NW
NE NW

PARCEL I:

That part of the Northwest 1/4 of Section 34, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at a point 1033.88 feet North of and 175.0 feet West of the Southeast corner of the Northwest 1/4 of said Section 34, said point being on the curved Westerly right of way of 90th Street; thence along a curve to the right (having a radius of 1712.28 feet and a long chord bearing N48°11'55"W for 299.18 feet) (assumed bearings) for an arc distance of 299.57 feet; thence N46°48'48"E for 34.85 feet; thence along a curve to the right (having a radius of 1677.43 feet and a long chord bearing N42°39'26"W for 31.00 feet) for an arc distance of 31.00 feet; thence N42°07'40"W for 658.80 feet; thence along a curve to the right (having a radius of 2250.15 feet and a long chord bearing N39°36'21"W for 202.04 feet) for an arc distance of 202.10 feet; thence S47°52'20"W for 18.74 feet; thence N42°07'40"W for 515.09 feet to the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 34; thence N00°00'00"E for 52.18 feet along said West line; thence S42°07'40"E for 1414.43 feet; thence along a curve to the left (having a radius of 1652.28 feet and a long chord bearing S46°24'59"E for 247.11 feet) for an arc distance of 247.34 feet to the Westerly right of way line of 90th Street; thence along a curve to the right (having a radius of 5864.75 feet and a long chord bearing S12°45'51"E for 94.97 feet) for an arc distance of 94.92 feet along said Westerly right of way line to the point of beginning.

PARCEL II:

That part of the Northwest 1/4 of Section 34, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at a point 1033.88 feet North of and 175.0 feet West of the center of said Section 34, said point being on the Westerly curve ROW Line of 90th Street; thence Southerly on a curve to the right (radius being 5864.75 feet) and on the Westerly ROW line of 90th Street, 213.0 feet; thence Northwesterly on a curve to the right (radius being 1862.28 feet) and parallel to and 225.0 feet from the center line of the main track of C & NW Railway, 519.32 feet; thence Northwesterly on a line parallel with and 225.0 feet from the center line of the main track of C & NW Railway 1181.76 feet to a point on the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 34; thence North on the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 34, 260.98 feet to a point 50.0 feet from the center line of said main track measured at right angles from said track; thence Southeasterly on a line 50.0 feet from and parallel with the center line of said main track 515.04 feet; thence Northeasterly and at right angles to last described course 18.74 feet to a point which is 8.50 feet from the center line and normal to spur track ICC No. 8; thence Southeasterly on a curve to the left (radius being 2250.15 feet) 8.50 feet from and parallel with said spur track 201.82 feet; thence Southeasterly on a line 8.50 feet from and parallel with the center line of said spur track 658.80 feet to a point of curve; thence on a curve to the left (radius being 1677.43 feet) 8.50 feet from and parallel with the center line of said spur track, 31.0 feet; thence Southwesterly normal to last described course, 34.85 feet; thence Southeasterly on a curve to the left (radius being 1712.28 feet) 75.0 feet from and parallel with the center line of said main track 300.00 feet to a point on the Westerly curved ROW line of 90th Street.

EXCEPTING FROM THE FOREGOING that portion conveyed to Douglas County, Nebraska, in Warranty Deed filed March 18, 1998, in Book 2084 at Page 384.