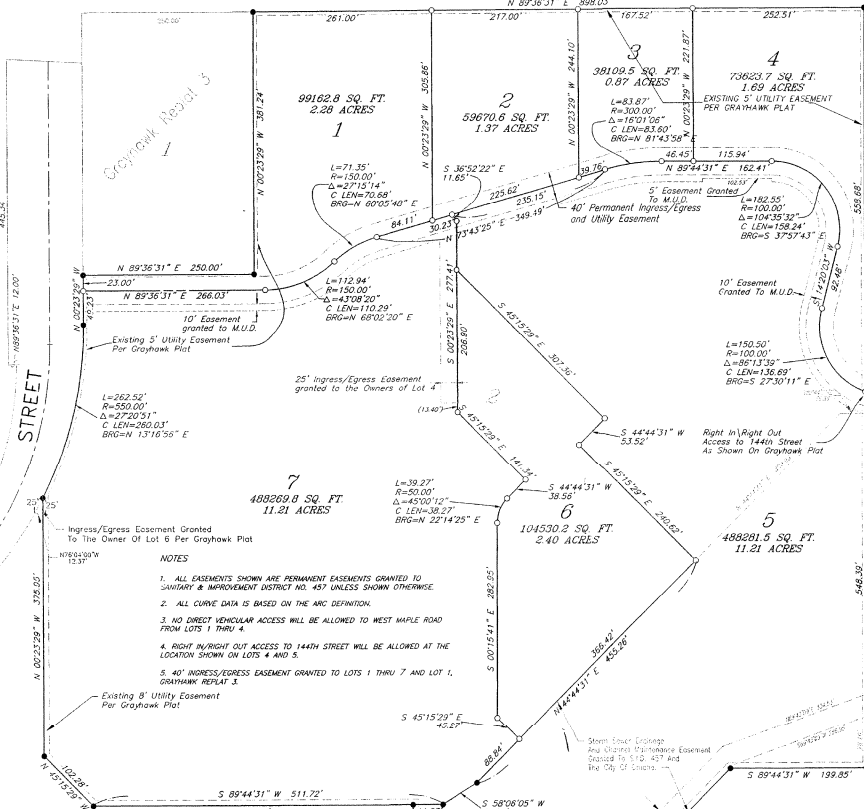


WEST MAPLE ROAD N.D.O.R. RIGHT-OF-WAY



DEED 2084133634  
OCT 12 2004 10:25 P 7

GRAYHAWK VILLAGE  
LOTS 1 THRU 7 INCLUSIVE BEING A SUBDIVISION OF LOT 2, GRAYHAWK  
REPLAT 2, LOCATED IN THE NE1/4 OF SEC. 11, T 15 N, R 11 E, OF THE 6 TH P.M.  
DOUGLAS COUNTY, NEBRASKA

LEGAL DESCRIPTION  
LOT 2, GRAYHAWK REPLAT 2, A PLATTED AND RECORDED SUBDIVISION, LOCATED IN THE NE1/4 OF SECTION 11,  
T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE  
I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THE  
SUBDIVISION OF GRAYHAWK VILLAGE, DESCRIBED HEREIN, WAS MADE BY MY DIRECT SUPERVISION AND THAT SAID SUBDIVISION  
IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT MONUMENTS HAVE BEEN PLACED AT THE  
LOCATIONS AS SHOWN HEREON.

OWNER'S DEDICATION  
I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THE  
SUBDIVISION OF GRAYHAWK VILLAGE, DESCRIBED HEREIN, WAS MADE BY MY DIRECT SUPERVISION AND THAT SAID SUBDIVISION  
IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT MONUMENTS HAVE BEEN PLACED AT THE  
LOCATIONS AS SHOWN HEREON.

KNOW ALL MEN BY THESE PRESENTS, THAT WE, GRAYHAWK I, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY BY  
GRAYHAWK I MANAGER, L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, JOHN L. HOCH, MANAGER OF GRAYHAWK  
I MANAGER, L.L.C. OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITHIN THIS PLAT AND LEGALLY  
DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, SAID SUBDIVISION TO BE KNOWN  
AS GRAYHAWK VILLAGE, THE LOTS TO BE NUMBERED LOTS 1 THRU 7 AND WE APPROVE THE SUBDIVISION OF  
THE PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY DEDICATE THE EASEMENTS SHOWN ON THIS PLAT  
TO THE ADDRESSES DESIGNATED ON THE PLAT AND WE DO HEREBY GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND CITY COMPANY,  
WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF  
THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND MAINTAIN  
MANTAIN, REPAIR AND REPAIR AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE  
TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION  
SYSTEM AND THE RECEPTION ON OVER, THROUGH, UNDER AND ACROSS A ONE (1) FEET WIDE STRIP OF LAND  
ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FEET WIDE STRIP OF LAND  
ABUTTING THE REAR BOUNDARY LINES OF ALL EXISTING LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED  
AND RECORDED LOTS, THE SYSTEM (18) FEET WIDE EASEMENT WILL BE LIESSED TO AND EIGHT (8) FEET WIDE  
STRIP WITHIN THE ADJACENT LOTS IS SURVEYED, PLATTED AND RECORDED, NO PERMANENT EXCLUSIONS OR  
RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED  
FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH  
THE ABOVE SAID USES OF RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS:  
*Chad W. Marsh*  
CHAD W. MARSH, L.S. #660  
AUGUST 25, 2004

COMPANY ACKNOWLEDGEMENT  
STATE OF NEBRASKA 155  
COUNTY OF DOUGLAS  
ON THIS 11th DAY OF April, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN FOR SAID  
COUNTY PERSONALLY ONE THE ABOVE JOHN L. HOCH, MANAGER OF GRAYHAWK I MANAGER,  
L.L.C. A NEBRASKA LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME TO BE  
THE LEGAL PERSON WHOSE NAME IS ATTACHED TO THIS INSTRUMENT, AND THEY  
ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH  
OFFICER AND A VOLUNTARY ACT AND DEED OF SAID CORPORATION.

LIEN HOLDERS CERTIFICATION  
KNOW ALL PERSONS BY THESE PRESENTS, THAT THE UNDERSIGNED IS A LIEN HOLDER ON THE ABOVE  
DESCRIBED PROPERTY IN GRAYHAWK, AS LEGALLY DESCRIBED HEREIN AND ENRICHED WITHIN THIS PLAT, AND  
HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN HEREON.

CORPORATION ACKNOWLEDGEMENT  
STATE OF NEBRASKA 155  
COUNTY OF DOUGLAS  
ON THIS 11th DAY OF April, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID  
COUNTY PERSONALLY ONE THE ABOVE JANAMIA S. BURKHART, AN AUTHORIZED REPRESENTATIVE FOR  
J.P. MORGAN MORTGAGE CAPITAL, INC. WHO IS PERSONALLY KNOWN TO ME TO BE THE LEGAL PERSON WHOSE  
NAME IS AFFIXED TO THIS INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR  
VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND A VOLUNTARY ACT AND DEED OF SAID CORPORATION.

APPROVAL OF CITY ENGINEER  
ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN COMPLETED, INSPECTED AND APPROVED BY  
THE PUBLIC WORKS DEPARTMENT.  
DATED THIS 1st DAY OF OCTOBER, 2004, A.D.  
*Michael Macken*  
CITY ENGINEER

APPROVAL OF CITY PLANNING DIRECTOR  
APPROVED AS A SUBDIVISION OF LOT 2, GRAYHAWK REPLAT 2 IN COMPLIANCE WITH  
SECTION 53-10 (3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WAVED PER SECTION  
7.02, HOME RULE CHARTER OF THE CITY OF OMAHA.  
DATED THIS 1st DAY OF OCTOBER, 2004, A.D.  
*[Signature]*  
PLANNING DIRECTOR

COUNTY TREASURER'S CERTIFICATE  
THIS IS TO CERTIFY THAT NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE  
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ENRICHED IN THIS PLAT ARE SHOWN  
BY THE RECORDS OF THIS OFFICE.  
DATED THIS 11th DAY OF SEPT, 2004, A.D.  
*[Signature]*  
COUNTY TREASURER  
M. 4463

NOTARY PUBLIC  
STATE OF NEBRASKA 155  
COUNTY OF DOUGLAS  
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G19 #15  
Grayhawk Village

KIRKHAM & MICHAEL  
CONSULTING ENGINEERS

MINOR PLAT  
GRAYHAWK REPLAT 2

GRAYHAWK VILLAGE

1/1