

FILED SARPY CO. NE.
INSTRUMENT NUMBER

2003-72216

2003 DEC 11 A 11:21

Glenn J. Lowrey

REGISTER OF DEEDS

COUNTER *8* C.E. *8*
VERIFY *AM* D.E. *8*
PROOF *AM*
FEES \$ *10.50*
CHECK# *8026*
CHG. CASH
REFUND CREDIT
SHORT NCR

November 26, 2003

2.060 00(263)

PARTIAL
DISCLAIMER AND RELEASE

WHEREAS OMAHA PUBLIC POWER DISTRICT has acquired a permanent easement by Eminent Domain over, upon, above, along, under, in and across the following described property:

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the North Half (N1/2) of the Southeast Quarter (SE 1/4) of Section Twenty (20), Township Thirteen (13) North, Range Thirteen (13) East of the 6th. P.M., Sarpy County, Nebraska.

WHEREAS the Report of Appraisers was dated September 12, 1967 and filed for record October 9, 1967 in Book 39 at Page 82 of Miscellaneous Records in the office of the Register of Deeds, Sarpy County, Nebraska.

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration one dollar and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of said easement over, upon, along and above only that part of the above property, more particularly described as follows:

The East 150 feet of a 300 feet strip of land, being 75 feet west of and 225 feet east of the following described centerline: Beginning at a point on the South line of said North half of the Southeast Quarter, said point being 1363 feet west of the Southeast corner thereof; thence in northwesterly direction to a point of turning located 283 feet south of the 1408 feet west of the Northeast corner thereof; thence in a northerly direction to a point of leaving located on the north line thereof, 1405 feet west of the northeast corner thereof. See Exhibit "A" on the reverse side hereof for sketch of easement area to be released.

WITNESS WHEREOF, the undersigned has set its hand this 7nd day of December, 2003.

OMAHA PUBLIC POWER DISTRICT

Lawrence K. Troutman
Approved by Engineering

Lawrence K. Troutman
Lawrence K. Troutman
Manager - Transmission Engineering
Engineering Division

STATE OF NEBRASKA)

)ss.

COUNTY OF DOUGLAS)

On this _____ day of December, 2003, before me the undersigned, a Notary Public in and for said county personally came Lawrence K. Troutman - Manager of Transmission Engineering, Engineering Division, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

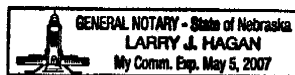
WITNESS my hand and Notarial Seal at Omaha, in said County the day and year written.

SE ¼ 20-13-13

RJR

Robert Keller
4117 Schneekloth Rd
Bellevue, Ne 68123

Larry J. Hagan
NOTARY PUBLIC



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EXHIBIT "A"

