

# RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Lancaster County, Nebraska: (Describe Real Estate)

Southwest Quarter (SW $\frac{1}{4}$ ) of Section 25,  
Township 9 North, Range 7 East, of the  
6th P.M.

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed.

The Engineer and Contractor for the District shall consult with the Grantors during construction of said water facility to avoid crop damage.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on July 3rd, 19 73.

X Chester A. Hatcher  
Chester A. Hatcher Grantor

X Esther Hatcher  
Esther Hatcher Grantor

STATE OF NEBRASKA )  
COUNTY OF LANCASTER ) ss

On this 3rd day of July, 1973, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came CHESTER A. HATCHER AND ESTHER HATCHER who are personally known to me to be the same person<sup>s</sup> who executed the within instrument of writing and such person<sup>s</sup> duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.



My Commission Expires: Oct 21, 1975

Charles P. Huff  
Notary Public

## LIENHOLDER'S CONSENT

The undersigned hereby consents to the granting of th

INDEXED  
MICRO-FILED  
GENERAL

7-633

ATTEST:

LANCASTER COUNTY NEBR.  
Richard A. [unclear]  
REGISTER OF DEEDS  
1973 JUL 20 AM 8:06

ENTERED ON  
NUMERICAL INDEX  
FILED FOR RECORD AS:

\$3.25

INST. NO. 73. 14175

25 EASEMENT NUMBER 1751