

IN THE OFFICE OF THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

RESOLUTION NO. 2353

BE IT RESOLVED by the Board of County Commissioners of Lancaster County, Nebraska, in regular session assembled this 23 day of April, 1968, in the Court House in Lincoln, Lancaster County, Nebraska, as follows:

WHEREAS, by Resolution No. 2339, the County Engineer and Highway Commissioner of Lancaster County, Nebraska, was directed to study the use being made of parts of a certain public county road described as follows:

A part of County Road No. 400, the centerline of said portion being described as beginning at a point 33 feet south of the northwest corner of Section 1, Township 8 North, Range 6 East of the 6th P. M., Lancaster County, Nebraska, and extending south on the section line 760 feet, more or less, to the northwesterly right-of-way line of old U. S. Highway No. 77.

WHEREAS, said County Engineer and Highway Commissioner has made a study and written report to the Board of County Commissioners and has recommended that the present public county road described above be vacated and abandoned.

NOW, THEREFORE, BE IT RESOLVED that a public hearing be held upon said proposed vacation and abandonment of the public county road above described and that this resolution be published once a week for three consecutive weeks in a legal newspaper of the county and that said public hearing be held in the office of the County Commissioners in the County Court House, Lincoln, Nebraska, at 10:00 A. M., on the 21 day of May, 1968.

DATED this 23 day of April, 1968.

BY THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

*William M. Doyne*  
*Ray E. Harlan*



2-B 2353

Resolution 2353 re: Set public  
breaking on vacation & abandonment  
of certain part of certain Co road.

INDEXED  
GENERAL  
COMPARED  
PAGED

6-170

175

25

X

LAWYER JULIUS TEBRASKA  
OFFICER IN ADDITIONAL INDEX  
FILED FOR RECORD IN  
BOOK

1968 SEP 13 AM 10: 18

*Kenneth L. Hoyle*

REGISTER OF DEEDS

No Fee

**FILED**  
APR 23 1968  
CARL HARTMAN, Co. Clerk