



BK 2226 PG 406-406



DEED 2002 16333

Nebr Doc Stamp Tax
11.9-02
Date K/L
By M

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02 NOV -9 AM 7:09
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

SPECIAL WARRANTY DEED**Nebraska**

FHA Case No. 321-179464

KNOW ALL MEN BY THESE PRESENTS:

That the Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter called "Grantor"), in consideration of ONE dollar (\$1.00) and other valuable consideration received from Grantee, does hereby grant, bargain, sell, convey and confirm unto: **JSE Land Corporation.**, (hereinafter called "Grantee"), whether one or more, the following described property described as follows:

The West 55 feet of the South 90 feet of Lot Seventy-nine (79) and the West 55 feet of the North 50 feet of Lot Seventy-nine (79), West "L" Street Acres, an Addition to the City of Omaha, Douglas County, Nebraska

NOTE: This deed is not effective until 10/30/02.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and the Grantee's heirs and assigns forever.

The Grantor does hereby covenant with the Grantee and with the Grantee's heirs and assigns to warrant and defend the title to said premises against all persons claiming the same from, through or under Grantor.

The foregoing property was acquired by Grantor pursuant to the National Housing Act, as amended (12 U.S.C. § 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. § 3531).

Dated 10/28/02 Secretary of Housing and Urban Development

Deed
FEE 5.50 FB 47-42580
BKP _____ C/O Y COMP. CM
DEL _____ SCAN KS FV _____
By: First Preston Management, Inc.
as Prime Contractor #C-OPC-21337-A
For HUD by
Lezlee Kocian
Post Closing Coordinator
(Print or Type Name) _____, Attorney-in-Fact

STATE OF TEXAS)
COUNTY OF DALLAS) ss.

On this 28 day of October, 2002, A Lezlee Kocian personally appeared before me and acknowledged that he/she executed the above instrument as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal.

My Commission Expires
ALLISON STELLA
MY COMMISSION EXPIRES
FEBRUARY 11, 2006

Allison Stella
Notary Public

11/00

This instrument was drafted by HUD's Office of Counsel, Rocky Mountains, 633 17th Street, Denver, Colorado, 80202

321-179464
5.50

Returned to:
SUBURBAN TITLE & ESCROW, INC.
1119 S. 119th St.
OMAHA, NE 68144

(34)