



DEED 2003215818



NOV 04 2003 15:35 P 1

Nebr Doc Stamp Tax
11-4-03
Date
\$ 57.75
By RS

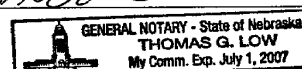
RICHARD M. TAKECHI  
REGISTER OF DEEDS  
DUGLAS COUNTY, NE.

RECEIVED

\*\*\*\*\*  
WARRANTY DEEDKNOW ALL MEN BY THESE PRESENTS, THAT  
H. R. Neff, Jr, an unmarried person, HEREIN CALLED  
THE GRANTOR WHETHER ONE OR MORE, IN CONSIDERATION OF ONE DOLLAR AND OTHER  
VALUABLE CONSIDERATION RECEIVED FROM GRANTEE, DOES GRANT, BARGAIN, SELL  
CONVEY AND CONFIRM UNTO:  
JSE Land CorpHEREIN CALLED THE GRANTEE WHETHER ONE OR MORE, THE FOLLOWING DESCRIBED  
REAL PROPERTY IN Douglas COUNTY, NEBRASKA.Lots 116, 117 and 118, West L Street Acres, an Addition to the City of Omaha,  
Douglas County, Nebraska.TO HAVE AND TO HOLD THE ABOVE DESCRIBED PREMISES TOGETHER WITH ALL TENEMENTS,  
HEREDITAMENTS AND APPURTENANCES THERETO BELONGING UNTO THE GRANTEE AND TO  
GRANTEE'S HEIRS AND ASSIGNS FOREVER.AND GRANTOR DOES HEREBY COVENANT WITH THE GRANTEE AND WITH GRANTEE'S HEIRS  
AND ASSIGNS THAT GRANTOR IS LAWFULLY SEISED OF SAID PREMISES; THAT THEY  
ARE FREE FROM ENCUMBRANCE:except those easements, restrictions and covenants of record.  
THAT GRANTOR HAS GOOD RIGHT AND LAWFUL AUTHORITY TO CONVEY THE SAME; AND THAT  
GRANTOR WARRANTS AND WILL DEFEND THE TITLE TO SAID PREMISES AGAINST THE LAWFUL  
CLAIMS OF ALL PERSONS WHOMSOEVER.EXECUTED: OCTOBER 31, 2003.H. R. Neff, Jr.  
H. R. Neff, Jr.STATE OF Nebraska )  
COUNTY OF SARPY ) SSON THIS 31st DAY OF OCTOBER, 2003, BEFORE  
ME, THE UNDERSIGNED A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED FOR IN  
SAID COUNTY, PERSONALLY CAME H. R. Neff, Jr., an unmarried personTO ME KNOWN TO BE THE IDENTICAL PERSON OR PERSONS WHOSE NAME IS OR NAMES ARE  
AFFIXED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO  
BE HIS, HER OR THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC



MY COMMISSION EXPIRES THE \_\_\_\_\_ DAY OF \_\_\_\_\_

JSE Land Corp.  
5640 "I" Street  
Omaha, NE 6811720070-  
20069-

16 T03-7208

FEE 6.50 FB \_\_\_\_\_  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COM MB  
DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_