

WAIVER AGREEMENT

THIS AGREEMENT, between THE METROPOLITAN UTILITIES DISTRICT
first party, and PUREX CORPORATION LTD.

second party, WITNESSETH:

That, for good and valuable consideration, a license, privilege or permit shall be granted to the second party, subject to the rules and regulations of the said METROPOLITAN UTILITIES DISTRICT in that behalf, to make a connection for the supply of water to the premises on the following-described real estate, situated in the county of Douglas, state of Nebraska, and more particularly described as follows, to wit:

LOTS 4-5-6-16-17-18 BLK 443 GRAND VIEW

LOTS 3-4-5-6-15-16-17-18 BLK 448 GRAND VIEW

IN CONSIDERATION of the foregoing, said second party, being the owner of the above-described real estate agrees, in the event said above-described real estate shall be now or hereafter included in a Water Main District and become subject to assesment for the extension of a water main in said District, that said second party will and does hereby waive all objections to the creation of said Water Main District and to the levy and assessment of a special tax against said real estate to pay the cost of said extension of a water main in said Water Main District; and that said second party will re-connect the service herein provided for with any permanent service main installed by said first party and at second party's expense.

IT IS UNDERSTOOD that this Agreement shall be binding upon the parties hereto, their successors, grantees, heirs or representatives.

WITNESS our hands this 2nd day of Aug. 1962

METROPOLITAN UTILITIES DISTRICT

BY W.A. Finck

WITNESS:

Clarence A. McCall

PUREX CORP LTD - W.A. Finck (PLT Mgr)

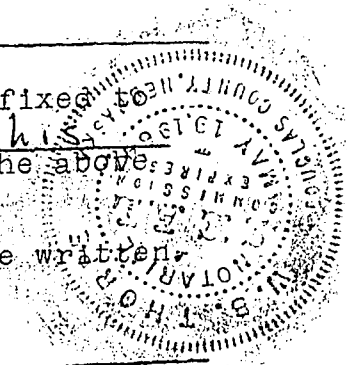
STATE OF NEBRASKA,)
) SS.
COUNTY OF DOUGALS)

On this 2 day of August, 1962 before the undersigned, a Notary Public in and for said county, appeared

W.A. FINCK

personally known to me to be the person whose name is affixed to the foregoing instrument, and acknowledged the same to be his voluntary act and deed and the voluntary act and deed of the above named corporation.

WITNESS my hand and seal the day and date last above written



W.B. Hoopes
Notary Public

Approved as to form
G.H. [Signature]
General Attorney

8-2-62

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RECEIVED

1962 AUG 21 AM 9 06

THOMAS J. U'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
 } ss:
 } Douglas County
 } Entered in Numerical Index and filed
As recorded in the office of the Register of
Deeds of said County and recorded in
Book 385 of 2000
Page 313

Thomas J. U' Connor
Register of Deeds

by _____ Deputy
MAIL - 26-

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